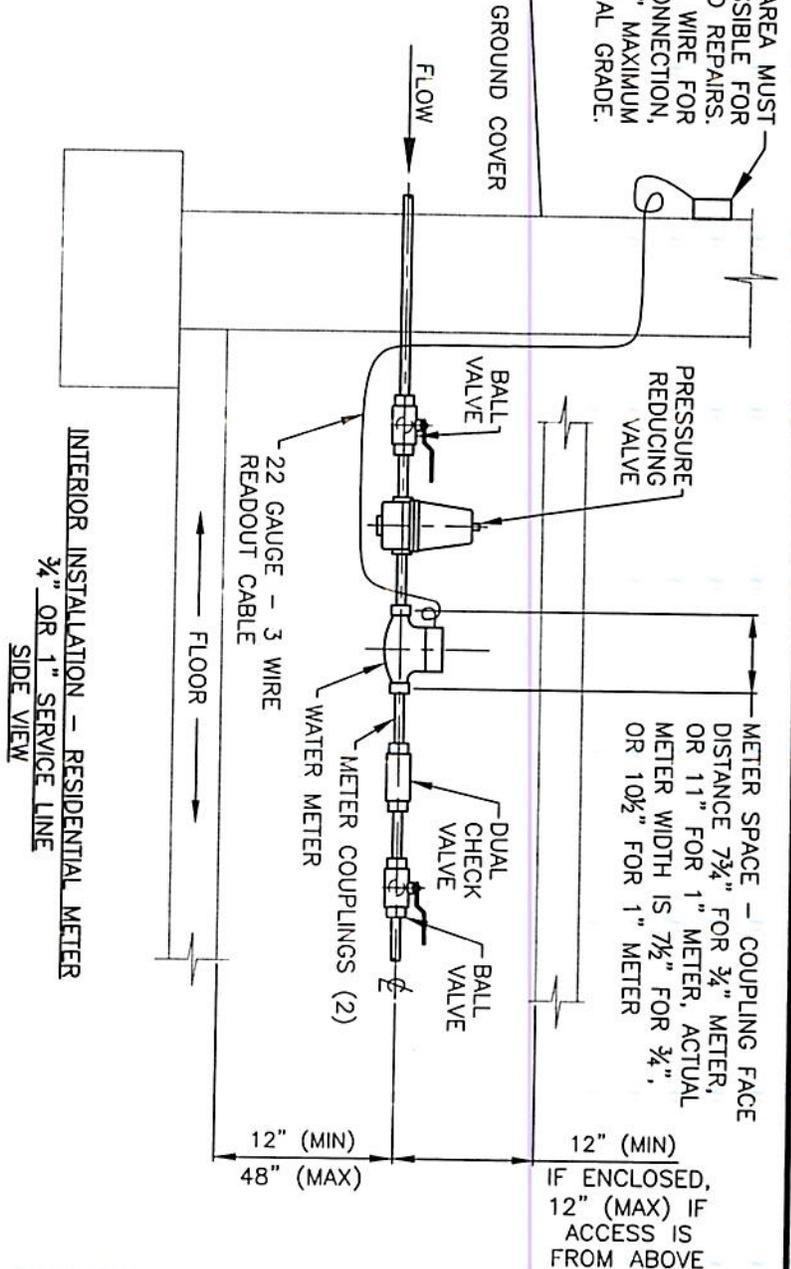


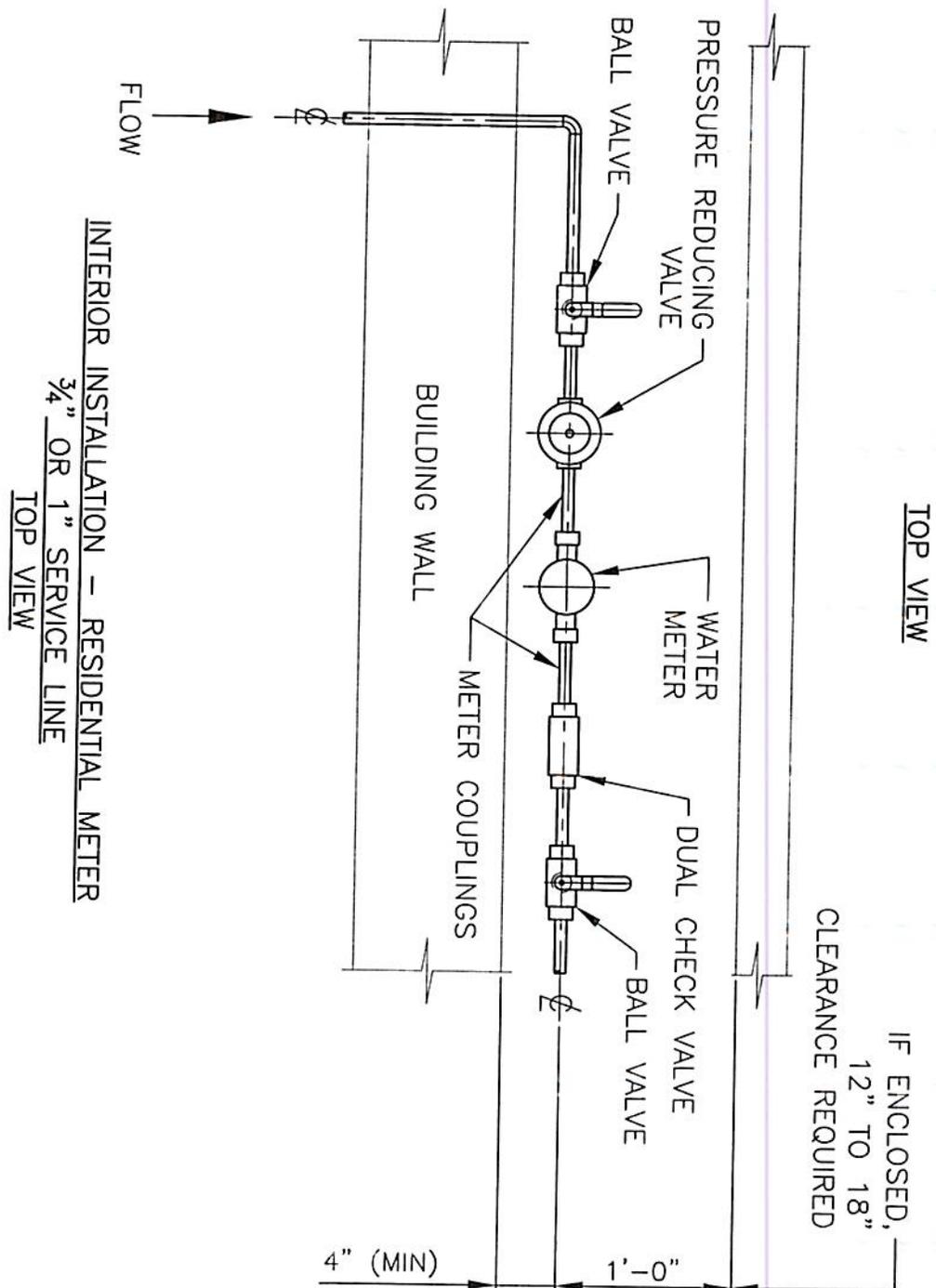
OUTSIDE READOUT AREA MUST REMAIN ACCESSIBLE FOR READING AND REPAIRS. MINIMUM 6" EXPOSED WIRE FOR READOUT CONNECTION, MINIMUM 12" AND 60" MAXIMUM FROM FINAL GRADE.



- NOTES:**
1. ALL MATERIALS SHALL BE NSF CERTIFIED.
 2. ALL VALVES AND FITTINGS MUST BE LEAD FREE BRASS/BRONZE, PLASTIC IS NOT ACCEPTABLE.
 3. INSTALLATION SHALL CONFORM TO THE INTERNATIONAL PLUMBING CODE (LATEST EDITION).
 4. CARE SHALL BE TAKEN DURING INSTALLATION TO PREVENT DEBRIS FROM ENTERING THE PIPING. BEFORE THE METER IS PLACED IN SERVICE, THE PIPING ADJACENT TO THE METER SHALL BE FLUSHED.
 5. FOR METALLIC SERVICE PIPES, AN ELECTRICAL GROUNDING STRAP SHALL BE CONNECTED TO PIPES ON BOTH SIDES OF THE METER ASSEMBLY.
 6. THE PIPES ON BOTH SIDES OF THE METER SHALL BE ALIGNED SUCH THAT THE METER THREADED COUPLING AND METER THREADS WILL ENGAGE WITHOUT BINDING OR CROSS-THREADING.
 7. THE METER SHALL BE THE FIRST ITEM DOWNSTREAM FROM THE PRESSURE REDUCING VALVE, THE METER SHALL BE READILY ACCESSIBLE AT ALL TIMES.
 4. METER MUST BE PROTECTED FROM FREEZING.

REV	DATE	DESCRIPTION
1	06/03/2020	REVISED PER CUSTOMER COMMENTS

 Hanover Engineering Bethlehem Office 252 Brodhead Road, Suite 100 Bethlehem, PA 18017-8944 HanoverEng.com P:610.691.5644 F:610.691.6968	PLAN TITLE: 3/4" - 1" WATER METER INSTALLATION	DRAWN BY: EAF	CHECKED BY: UST
	PROJECT TITLE: INTERIOR RESIDENTIAL - SIDE VIEW	SCALE: NTS	DATE: 03/22/18
UPPER SAUCON TOWNSHIP LEHIGH COUNTY PENNSYLVANIA	PROJECT NO. US18-16		SHEET NO. 01 OF 02



FOR NOTES SEE SHEET 01 OF 02.

REV	DATE	DESCRIPTION
1	06/03/2020	REVISED PER CUSTOMER COMMENTS

	PLAN TITLE: 3/4" - 1" WATER METER INSTALLATION	DRAWN BY: EAF	CHECKED BY: UST
	PROJECT TITLE: INTERIOR RESIDENTIAL - TOP VIEW	SCALE: NTS	DATE: 03/22/18
Bethlehem Office 252 Brodhead Road, Suite 100 P:610.691.5644 Bethlehem, PA 18017-8944 F:610.691.6968 HanoverEng.com	UPPER SAUCON TOWNSHIP LEHIGH COUNTY PENNSYLVANIA	PROJECT NO. US18-16	SHEET NO. 02 OF 02