OPEN SPACE / RECREATIONAL AREA NOTE:
SAUCON CREEK GOLF, LP, AS OWNER OF LOT 2 (HEREINAFTER, "OWNER") ACKNOWLEDGES
THE COVENANT FOR "OPEN SPACE / RECREATIONAL AREA FOR STABLER CORPORATE CENTER
DEVELOPMENT (ORT)" (HEREINAFTER, "COVENANT") AND THE REQUIREMENTS THEREOF,
INCLUDING THE REQUIREMENT OF APPROVAL BY THE BOARD OF SUPERVISORS OF UPPER
SAUCON TOWNSHIP AS A PREREQUISITE TO ANY MODIFICATION OF THE OPEN SPACE /
RECREATIONAL AREA, ALL AS SET FORTH ON THE FINAL SUBDIVISION PLAN FOR CENTER
VALLEY CLUB, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS FOR LEHIGH COUNTY
ON JUNE 16, 1998.

AS CONSIDERATION FOR APPROVAL OF THE MODIFICATION TO THE CONFIGURATION OF THE OPEN SPACE / RECREATIONAL AREA AS SET FORTH IN THE INSTANT PLAN, TITLED "MS CENTER VALLEY LLC CENTER VALLEY CLUB OPEN SPACE ADJUSTMENT," DRAWING NO. OS—1.2, DATED NOVEMBER 3, 2015, AND LAST REVISED JULY 6, 2016; OWNER AGREES THAT IN THE EVENT OF THE LAYING DUT, CONSTRUCTION AND OPENING OF A ROAD OR STREET CONNECTING LANDS IDENTIFIED WITH PIN 641570334643 (OR ANY PORTION THEREOF) TO THE CENTER VALLEY PARKWAY; THE LAND WITHIN THE RIGHT—OF—WAY OF SAID ROAD OR STREET SHALL BE REMOVED FROM THE COVENANT, AND THE OWNER SHALL SUBSTITUTE FOR THE SAME AN EQUIVALENT AMOUNT OF LAND CONTIGUOUS TO THE OPEN SPACE / RECREATIONAL AREA DEPICTED ON THE INSTANT PLAN, WHICH AMOUNT WILL NOT EXCEED 1.48 ACRES. ANY SUCH MODIFICATION SHALL REQUIRE THE APPROVAL AND RECORDING OF ANEW OPEN SPACE / RECREATIONAL AREA PLAN.

N/F SAUCON VALLEY LIFESTYLE CENTER LP CENTER LP PIN# 64158532598 DOC ID# 7290428

PARK DA D D D D D D D D D D D D D D D D0563 DOC ID# 2012015673 D D D D D D D D OFF-SITE AREA = 14.2555 ACRES
(NO CHANGE TO THIS AREA WITH Desco. SAUCON CREE D D THIS PLAN SET) D D OS87 D D D D D D D D D D D D Doses D D D V SPACE D. ROW 9 ACRES THIS AREA W SET)

ATION OF OWNERSHIP. (LOT A-HOTEL SAUCON, LLC) ACKNOWLEDGMENT OF PLAN:
EBY CERTIFY THAT (I AM) (WE ARE) THE RECORD OWNER(S) OF THE PROPERTY SHOWN HEREON IN PEACEFUL
N, AND THAT THERE ARE NO SUITS AFFECTING THE TITLE OF THE SAME. (I) (WE) CERTIFY THAT THE PLAN
AS MADE AT (MY) (OUR) DIRECTION, THAT (I) (WE) ACKNOWLEDGE THE SAME TO BE (MY) (OUR) ACT AND PLAN
E THE SAME TO BE RECORDED AS SUCH ACCORDING TO LAW. (I) (WE) FURTHER CERTIFY THAT MONUMENTS WILL
WHERE INDICATED UPON COMPLETION OF FINAL GRADING (IF APPLICABLE),

a Polith

MOMENDRA. RPATOL MANAGER, HOTEL SA NAME AND TITLE

D SUBSCRIBED BEFORE ME THIS DAY ASTA OF August 2017 Nation M. Roman TARY STAMPS, SEALS AND SIGNATURES MUST NOT OVERLAP, AND NOT BE SMUDGED OR BLURRED.)

PENNSYLVANIA BEAL stary Public high County

COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL Nadine M. Romanyshyn, Notary Public South Whitehall Two, Lehigh County My Commission Expires June 10, 2018 PERNSYLVANIA ASSOCIATION OF HOTARISE

USTS-12

6	7-6-16	REVISED PER CONDITIONS OF APPROVAL
5	5-20-16	REVISED PER CONDITIONS OF APPROVAL
4	41816	REVISED PER TOWNSHIP COMMENT LETTERS
3	4-5-16	REVISED PER TOWNSHIP COMMENT LETTERS
2	3-8-16	REVISED PER TOWNSHIP COMMENT LETTERS
1	1-6-16	REVISED PER TOWNSHIP COMMENT LETTERS
NO.	DATE	REVISION

CIVIL ENGINEERS · SURVEYORS

LEHIGH VALLEY OFFICE 222 MAIN STREET EMMAUS, PA 18049

PHONE: 610-928-4690

FAX: 610-928-4695

MINARY/FINAL

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"CALL BEFORE YOU DIG" PENNSYLVAMA LAW RECURRER 3 WORKING DAYS NOTICE FOR CONSTRUCTION PHASE AND 10 WORKING DAYS IN DESIGN STACE — STUP CALL PENNSYLVAMA ONE CALL SYSTEM, INC. 1—800—242—1778

MS CENTER VALLEY, LLC CENTER VALLEY CLUB OPEN SPACE ADJUSTMENT TOWNSHIP OF UPPER SAUCON, LEHIGH COUNTY, PENNSYLN

DRAWN BY DEC ECT NO

11-3-15 JB **GRBE 1501** OS-1.2 SHEET NO. 1" = 200' 2 OF 2 JLO