## Upper Saucon Township



Adopted December 17th , 2019

Thomas Beil, Township Manager

## UPPER SAUCON TOWNSHIP LEHIGH COUNTY, PENNSYLVANIA

## RESOLUTION NO. 2018-34

A RESOLUTION of the Township of Upper Saucon in the County of Lehigh, Commonwealth of Pennsylvania, appropriating specific sums estimated to be required for the specific purposes of the municipal government, hereinafter set forth, during the year 2019.

BE IT RESOLVED AND ENACTED, and it is hereby resolved and enacted by the Board of Supervisors of the Township of Upper Saucon, County of Lehigh, Commonwealth of Pennsylvania as follows:

SECTION 1. That for the expenditures and expenses of the fiscal year 2019 the following amounts are hereby appropriated from the fund equities, revenues and other financing sources available for the year 2019 and for the specific purposes set forth on the attached pages.

SECTION 2. That any resolution conflicting with this resolution be and the same is hereby repealed insofar as the same affects this resolution.

ADOPTED this $17^{\text {th }}$ day of December, 2018.

ATTEST:


Secretary

UPPER SAUCON TOWNSHIP
BOARD OF SUPERVISORS BOARDOF SUPERVISORS


## CERTIFICATION

I hereby certify that the foregoing is a true and correct copy of the Resolution No. 2018-34 enacted by the Township of Upper Saucon in the County of Lehigh on the $17^{\text {th }}$ day of December, 2018.


Township Secretary

# UPPER SAUCON TOWNSHIP <br> LEHIGH COUNTY, PENNSYLVANIA <br> TAX LEVY <br> RESOLUTION NO. 2018-35 

A RESOLUTION OF THE TOWNSHIP OF UPPER SAUCON, County of Lehigh, Commonwealth of Pennsylvania, fixing the tax rate for the year 2019.

BE IT RESOLVED AND ENACTED, and it is hereby resolved and enacted by the Board of Supervisors of the Township of Upper Saucon, County of Lehigh, Commonwealth of Pennsylvania, that a tax be and the same is hereby levied on all real property within the Township subject to taxation for the fiscal year 2019, as follows:

Tax rate for general purposes, the sum of................................ 1.3691 mills on each dollar of assessed valuation or the sum of ................. 13.691 cents on each one hundred dollars of assessed valuation.

Tax rate for Fire Hydrant purposes on all real estate within 780 feet of any fire hydrant, the sum of........................ 0.1630 mills on each dollar of assessed valuation, or the sum of -................ 01.630 cents on each one hundred dollars of assessed valuation.

The same being summarized in tabular form as follows:
Cents of Each
Mills of Each One Hundred
Dollar
Assessed
Dollars of
Valuation Valuation
Assessed

Tax Rate for General Purposes 1.3691 Mills 13.691 Cents
Tax Rate for Fire Hydrant 0.1630 Mills 01.630 Cents
(only applies to properties within 780 ft of fire hydrant)

That any resolution, or part of resolution, conflicting with this resolution be and the same is hereby repealed insofar as the same affects this resolution.

ADOPTED this $17^{\text {th }}$ day of December, 2018.

ATTEST:


Secretary

UPPER SAUCON TOWNSHIP BOARDQF SUPERVISORS


## CERTIFICATION

I hereby certify that the foregoing is a true and correct copy of the Resolution No. 2018-35 enacted by the Township of Upper Saucon in the County of Lehigh on the $17^{\text {th }}$ day of December, 2018.


# UPPER SAUCON TOWNSHIP 2019 PROJECTED <br> <br> FUND BALANCES 

 <br> <br> FUND BALANCES}

## 2018-2019 PROPOSED FUND BALANCE PROJECTIONS

Revision Number: 1114-004
Dated: Nov-14-2018

Final Adoption Date: Dec-17-2018
2018
2019

PROJECTED
BUDGET
GENERAL FUND
FUND \# 01
BEGINNING BAL.
REVENUES

EXPENDITURES

| ENDING BALANCE | $\$$ | $2,684,361$ | $\$$ | $1,216,804$ | $11 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- |

FIRE HYDRANT FUND
FUND \# 03
BEGINNING BAL.
REVENUES

EXPENDITURES
ENDING BALANCE
WATER FUND
FUND \# 06
BEGINNING BAL.
REVENUES

EXPENDITURES
ENDING BALANCE

| $\$$ | 125,838 | $\$$ | 145,334 |
| :--- | :--- | :--- | :--- |
| $\$$ | 137,382 | $\$$ | 136,000 |
|  |  |  |  |
| $\$$ | 263,220 | $\$$ | 281,334 |
| $\$$ | 117,886 | $\$$ | 120,000 |
| $\$$ | 145,334 | $\$$ | 161,334 |

SEWER FUND
FUND \# 08
BEGINNING BAL.
REVENUES

EXPENDITURES
ENDING BALANCE

| $\$$ | $2,367,062$ | $\$$ | $2,263,273$ |
| :--- | :--- | :--- | :--- |
| $\$$ | $2,709,709$ | $\$$ | $2,577,500$ |
|  |  |  |  |
| $\$$ | $5,076,771$ | $\$$ | $4,840,773$ |
| $\$$ | $2,813,498$ | $\$$ | $3,645,984$ |
|  |  |  |  |
| $\$$ | $2,263,273$ | $\$$ | $1,194,789$ |

## 2018-2019 PROPOSED FUND BALANCE PROJECTIONS

Revision Number: 1114-004
Dated: Nov-14-2018
2018
$\underline{2019}$

Final Adoption Date: Dec-17-2018
PROJECTED
BUDGET
MAINTENANCE TRUST FUND
FUND \# 11

| BEGINNING BAL. | $\$$ | $1,199,045$ | $\$$ | $1,204,395$ |
| :--- | ---: | ---: | ---: | ---: |
| REVENUES | $\$$ | 18,000 | $\$$ | 8,000 |
|  | $\$$ |  |  |  |
|  | $\$$ | $1,217,045$ | $\$$ | $1,212,395$ |
| EXPENDITURES | 12,650 | $\$$ | 16,800 |  |
|  | $\$$ | $1,204,395$ | $\$$ | $1,195,595$ |

RECREATION FUND
FUND \# 12

| BEGINNING BAL. | $\$$ | $1,516,231$ | $\$$ | $1,707,181$ |
| :--- | ---: | ---: | ---: | ---: |
| REVENUES | $\$$ | 270,950 | $\$$ | $3,804,000$ |
|  |  |  |  |  |
|  | $\$$ | $1,787,181$ | $\$$ | $5,511,181$ |
| EXPENDITURES | $\$$ | 80,000 | $\$$ | $5,234,000$ |

## TRANSPORTATION FUND

FUND \# 13

| BEGINNING BAL. REVENUES | \$ | $\begin{array}{r} 1,469,649 \\ 26,164 \\ \hline \end{array}$ | \$ | $\begin{array}{r} 1,495,813 \\ 10,000 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | \$ | 1,495,813 | \$ | 1,505,813 |
| EXPENDITURES | \$ | - | \$ | 179,000 |
| ENDING BALANCE | \$ | 1,495,813 | \$ | 1,326,813 |
| WATER CAPITAL RESERVE FUND FUND \# 18 |  |  |  |  |
| BEGINNING BAL. | \$ | 1,812,201 | \$ | 1,969,201 |
| REVENUES | \$ | 320,000 | \$ | 57,000 |
|  | \$ | 2,132,201 | \$ | 2,026,201 |
| EXPENDITURES | \$ | 163,000 | \$ | 1,070,000 |
| ENDING BALANCE | \$ | 1,969,201 | \$ | 956,201 |

## 2018-2019 PROPOSED FUND BALANCE PROJECTIONS

Revision Number: 1114-004
Dated: Nov-14-2018 $\underline{2018} \underline{\underline{2019}}$

Final Adoption Date: Dec-17-2018
PROJECTED
BUDGET
SEWER TREATMENT CAP. RES. FUND
FUND \# 19

| BEGINNING BAL. | $\$$ | $5,134,422$ | $\$$ | $4,381,844$ |
| :--- | :---: | :---: | :---: | :---: |
| REVENUES | $\$$ | $1,397,422$ | $\$$ | $1,662,500$ |
|  |  |  |  |  |
| EXPENDITURES | $\$$ | $6,531,844$ | $\$$ | $6,044,344$ |
|  | $\$$ | $2,150,000$ | $\$$ | $4,803,000$ |
|  | $\$$ | $4,381,844$ | $\$$ | $1,241,344$ |

CAPITAL RESERVE FUND
FUND \# 30

| BEGINNING BAL. | $\$$ | 492,660 | $\$$ | 429,660 |
| :--- | :---: | :---: | :---: | :---: |
| REVENUES | $\$$ | 257,000 | $\$$ | 253,000 |
|  |  |  |  |  |
| EXPENDITURES | $\$$ | 749,660 | $\$$ | 682,660 |
|  | $\$$ | 320,000 | $\$$ | 473,000 |
| ENDING BALANCE | $\$$ | 429,660 | $\$$ | 209,660 |

ROAD CONSTRUCTION CAP. FUND
FUND \# 31
BEGINNING BAL.
REVENUES

EXPENDITURES

| $\$$ | $2,144,072$ | $\$$ | 35,536 |
| :--- | ---: | :--- | ---: |
| $\$$ | $1,052,464$ | $\$$ | $5,801,000$ |
|  |  |  |  |
| $\$$ | $3,196,536$ | $\$$ | $5,836,536$ |
| $\$$ | $3,161,000$ | $\$$ | $5,606,800$ |

ENDING BALANCE
\$ 35,536 \$
229,736
LIBRARY CAPITAL RESERVE FUND
FUND \# 32

BEGINNING BAL.
REVENUES

EXPENDITURES
ENDING BALANCE

| $\$$ | 6,674 | $\$$ | 23,574 |
| :--- | ---: | ---: | ---: |
| $\$$ | 16,900 | $\$$ | 21,100 |
|  |  |  |  |
| $\$$ | 23,574 | $\$$ | 44,674 |
| $\$$ | - | $\$$ | - |
|  |  |  |  |
| $\$$ | 23,574 | $\$$ | 44,674 |

## 2018-2019 PROPOSED FUND BALANCE PROJECTIONS

Revision Number: 1114-004
Dated: Nov-14-2018 $\underline{2018}$
$\underline{2019}$

Final Adoption Date: Dec-17-2018
PROJECTED
BUDGET

| LAND ACQUISITION FUND |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| FUND \# 33 |  |  |  |  |
| BEGINNING BAL. | $\$$ | 122,960 | $\$$ | - |
| REVENUES | $\$$ | 977 | $\$$ | - |
|  |  |  |  |  |
| EXPENDITURES | $\$$ | 123,937 | $\$$ | - |
|  | $\$$ | 123,937 | $\$$ | - |
|  | $\$$ | - | $\$$ | - |

LIQUID FUELS FUND
FUND \# 35
BEGINNING BAL.
REVENUES

EXPENDITURES

| $\$$ | $1,096,690$ | $\$$ | $1,309,097$ |
| :--- | ---: | ---: | ---: |
| $\$$ | 567,626 | $\$$ | 547,184 |
|  |  |  |  |
| $\$$ | $1,664,316$ | $\$$ | $1,856,281$ |
| $\$$ | 355,219 | $\$$ | $1,764,250$ |

ENDING BALANCE $\quad \$ \quad 1,309,097 \quad \$ \quad 92,031$

LOSAP PAYMENTS
FUND \# 55
BEGINNING BAL.
REVENUES

EXPENDITURES

| $\$$ | 275,142 | $\$$ | 332,000 |
| :--- | ---: | :--- | ---: |
| $\$$ | 102,000 | $\$$ | 99,200 |
|  |  |  |  |
| $\$$ | 377,142 | $\$$ | 431,200 |
| $\$$ | 45,142 | $\$$ | 45,000 |
|  |  |  |  |
| $\$$ | 332,000 | $\$$ | 386,200 |

## POLICE PENSION FUND

FUND \# 60
BEGINNING BAL.
REVENUES

EXPENDITURES
ENDING BALANCE

| $\$$ | $6,919,443$ | $\$$ | $6,855,650$ |
| :--- | ---: | ---: | ---: |
| $\$$ | 288,407 | $\$$ | 375,200 |
|  |  |  |  |
| $\$$ | $7,207,850$ | $\$$ | $7,230,850$ |
| $\$$ | 352,200 | $\$$ | 366,000 |
|  |  |  |  |
| $\$$ | $6,855,650$ | $\$$ | $6,864,850$ |

## 2018-2019 PROPOSED FUND BALANCE PROJECTIONS

Revision Number: 1114-004
Dated: Nov-14-2018 $\underline{2018} \underline{\underline{2019}}$

Final Adoption Date: Dec-17-2018
PROJECTED
BUDGET
NON UNIFORM RETIREMENT
FUND \# 62
BEGINNING BAL.
REVENUES

EXPENDITURES

| $\$$ | 92,536 | $\$$ | 133,327 |
| :--- | ---: | ---: | ---: |
| $\$$ | 42,000 | $\$$ | 47,664 |
|  |  |  |  |
| $\$$ | 134,536 | $\$$ | 180,991 |
| $\$$ | 1,209 | $\$$ | - |

ENDING BALANCE
$\$ \quad 133,327 \quad \$ \quad 180,991$

NON UNIFORM PENSION
FUND \# 65
BEGINNING BAL. REVENUES

EXPENDITURES

| $\$$ | $8,249,547$ | $\$$ | $8,308,571$ |
| :--- | ---: | :--- | ---: |
| $\$$ | 424,124 | $\$$ | 461,602 |
|  |  |  |  |
| $\$$ | $8,673,671$ | $\$$ | $8,770,173$ |
| $\$$ | 365,100 | $\$$ | 404,750 |

ENDING BALANCE $\quad \$ \quad 8,308,571 \$ \$ 8,365,423$

TOTAL ALL FUNDS TOTALS

| BEGINNING BAL. | $\$$ | $36,558,490$ | $\$$ | $33,645,287$ |
| :--- | :---: | :---: | :---: | :---: |
| REVENUES | $\$$ | $19,264,270$ | $\$$ | $27,462,481$ |
|  |  |  |  |  |
| EXPENDITURES | $\$$ | $55,822,760$ | $\$$ | $61,107,768$ |
|  | $\$$ | $22,177,473$ | $\$$ | $36,825,842$ |
|  |  | $\$ 33,645,287$ | $\$$ | $24,281,925$ |

## UPPER SAUCON TOWNSHIP 2019 BUDGET

 DECISION PACKAGES
## 2019 DECISION PACKAGES

| Revision Number | $\ldots . . . . .$. | $1114-004$ |
| ---: | :---: | :---: |
| Dated | $\ldots . . .$. | $11 / 14 / 2018$ |
|  |  |  |
| Final Adoption Date | $\ldots . . . . .$. | $12 / 17 / 2018$ |

## Wages and Benefits

Police (Pursuant to terms of Union Contract)
Wages - 4\% increase
Sergeant Pay - \$2.00/hour
Employee Pension Contribution - 5\%
Employee Health Care Contribution - $2019=\$ 50 / \$ 100$
Public Works (Pursuant to terms of Union Contract)
Wages - 3\% increase
Employee Pension Contribution - 5\% if hired before 1/1/12; 3\% if hired on or after 1/1/12
Employee Health Care Contribution - $2019=\$ 40 / \$ 80$
Non-Union / Management and Office Staff
Wages - 3\% increase
Employee Pension Contribution - 5\%
Employee Health Care Contribution - $2019=\$ 40 / \$ 80$

|  | Requested Amount | Budgeted Amount | Account <br> Number |
| :---: | :---: | :---: | :---: |
| Administration / Finance |  |  |  |
| ${ }^{1} 4$ Mobile Computers for Board - Paperless Meeting Packet Initiative | \$8,000 | \$8,000 | 01-400-250 |
| $2{ }^{2}$ Postage to Mail 2 Newsletters | \$9,000 | \$9,000 | 01-401-190 |
| 32 Electronics Recycling Events | \$9,000 | \$9,000 | 01-401-260 |
| 4 Space Needs Study to Plan for Future Expansion of Townshp Building | \$20,000 | \$0 | 01-401-260 |
| 5 Study to Determine if Bog Turtles are Present on Former Haring Property | \$12,000 | \$12,000 | 01-401-260 |
| 6 Update Employee Handbook - Human Resource Consultant \& Legal Review | \$5,000 | \$5,000 | 01-401-260 |
| 7 Upgrade Primary Internet Service (\$11,000 Total Cost - Includes Fiber Split with Police) | \$5,500 | \$5,500 | 01-401-260 |
| Engineering Assistance In Preparing Application to Have Various Road Projects Funded Through the Regional Long Range Transp. Plan | \$8,000 | \$8,000 | 01-401-260 |
| ${ }_{9}$ Advertising for EAC Events (Rain Barrel Workshop, Etc.) | \$2,000 | \$2,000 | 01-401-270 |
| ${ }^{10}$ Employee ID Badge Printer | \$4,000 | \$0 | 01-401-560 |
| 11 Install Video Surveillance System in Public Meeting Room | \$2,000 | \$0 | 01-401-560 |
| 12 Purchase Conservation Easement to Preserve 18.6 Acre Rickert Property (3191 Chestnut Hill Rd) | \$72,000 | \$72,000 | 01-401-750 |
| ${ }^{13}$ Purchase Conservation Easement to Preserve 11.247 Acre Ricci Property (2280 Reinbold Rd) | \$900 | \$900 | 01-401-750 |
| 14 Contribution to CACLV to Support Individuals Experiencing Homelessness | \$7,500 | \$1,000 | 01-421-500 |
| 15 <br> Computer Equipment (2 Computers, Multi-Functional Printer, Network Device \& Software Licenses | \$9,000 | \$9,000 | 30-401-000 |
| 16 New Financial Software Package | \$17,000 | \$17,000 | 30-401-000 |
| ${ }^{17}$ New Server (Email, CODY, Network) and Related Equipment for Police Department | \$60,000 | \$60,000 | 30-401-000 |

Buildings / Grounds

| ${ }^{18}$ New Carpet For Municipal Building (Community Development Dept.) | \$20,000 | \$0 | 01-409-560 |
| :---: | :---: | :---: | :---: |
| 19 Upgrade Video Projection System in Public Meeting Room | \$14,000 | \$14,000 | 01-409-560 |
| ${ }^{20}$ Upgrade Heating \& Air Conditioning System at Township Building | \$30,000 | \$0 | 01-409-560 |
| ${ }^{21} 2$ New Water Fountains for Township Building | \$2,000 | \$2,000 | 01-409-560 |
| ${ }^{22} 1$ Automated External Defibrillator (AED) for Township Building | \$2,500 | \$2,500 | 01-409-560 |
| ${ }_{23}$ Township Building Lobby and Copier Room Renovations | \$8,500 | \$8,500 | 01-409-600 |
| ${ }^{24}$ Repave Parking Lot at Township Building | \$61,000 | \$61,000 | 01-409-600 |
| ${ }^{25}$ Upgrade Kitchen Area In Police Department | \$5,000 | \$5,000 | 01-409-600 |
| ${ }^{26}$ Door Relocation-Police Dept. Sergeant's Office | \$1,200 | \$1,200 | 01-409-600 |
| ${ }^{27}$ Paint Exterior of Police Department Building | \$4,000 | \$4,000 | 01-409-600 |
| 28 Relocate Utility Pole in Rear Parking Lot | \$9,800 | \$0 | 01-409-600 |



## Police

| Hire 2 Additional Police Officers (Wages) - 6 Months of Wages for Both Officers as Hirings Will Occur in June | \$65,000 | \$65,000 | 01-410-100 |
| :---: | :---: | :---: | :---: |
| $37$ <br> Hire 2 Additional Police Officers (Benefits) - 6 Months of Benefits for Both Officers as Hirings Will Occur in June | \$26,000 | \$26,000 | 01-410-156 |
| ${ }^{38}$ SLSD Reimbursement for additional School Resource Officer |  | \$15,000 | 01-389-035 |
| 39 Hire Additional FT Non-Sworn Police Admin. Asst. II (Wages) - 9 Months of Wages as Hiring Will Occur in April | \$36,400 | \$0 | 01-410-100 |
| 40 Hire Additional FT Non-Sworn Police Admin. Asst. II (Benefits) - 9 Months of Benefits as Hiring Will Occur in April | \$19,500 | \$0 | 01-410-156 |
| 4120 Ballistic Vests | \$30,000 | \$30,000 | 01-410-150 |
| 42 Additional Uniform and Equipment Costs for New Officers | \$5,500 | \$5,500 | 01-410-150 |
| ${ }^{43}$ Explorer Program (Hands-on Program for Young Adults Interested in Pursuing a Career in Law | \$5,000 | \$0 | 01-410-21005 |
| ${ }^{44}$ Additional Training for Supervisory Personnel and Detectives | \$4,000 | \$4,000 | 01-410-250 |
| ${ }^{45}$ Police Officer Selection Testing (Anticipate Need to Hire 2 New Officers in 2019) | \$3,300 | \$3,300 | 01-410-260 |
| 7 Upgrade Primary Internet Service (\$11,000 Total Cost - Include Fiber Split with Admin) | \$5,500 | \$5,500 | 01-410-260 |
| ${ }^{46}$ Radios (3 New Portable Radios and Mics) | \$4,000 | \$4,000 | 01-410-320 |
| Project Lifesaver - Equipment to Help Track Individuals with Propensity to Wander Due to Cognitive Condition (Entire Cost Funded by Grant) | \$16,000 | \$16,000 | 01-410-560 |
| ${ }^{48} 3$ Springfield Saint AR-15 Rifles and Related Appurtenances | \$3,500 | \$3,500 | 01-410-560 |
| 493 Ballistic Shields | \$9,000 | \$9,000 | 01-410-560 |
| ${ }^{50} 8$ Breacher Packs @ \$450 Each (Used to Make Entry Into Locked Space) | \$3,600 | \$3,600 | 01-410-560 |
| ${ }^{51}$ New Office Furniture and Desks | \$7,500 | \$7,500 | 01-410-560 |
| ${ }_{52}$ Temporary Storage Locker for Evidence | \$700 | \$700 | 01-410-560 |
| 534 New Intoximeters (PBTs) for Patrol Units | \$2,200 | \$2,200 | 01-410-560 |
| 549 New Printer Mounts for Patrol Units | \$3,700 | \$0 | 01-410-560 |
| ${ }^{55}$ Rear Cargo Area Organizers for 8 SUV Patrol Units (\$2900 per Unit) | \$28,000 | \$0 | 01-410-560 |
| ${ }_{56}$ License Plate Readers for 2 Patrol Units | \$20,000 | \$0 | 01-410-560 |
| 57 Fixed Trifold Stop Signs at Signalized Intersections | \$5,300 | \$0 | 01-410-560 |
| 588 New Desktop Computers | \$8,000 | \$8,000 | 01-410-560 |
| 591 New Police Command Vehicle (Pick Up Truck)(Twp. Awarded \$32,993 Gaming Grant for this Vehicle) | \$60,000 | \$60,000 | 01-410-740 |
|  |  | \$32,993 | 01-395-020 |
| ${ }^{60} 1$ New Police Patrol Vehicle | \$38,000 | \$38,000 | 01-410-740 |
| ${ }^{61} 1$ New Police Detective Vehicle | \$35,000 | \$35,000 | 01-410-740 |
| 62 Video Server and Additional Surveillance Cameras at Township Building | \$15,000 | \$0 | 01-409-600 |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
| ${ }^{63}$ Office Supplies and Community Outreach Flyers | \$3,000 | \$3,000 | 01-415-210 |
| Training for Emergency Management Coordinator and Deputy Emergency Management Coordinator | \$3,000 | \$3,000 | 01-415-250 |
| Postcard Mailer to Encourage Residents to Sign Up for Code Red Emergency Notification System ( $\$ 4,000$ Total Cost / Split with Water Dept) | \$2,000 | \$2,000 | 01-415-260 |
| 66 <br> Radio System Upgrades - Improve Ability of Public Safety Personnel to Communicate with Users from Other Agencies | \$1,000 | \$1,000 | 01-415-320 |
| ${ }^{67}$ AM Radio Station to Broadcast Emergency Messages | \$45,000 | \$0 | 01-415-560 |
| 68 Portable Message Board to Broadcast Emergency Messages | \$20,000 | \$0 | 01-415-560 |


| Community Dev. |  |  |  |
| :---: | :---: | :---: | :---: |
| 69 GIS Implementation (\$20,000 Total Cost - Allocated Among 4 Departments) | \$5,000 | \$5,000 | 01-414-260 |
| 70 Update Sewage Facilities Plan (Act 537) | \$25,000 | \$25,000 | 01-414-260 |
| 71 Compliance with State Storm Water Regulations (MS4) | \$35,000 | \$35,000 | 01-414-260 |
| ${ }^{72}$ Update Comprehensive Plan (\$80,000 total cost - $\$ 25,000$ in $2018 / \$ 55,000$ in 2019) | \$55,000 | \$55,000 | 01-414-260 |
| 73 Update Transportation Cap. Improvement Plan (Total Cost \$70,000 - Split Between General \& Trans. Impact) | \$21,000 | \$21,000 | 01-414-26001 |
| ${ }^{74}$ Computer Replacement Program (3 New Computers \& Related Software Licenses) | \$7,000 | \$7,000 | 01-414-560 |
| Library |  |  |  |
| 75 Contribution to Library Capital Reserve Fund (2018 = \$16,800) | \$21,000 | \$21,000 | 01-492-320 |
|  |  | \$21,000 | 32-392-010 |
| 76 Computer Replacement Program | \$4,000 | \$4,000 | 01-456-500 |
| 77 1 Automated External Defibrillator (AED) for Library | \$2,500 | \$2,500 | 01-456-500 |
| Senior Citizens |  |  |  |
| ${ }^{78}$ Annual Contribution to Lehigh County Senior Citizens Center | \$1,000 | \$1,000 | 01-458-500 |


| Recreation Operating |  |  |  |
| :---: | :---: | :---: | :---: |
| ${ }^{79}$ Overseed and Fertilize Playing Fields at Park (Twp. Forces) | \$8,000 | \$8,000 | 01-451-210 |
| 80 Summer Concert Series at Park | \$7,000 | \$7,000 | 01-451-21001 |
| ${ }^{81}$ Family Movie Night at Park | \$5,000 | \$5,000 | 01-451-21003 |
| 82 Children's Summer Program at Park - 2 Program Sessions of 3 Hours Per Day for 4 Weeks | \$14,000 | \$14,000 | 01-451-260 |
| ${ }^{83}$ Convert Ruins of Former Bauder House into Small Pavilion or Sitting Area (Engineering and Design) | \$5,000 | \$5,000 | 01-451-260 |
| Treat Playing Fields at Park / Fertilizer, Weed Control \& Insect Control (Application by Contractor) | \$17,000 | \$17,000 | 01-451-260 |
| ${ }^{85}$ Update Comprehensive Park and Recreation Plan | \$50,000 | \$50,000 | 01-451-260 |
| ${ }^{86}$ Advertise Events at Park | \$2,000 | \$2,000 | 01-451-270 |
| ${ }^{87}$ Annual Contribution to Living Memorial Park | \$18,500 | \$18,500 | 01-451-501 |
| ${ }^{88}$ Contribution to Limeport Stadium for Field Lighting Project | \$5,000 | \$5,000 | 01-451-503 |
| ${ }^{89}$ Picnic Tables (6 New Tables and Repair Existing Tables) | \$11,000 | \$11,000 | 01-451-560 |
| ${ }^{90}$ Replace Player Benches at Baseball and Soccer Fields | \$8,000 | \$8,000 | 01-451-560 |
| ${ }^{91}$ Replace Trash and Recycling Containers at Park (7) | \$7,000 | \$7,000 | 01-451-560 |
| 92 New Signs at Park and Rail Trail | \$10,000 | \$10,000 | 01-451-560 |
| 93 Upgrade Electric Service to Pavilion | \$5,000 | \$5,000 | 01-451-560 |
| 94 Video Surveillance System at Twp Park | \$15,000 | \$0 | 01-451-560 |

## Recreation Capital

| 95 Repave Driveways and Parking Lots on North Side of Twp. Park | \$100,000 | \$100,000 | 12-451-700 |
| :---: | :---: | :---: | :---: |
| ${ }^{96}$ Repave Walking Trail Around Fields 5 \& 6 at Park | \$26,000 | \$26,000 | 12-451-700 |
| 97 Rail Trail Bridge Over Preston Lane (\$500,000 Total Project Cost - Split with DeSales University) | \$500,000 | \$500,000 | 12-451-700 |
|  |  | \$250,000 | 12-395-010 |
| 98 West Hopewell Road Trail Connection (Between Curly Horse Dev. \& Hopewell School)Will be included as option with Hopewell Park | \$200,000 | \$0 | 12-451-700 |
| ${ }^{99}$ Additional Swing Sets at Park | \$5,000 | \$5,000 | 12-451-700 |
| ${ }^{100}$ Sustainable Nature Park Project on Former Benckini Property - Phase 1A (Install Portion of Trail Along Preston Ln) | \$33,000 | \$33,000 | 12-451-700 |
| 101 Construct Final Section of Rail Trail Between Coopersburg Borough and Springfield Township | \$50,000 | \$50,000 | 12-451-700 |
| 102 Construct Dog Park on Former Bus Garage Property (Engineering, Design \& Permitting) | \$325,000 | \$25,000 | 12-451-700 |
| 103 New Park Near Hopewell School (\$4,475,000 Const / \$20,000 Eng / \$500,000 Grant) | \$4,495,000 | \$4,495,000 | 12-451-700 |
|  |  | \$500,000 | 12-354-070 |

## Highways Operating

| 104 Hire Additional Laborer for Road Department (Wages) | \$42,300 | \$0 | 01-430-100 |
| :---: | :---: | :---: | :---: |
| 105 Hire Additional Laborer for Road Department (Benefits) | \$26,000 | \$0 | 01-430-156 |
| 69 GIS Implementation (\$20,000 Total Cost - Allocated Among 4 Departments) | \$5,000 | \$5,000 | 01-430-260 |
| ${ }^{106}$ Service for John Deere Backhoe (\#31) - not needed if purchase of new backhoe approved | \$2,100 | \$2,100 | 01-430-260 |
| 107 Power Hedge Trimmer | \$500 | \$500 | 01-430-560 |
| 108 2 Flat File Storage Cabinets | \$1,300 | \$1,300 | 01-430-560 |
| ${ }_{109}$ Thermoplastic Pavement Markings at Signalized Intersections | \$10,000 | \$10,000 | 01-433-210 |
| ${ }^{110}$ Traffic Sign Replacement Program to Meet New Reflectivity Standards | \$32,000 | \$32,000 | 01-433-562 |

## Highway Capital Equipment

| ${ }^{111}$ | Toro 52" Walk Behind Mower | $\$ 5,800$ | $\$ 5,800$ |
| :--- | ---: | ---: | ---: |
| ${ }^{112}$ | New Street Sweeper (2018 Elgin Whirlwind with M2 Chassis) | $\$ 275,000$ | $\$ 275,000$ |
| ${ }^{113}$ | New John Deere Compact Track Loader with Attachments | $\$ 0-430-000$ |  |
| 114 | $\$ 97,000$ | $\$ 97,000$ | $30-430-000$ |

## Highway Capital Projects

| ${ }_{115}$ Additional Rt 378 Eastbound Lane between Northbound and Southbound Lanes of Rt 309 | \$410,000 | \$400,000 | 35-439-210 |
| :---: | :---: | :---: | :---: |
| Engineering costs of \$10,000 will come from 31-439-000 |  | \$10,000 | 31-439-000 |
|  |  | \$201,000 | 31-395-010 |
| 116 <br> Rt 309 \& Lanark Road Intersection Improvements (\$1,990,000 Total Cost - \$990,000 Grant; \$500,000 from School District; \$370,000 Road Cap \& \$130,000 from Traffic Impact Fee Fund) | \$1,990,000 | \$370,000 | 35-439-210 |
| Engineering costs will be paid from 13-439-70008 |  | \$1,490,000 | 31-439-000 |
|  |  | \$990,000 | 31-395-010 |
|  |  | \$500,000 | 31-395-010 |
| 117 Sunset Dr, Alray St \& Sunset Cir - Roadway and Drainage Improvements (\$709,800 Const / $\$ 70,000$ Eng / $\$ 440,000$ Charged to Sewer Coll Cap) | \$339,800 | \$339,800 | 31-439-000 |
| Ackerman Ln, Glenn Ave \& Fretz Ave - Roadway and Drainage Improvements (\$819,000 Const / \$70,000 Eng / \$320,000 Charged to Sewer Coll Cap) | \$569,000 | \$569,000 | 31-439-000 |
| 119 Chestnut Hill Rd Drainage \& Roadway Improvements (Section Between Limeport Pk \& Lori Ct) (\$1.2M for construction / \$25,000 for Eng) | \$1,225,000 | \$1,225,000 | 31-439-000 |
| 120 Preston Lane - Roadway \& Drainage Improvements, Including Roundabout (\$200,000 charged to Sewer Coll Capital) | \$551,000 | \$551,000 | 31-439-000 |
| Oakhurst Drainage \& Roadway Improvements (Phase 1 - Storm Sewer Installation \& Road ${ }^{121}$ Reconstruction Primarily Along Juniper Rd) \$71,000 charged to Sewer Coll Cap | \$1,199,000 | \$1,199,000 | 31-439-000 |
| 122 Chestnut Hill Road Guiderail Replacement (Engineering) | \$15,000 | \$15,000 | 31-439-000 |
| 123 Stone Wall Repair at Southeast Corner of Chestnut Hill Road and Limeport Pike (Wall is in Township ROW) | \$33,000 | \$33,000 | 31-439-000 |
| 124 Limeport Pike Drainage Improvement Project (Engineering, Design and Easement Acquisition) | \$20,000 | \$20,000 | 31-439-000 |
| 125 Jacoby Road Culvert Replacement (Engineering) | \$20,000 | \$20,000 | 31-439-240 |
| 125 Jacoby Road Culvert Replacement (Charge to Liquid Fuels) | \$800,000 | \$600,000 | 35-439-210 |

Paving Projects

| 126 Applebutter Hill Road - Between Spring Dr and Blue Church Rd (Includes Base Repair) | \$88,000 | \$88,000 | 31-439-000 |
| :---: | :---: | :---: | :---: |
| 127 Suter Road - Between Passer Rd and Flint Hill Rd (Includes Base Repair) | \$23,000 | \$23,000 | 31-439-000 |
| 128 Balsam Road (Between Laurel Ln and Oakhurst Dr) | \$6,000 | \$6,000 | 31-439-000 |
| 129 Green Lane (Includes Base Repair) | \$18,000 | \$18,000 | 31-439-000 |
|  | \$135,000 | \$135,000 |  |
| Bituminous Seal Coat (Oil \& Chip) - Charge to Liquid Fuels |  |  |  |
| ${ }^{130}$ Brentwood Drive (Includes Crack Sealing) | \$7,000 | \$7,000 | 35-438-210 |
| ${ }^{131}$ Pleasantview Drive (Includes Crack Sealing) | \$13,000 | \$13,000 | 35-438-210 |
| 132 Stonesthrow Road (Includes Crack Sealing) | \$17,000 | \$17,000 | 35-438-210 |
| ${ }^{133}$ Heckmans Lane (Includes Crack Sealing) | \$28,000 | \$28,000 | 35-438-210 |
| 134 Susan Road (Includes Crack Sealing and Additional Material to Correct Wheel Rutting Problem) | \$34,000 | \$34,000 | 35-438-210 |


| 135 Mountain Laurel Drive | \$24,000 | \$24,000 | 35-438-210 |
| :---: | :---: | :---: | :---: |
| 136 Woodcrest Drive | \$18,000 | \$18,000 | 35-438-210 |
| 137 Wild Cherry Drive | \$29,000 | \$29,000 | 35-438-210 |
| 138 Maple Hill Lane | \$8,000 | \$8,000 | 35-438-210 |
| 139 Mallard Lane | \$14,000 | \$14,000 | 35-438-210 |
| 140 Scholar Circle | \$6,000 | \$6,000 | 35-438-210 |
| 141 Huckleberry Drive | \$13,000 | \$13,000 | 35-438-210 |
| 142 Jasmine Drive | \$11,000 | \$11,000 | 35-438-210 |
| ${ }^{143}$ Apple Blossom Drive | \$12,000 | \$12,000 | 35-438-210 |

## Water Operating

| ${ }_{144}$ Create Water Operator Position \& Eliminate 1 Laborer Position - $1 / 2$ Year (Procedure for Filling Position in Union Contract) | \$5,200 | \$5,200 | 06-448-100 |
| :---: | :---: | :---: | :---: |
| ${ }^{145}$ Final Pavement Restoration On PennDOT Roads Where Water Main Breaks Occurred | \$20,000 | \$20,000 | 06-448-210 |
| 146 Install Mixer at Gun Club Water Station (Engineering Only) | \$6,000 | \$6,000 | 06-448-240 |
| 147 Replace Modems at Water Stations | \$7,000 | \$7,000 | 06-448-240 |
| ${ }^{148}$ Rebuild Water Valves Along Blue Church Road (4" and 6" Valves) | \$7,500 | \$7,500 | 06-448-260 |
| 149 Inspect Chemical Tanks at Gun Club Station | \$2,500 | \$2,500 | 06-448-260 |
| ${ }^{69}$ GIS Implementation (\$20,000 Total Cost - Allocated Among 4 Departments) | \$5,000 | \$5,000 | 06-448-260 |
| 150 Comprehensive Water System Study \& Analysis | \$30,000 | \$30,000 | 06-448-260 |
| 65 <br> Postcard Mailer to Encourage Residents to Sign Up for Code Red Emergency Notification System (\$4,000 Total Cost / Split with Emerg. Mgmt.) | \$2,000 | \$2,000 | 06-448-260 |
| 151 New Printer for Utility Billing (\$1200 Total Cost / Split with Sewer Coll) | \$600 | \$600 | 06-448-560 |
| 1522 Computers | \$4,000 | \$4,000 | 06-448-560 |
| ${ }^{153}$ Main Street Water Line Replacement (Kraft Residence) | \$5,500 | \$5,500 | 06-448-560 |
| 154 Install Isolation Valves along Camp Meeting Road Near Bridge | \$6,000 | \$6,000 | 06-448-560 |
| ${ }^{155}$ Install 2 New Chemical Feed Pumps at Gun Club Station | \$4,000 | \$4,000 | 06-448-560 |
| 156 Replace 4" Compound Meter at Park near Soccer Fields | \$3,700 | \$3,700 | 06-448-560 |
| 157 Replace 2" Turbo Meter at Center Valley Mobile Home Park | \$2,500 | \$2,500 | 06-448-560 |
| ${ }^{158}$ Leak Detection Equipment | \$10,500 | \$10,500 | 06-448-560 |
| 159 Replace Chlorine Analyzers at Zinc Mine Blending Station and Colonial Crest Station | \$10,000 | \$10,000 | 06-448-560 |

## Water Capital Projects

| ${ }^{160}$ New Garage for Water / Sewer Department (\$2M Total Cost Split with Sewer Coll) | $\$ 1,000,000$ | $\$ 1,000,000$ | $18-448-700$ |
| :--- | ---: | :---: | :---: |
| ${ }^{161}$ | $\$ 17,000$ | $\$ 17,000$ | $18-448-700$ |
| 162 | Utility / Pick Up Truck with Plow $(\$ 54,000 ~ T o t a l ~ C o s t ~ S p l i t ~ b e t w e e n ~ W a t e r ~ C a p, ~ S e w e r ~ C o l l ~ C a p ~$ <br> and Plant Cap) | $\$ 18,000$ | $\$ 18,000$ |
| 163 | $18-448-700$ |  |  |
| Fire Hydrants and Appurtenances | $\$ 15,000$ | $\$ 15,000$ | $18-448-70001$ |

Sewer Collection Operating

| ${ }^{69}$ | GIS Implementation (\$20,000 Total Cost - Allocated Among 4 Departments) | $\$ 5,000$ | $\$ 5,000$ |
| :--- | :--- | ---: | ---: |
| ${ }^{151}$ | New Printer for Utility Billing ( $\$ 1200$ Total Cost / Split with Water) | $08-428-260$ |  |
| 165 | $\$ 600$ | $\$ 600$ | $08-428-560$ |
| 166 | Computers | $\$ 4,000$ | $\$ 4,000$ |
| 167 | $08-428-560$ |  |  |
| 168 | $\$ 12,000$ | $\$ 12,000$ | $08-428-560$ |
|  | Grease Control Program (Bioaugmentation) | $\$ 8,000$ | $\$ 8,000$ |
| 169 | $08-428-560$ |  |  |



## Sewer Plant Operating

| ${ }^{180}$ Create 1 Additional Licensed Operator Position \& Eliminate 1 Laborer Position - Full Year (Procedure for Filling Positions in Union Contract) | \$10,400 | \$10,400 | 08-429-100 |
| :---: | :---: | :---: | :---: |
| Create 1 Additional Licensed Operator Position \& Eliminate 1 Laborer Position - 1/2 Year ${ }^{181}$ (Procedure for Filling Positions in Union Contract) | \$5,200 | \$5,200 | 08-429-100 |
| ${ }^{182}$ Inspect and Clean Wet Well Basins | \$4,500 | \$4,500 | 08-429-260 |
| ${ }^{183}$ Tree Removal Around Perimeter of Sewer Plant | \$12,500 | \$12,500 | 08-429-260 |
| 1843 Computers | \$6,000 | \$6,000 | 08-429-560 |
| 185 Install Concrete Floor Inside UV Building | \$18,000 | \$18,000 | 08-429-560 |
| 186 Step and Walkway Grating Replacement Inside UV Building | \$9,000 | \$9,000 | 08-429-560 |
| 187 Wiring and Connections for SCADA System | \$12,000 | \$12,000 | 08-429-560 |
| 188 Replace Discharge Header Valves in Thickener Room | \$16,000 | \$16,000 | 08-429-560 |
| 189 Repave Driveway and Parking Areas at Plant | \$70,000 | \$70,000 | 08-429-560 |
| 190 Replace 8 Wet Well Level Floats | \$2,000 | \$2,000 | 08-429-560 |
| 191 New 5 MGD Influent Main Pump | \$45,000 | \$45,000 | 08-429-560 |
| 192 Dissolved Oxygen Probes and Appurtenances | \$6,000 | \$6,000 | 08-429-560 |

## Sewer Plant Capital Projects

| ${ }^{193}$ | Sewer Plant Expansion (Engineering \& Design - Possible Construction in 2020) | $\$ 70,000$ | $\$ 70,000$ |
| :--- | ---: | ---: | :---: |
| ${ }^{194}$ | $19-429-24001$ |  |  |

## Transportation Impact

|  <br> Trans. Impact) |
| :--- |
| Rt 309 \& Lanark Road Intersection Improvements (\$1,990,000 Total Cost - \$990,000 Grant, |
| $116 \$ 500,00$ from School District \& \$370,000 from Road Cap) All Engineering costs will come |
| from this account (approx. \$39,000). |

## 2019 <br> GENERAL FUND <br> (01)

|  |  | Revision Number: 1114-004 Dated: Nov-14-2018 | UPPER SAUCON TOWNSHIP - 2019 BUDGET REPORT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} 2011 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | ACTUALAS OF$10 / 31 / 2018$ | 2018 PROJECTION | $\begin{gathered} 2019 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { DECISION } \\ \text { PACKAGES } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { BUDGET } \\ \text { REQUEST } \end{gathered}$ |
|  |  | Final Adoption Date: Dec-17-2018 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACCOUNTS FOR: GENERAL FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01301 | REAL |  | ROPERTY TAXES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01301 | 100 | REAL ESTATE TAXES-CUR.YR. | \$2,359,264 | \$2,422,915 | \$2,453,420 | \$2,553,053 | \$2,634,540 | \$2,661,314 | \$2,753,093 | \$2,750,000 | \$2,750,000 | \$2,821,301 | \$2,841,000 | \$2,895,000 |  | \$2,895,000 |
| 01301 | 200 | REAL ESTATE TAXES - PR.YR | \$18,534 | \$29,591 | \$39,547 | \$27,436 | \$39,672 | \$30,325 | \$52,804 | \$30,000 | \$30,000 | \$42,596 | \$42,600 | \$30,000 |  | \$30,000 |
| 01301 | 400 | REAL ESTATE TAXES-DELINQ. | \$36,859 | \$114,387 | \$60,762 | \$65,276 | \$77,026 | \$46,244 | \$33,576 | \$50,000 | \$50,000 | \$30,531 | \$30,531 | \$50,000 |  | \$50,000 |
| 01301 | 600 | REAL ESTATE TAXES-INTERIM | \$20,018 | \$23,814 | \$17,782 | \$23,964 | \$23,353 | \$27,358 | \$32,941 | \$25,000 | \$25,000 | \$33,169 | \$33,200 | \$25,000 |  | \$25,000 |
| TOTAL REAL PROPERTY TAXES |  |  | \$2,434,674 | \$2,590,706 | \$2,571,510 | \$2,669,729 | \$2,774,591 | \$2,765,242 | \$2,872,414 | \$2,855,000 | \$2,855,000 | \$2,927,597 | \$2,947,331 | \$3,000,000 | \$0 | \$3,000,000 |
| 01310 | LOCA | TAX (ACT 511) TAXES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01310 | 100 | REAL ESTATE TRANSF TAXES | \$421,472 | \$538,013 | \$644,861 | \$548,230 | \$594,437 | \$942,282 | \$770,315 | \$700,000 | \$700,000 | \$648,563 | \$680,000 | \$700,000 |  | \$700,000 |
| 01310 | 210 | EARNED INCOME TAXES | \$2,961,475 | \$3,006,638 | \$3,419,217 | \$3,745,875 | \$3,835,884 | \$3,857,180 | \$4,192,478 | \$4,050,000 | \$4,050,000 | \$3,475,663 | \$4,100,000 | \$4,050,000 |  | \$4,050,000 |
| 01310 | 500 | LOCAL SERVICES TAX | \$436,945 | \$333,822 | \$389,509 | \$457,577 | \$415,618 | \$424,007 | \$448,008 | \$450,000 | \$450,000 | \$344,902 | \$451,000 | \$450,000 |  | \$450,000 |
| 01310 | 600 | AMUSEMENT TAXES | \$25,799 | \$100,236 | \$66,293 | \$111,859 | \$46,994 | \$45,656 | \$39,163 | \$30,000 | \$30,000 | \$23,717 | \$26,880 | \$23,000 |  | \$23,000 |
| TOTAL LOCAL TAX (ACT 511) TAXES |  |  | \$3,845,691 | \$3,978,709 | \$4,519,879 | \$4,863,541 | \$4,892,932 | \$5,269,124 | \$5,449,964 | \$5,230,000 | \$5,230,000 | \$4,492,845 | \$5,257,880 | \$5,223,000 | \$0 | \$5,223,000 |
| 01320 | LICE | ES AND PERMITS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01320 | 010 | ZONING PERMITS | \$11,650 | \$11,175 | \$12,720 | \$9,675 | \$10,810 | \$11,825 | \$13,550 | \$12,000 | \$12,000 | \$9,405 | \$10,000 | \$10,000 |  | \$10,000 |
| 01320 | 020 | PLUMBING LICENSES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 01320 | 030 | ON-LOT SEWAGE PERMITS | \$16,310 | \$21,425 | \$28,050 | \$29,773 | \$43,000 | \$33,075 | \$26,425 | \$25,000 | \$25,000 | \$32,463 | \$32,500 | \$25,000 |  | \$25,000 |
| 01320 | 040 | BUILDING PERMITS | \$449,608 | \$254,709 | \$523,826 | \$239,103 | \$358,912 | \$380,654 | \$448,735 | \$380,000 | \$380,000 | \$306,026 | \$307,000 | \$300,000 |  | \$300,000 |
| 01320 | 050 | PLUMBING PERMITS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01320 | 060 | ELECTRICAL PERMITS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01320 | 070 | DRIVEWAY PERMITS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01320 | 080 | OCCUPANCY CERTIFICATE | \$5,075 | \$1,000 | \$3,900 | \$1,450 | \$1,250 | \$250 | \$1,000 | \$500 | \$500 | \$250 | \$400 | \$500 |  | \$500 |
| 01320 | 090 | WASTE HAULER LICENSE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01320 | 100 | ROAD ENCROACHMENT PRMTS | \$405 | \$800 | \$280 | \$545 | \$405 | \$3,335 | \$2,350 | \$500 | \$500 | \$390 | \$400 | \$500 |  | \$500 |
| 01320 | 110 | SUBDIVISION FEES | \$411,837 | \$327,551 | \$544,132 | \$456,363 | \$647,055 | \$646,685 | \$598,793 | \$580,000 | \$580,000 | \$364,015 | \$365,000 | \$580,000 |  | \$580,000 |
| 01320 | 115 | SUBDIVISION APPLICATION F | \$22,660 | \$12,425 | \$38,700 | \$30,500 | \$24,775 | \$13,750 | \$23,770 | \$20,000 | \$20,000 | \$13,750 | \$15,000 | \$15,000 |  | \$15,000 |
| 01320 | 120 | ZONING HEARING FEES | \$6,500 | \$8,660 | \$8,500 | \$5,750 | \$13,850 | \$17,750 | \$15,550 | \$15,000 | \$15,000 | \$7,550 | \$8,000 | \$10,000 |  | \$10,000 |
| 01320 | 130 | SOLICITATION PERMITS | \$15 | \$0 | \$0 | \$50 | \$100 | \$150 | \$100 | \$0 | \$0 | \$150 | \$150 | \$0 |  | \$0 |
| 01320 | 140 | CABLE TV FRANCHISE | \$65,236 | \$70,808 | \$74,250 | \$128,938 | \$91,199 | \$94,888 | \$98,380 | \$97,000 | \$97,000 | \$99,950 | \$99,950 | \$97,000 |  | \$97,000 |
| 01320 | 150 | TREE CUTTING PERMITS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01320 | 170 | AMUSEMENT PERMITS | \$250 | \$250 | \$300 | \$200 | \$300 | \$200 | \$250 | \$200 | \$200 | \$100 | \$200 | \$200 |  | \$200 |
| 01320 | 180 | INDIVIDUAL LOT GRADING PL | \$47,075 | \$35,500 | \$66,400 | \$42,800 | \$71,100 | \$79,025 | \$85,050 | \$70,000 | \$70,000 | \$45,350 | \$45,500 | \$50,000 |  | \$50,000 |
| TOTAL LICENSES AND PERMITS |  |  | \$1,036,621 | \$744,304 | \$1,301,057 | \$945,146 | \$1,262,756 | \$1,281,587 | \$1,313,953 | \$1,200,200 | \$1,200,200 | \$879,398 | \$884,100 | \$1,088,200 | \$0 | \$1,088,200 |
| 01331 | FINE | ND FORFEITS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01331 | 110 | VEHICLE CODE VIOLATIONS | \$59,303 | \$49,212 | \$52,764 | \$38,583 | \$54,184 | \$53,105 | \$56,946 | \$55,000 | \$55,000 | \$47,219 | \$49,000 | \$55,000 |  | \$55,000 |
| 01331 | 120 | VIOLATIONS OF ORDINANCES | \$1,655 | \$9,346 | \$33,465 | \$23,176 | \$3,230 | \$1,910 | \$6,094 | \$4,000 | \$4,000 | \$4,734 | \$4,700 | \$4,000 |  | \$4,000 |
| TOTAL FINES AND FORFEITS |  |  | \$60,958 | \$58,558 | \$86,229 | \$61,759 | \$57,414 | \$55,015 | \$63,041 | \$59,000 | \$59,000 | \$51,952 | \$53,700 | \$59,000 | \$0 | \$59,000 |
| 01341 INTEREST,RENTS,ROYALTIES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01341 | 010 | INTEREST EARNINGS | \$20,623 | \$14,343 | \$12,463 | \$17,762 | \$15,101 | \$12,860 | \$34,819 | \$25,000 | \$25,000 | \$45,045 | \$48,000 | \$25,000 |  | \$25,000 |
| 01341 | 100 | RENTS AND ROYALTIES | \$8,772 | \$9,401 | \$9,019 | \$8,318 | \$28,832 | \$33,093 | \$28,428 | \$32,000 | \$32,000 | \$23,408 | \$27,648 | \$28,500 |  | \$28,500 |
| TOTAL INTEREST,RENTS,ROYALTIES |  |  | \$29,394 | \$23,744 | \$21,482 | \$26,080 | \$43,933 | \$45,953 | \$63,248 | \$57,000 | \$57,000 | \$68,453 | \$75,648 | \$53,500 | \$0 | \$53,500 |
| 01354 | PA E | RGENCY MANAGEMENT GRANT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01354 | 120 | PA EMERGENCY MANAGEMENT | \$0 | \$42,869 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL PA EMERGENCY MANAGEMENT GRANT |  |  | \$0 | \$42,869 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01355 STATE SHARED REVENUES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01355 | 000 | GRANT FOR MUNI.PENS.PLANS | \$442,118 | \$271,784 | \$275,789 | \$302,069 | \$313,619 | \$341,222 | \$371,649 | \$371,600 | \$371,600 | \$351,329 | \$351,329 | \$351,300 |  | \$351,300 |
| 01355 | 070 | REALTY UTIL. TAX REFUND | \$8,002 | \$8,592 | \$8,350 | \$8,978 | \$8,789 | \$8,612 | \$8,275 | \$0 | \$0 | \$0 |  |  |  | \$0 |


|  |  | Revision Number: 1114-004 | UPPER SAUCON TOWNSHIP - 2019 BUDGET REPORT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{gathered} 2011 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | ACTUALAS OF$10 / 31 / 2018$ | 2018 <br> PROJECTION | $\begin{gathered} 2019 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { DECISION } \\ \text { PACKAGES } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { BUDGET } \end{gathered}$REQUEST |
|  |  | Final Adoption Date: Dec-17-2018 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01355 | 080 | LIQUOR LICENSES | \$3,050 | \$5,350 | \$5,150 | \$4,850 | \$4,550 | \$4,250 | \$4,550 | \$4,200 | \$4,200 | \$5,750 | \$5,750 | \$4,200 |  | \$4,200 |
| 01355 | 120 | COUNTY COMPOST SITE GRANT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01355 | 121 | DCED PD WIRELESS GRANT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01355 | 130 | FIREMEN'S RELIEF FUND | \$237,491 | \$134,556 | \$153,747 | \$147,036 | \$138,880 | \$139,983 | \$127,265 | \$127,000 | \$127,000 | \$116,678 | \$116,678 | \$116,000 |  | \$116,000 |
| 01355 | 990 | REIMBURSEMENT FROM DEP | \$2,080 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01355 | 991 | REIMBURSEMENT FROM PEMA | \$0 | \$0 | \$0 | \$0 | \$0 | \$56,455 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL STATE SHARED REVENUES |  |  | \$692,742 | \$420,282 | \$443,036 | \$462,932 | \$465,838 | \$550,522 | \$511,738 | \$502,800 | \$502,800 | \$473,757 | \$473,757 | \$471,500 | \$0 | \$471,500 |
| 01361 | CHARGES FOR SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01361 | 000 | CHGS FOR TWSP. SERVICES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL CHARGES FOR SERVICES |  |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01367 | CULTURE-RECREATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01367 | 100 | PAVILION RENTAL | \$4,345 | \$4,495 | \$3,390 | \$4,275 | \$3,480 | \$4,040 | \$3,280 | \$3,500 | \$3,500 | \$3,960 | \$3,960 | \$3,500 |  | \$3,500 |
| 01367 | 200 | ORG. NON-RESIDENT FEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01367 | 300 | SPECIAL EVENT FEES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL CULTURE-RECREATION |  |  | \$4,345 | \$4,495 | \$3,390 | \$4,275 | \$3,480 | \$4,040 | \$3,280 | \$3,500 | \$3,500 | \$3,960 | \$3,960 | \$3,500 | \$0 | \$3,500 |
| 01387 | CONTRIBUTIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01387 | 100 | NEIGHBORFEST CONTRIBUTION | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL CONTRIBUTIONS |  |  | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01389 | MISCELLANEOUS REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01389 | 000 | MISC. RECEIPTS | \$113,870 | \$86,923 | \$108,915 | \$40,876 | \$119,644 | \$37,434 | \$87,469 | \$30,000 | \$30,000 | \$19,260 | \$30,000 | \$30,000 |  | \$30,000 |
| 01389 | 010 | SALE OF POL.REP,ORD,ETC. | \$4,819 | \$3,951 | \$34,074 | \$3,796 | \$4,292 | \$4,584 | \$4,688 | \$4,000 | \$4,000 | \$3,831 | \$3,900 | \$4,000 |  | \$4,000 |
| 01389 | 020 | COPS FAST PROGRAM REIMB. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01389 | 030 | DARE PROGRAM REIMB. | \$0 | \$0 | \$0 | \$0 | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01389 | 035 | SCHOOL RESOURCE OFFICER R | \$83,447 | \$82,630 | \$90,964 | \$87,074 | \$93,795 | \$97,728 | \$88,756 | \$100,000 | \$100,000 | \$72,632 | \$86,000 | \$100,000 | \$15,000 | \$115,000 |
| 01389 | 037 | FORENSIC LAB OFFICER REIMB |  |  | \$50,750 | \$84,226 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01389 | 040 | RECYCLING PROGRAM REIMB. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL MISCELLANEOUS REVENUE |  |  | \$202,136 | \$173,504 | \$284,703 | \$215,972 | \$217,731 | \$139,946 | \$180,913 | \$134,000 | \$134,000 | \$95,723 | \$119,900 | \$134,000 | \$15,000 | \$149,000 |
| 01392 | INTERFUND OPER. TRANSFERS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01392 | 060 | TRANSFER FROM WATER FUND | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01392 | 080 | TRNSFR FROM SEW.OPER.FUND | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01392 | 090 | TRANSFER FROM GOLF FUND | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01392 | 110 | TRANS.FROM MAINTENANCE TR | \$0 | \$0 | \$161,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01392 | 150 | TRNSFR FROM 1989 BOND FD. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01392 | 300 | TRANS. FROM CAP. RES. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01392 | 350 | TRNSFR FROM HGHWY.AID FND | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL INTERFUND OPER. TRANSFER |  |  | \$0 | \$0 | \$161,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01393 | MERCH.BNK LOAN-LAND ACQUI |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01393 | 120 | SERIES 2001 BOND PROCEEDS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL MERCH.BNK LOAN-LAND ACQU |  |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01395 | REFUND OF EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01395 | 000 | REFUND OF EXPENDITURES | \$121,719 | \$147,342 | \$164,755 | \$196,496 | \$219,569 | \$73,566 | \$55,155 | \$25,000 | \$25,000 | \$142,492 | \$154,565 | \$25,000 |  | \$25,000 |
| 01395 | 010 | REIMB. OF EXPENDITURES | \$14,527 | \$1,693 | \$3,583 | \$2,700 | \$14,018 | \$19,685 | \$15,118 | \$40,000 | \$42,000 | \$10,197 | \$10,200 | \$5,000 |  | \$5,000 |
| 01395 | 020 | REIMB.OF POLICE EXPENDITU | \$0 | \$50,763 | \$52,851 | \$59,661 | \$124,428 | \$178,075 | \$119,602 | \$2,180 | \$37,180 | \$76,376 | \$76,000 | \$5,000 | \$32,993 | \$37,993 |
| TOTAL REFUND OF EXPENDITURES |  |  | \$136,246 | \$199,797 | \$221,189 | \$258,858 | \$358,015 | \$271,326 | \$189,875 | \$67,180 | \$104,180 | \$229,066 | \$240,765 | \$35,000 | \$32,993 | \$67,993 |


|  |  | Revision Number: 1114-004 | UPPER SAUCON TOWNSHIP - 2019 BUDGET REPORT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Dated: Nov-14-2018 | $\begin{gathered} 2011 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ \text { AS OF } \\ 10 / 31 / 2018 \end{gathered}$ | $\begin{gathered} 2018 \\ \text { PROJECTION } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { DECISION } \\ \text { PACKAGES } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { BUDGET } \\ \text { REQUEST } \end{gathered}$ |
|  |  | Final Adoption Date: Dec-17-2018 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01400 GEN.GOV'T-GOVERNING BODY | GEN.GOV'T-GOVERNING BODY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01400 | 100 | SALARIES AND WAGES | \$16,250 | \$16,250 | \$16,250 | \$16,250 | \$16,250 | \$16,250 | \$16,250 | \$16,250 | \$16,250 | \$13,271 | \$16,250 | \$16,250 |  | \$16,250 |
| 01400 | 250 | TRAINING \& GEN. EXPENSES | -\$51 | \$443 | \$200 | \$0 | \$4,257 | \$803 | \$742 | \$2,000 | \$10,000 | \$1,284 | \$1,284 | \$2,000 | \$8,000 | \$10,000 |
| TOTAL GEN.GOV'T-GOVERNING BODY |  |  | \$16,199 | \$16,693 | \$16,450 | \$16,250 | \$20,507 | \$17,053 | \$16,992 | \$18,250 | \$26,250 | \$14,554 | \$17,534 | \$18,250 | \$8,000 | \$26,250 |
| 01401 | GEN .GOV'T-ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01401 | 100 | SALARIES AND WAGES | \$254,692 | \$261,022 | \$273,883 | \$275,317 | \$283,452 | \$296,411 | \$322,613 | \$341,076 | \$341,076 | \$278,520 | \$341,076 | \$345,818 |  | \$345,818 |
| 01401 | 105 | SALARY OF MANAGER | \$78,101 | \$79,346 | \$81,453 | \$82,928 | \$85,168 | \$86,914 | \$89,503 | \$92,207 | \$92,207 | \$75,661 | \$92,207 | \$72,626 |  | \$72,626 |
| 01401 | 110 | SALARIES \& WAGES - OT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01401 | 156 | HEALTH/HOSPITAL INS. | \$63,461 | \$47,906 | \$67,789 | \$55,238 | \$58,432 | \$77,360 | \$73,340 | \$108,008 | \$108,008 | \$89,893 | \$105,533 | \$113,958 |  | \$113,958 |
| 01401 | 190 | POSTAGE | \$6,781 | \$6,763 | \$5,300 | \$4,216 | \$7,218 | \$3,187 | \$10,288 | \$9,000 | \$18,000 | \$3,113 | \$6,113 | \$9,000 | \$9,000 | \$18,000 |
| 01401 | 200 | OFFICE SUPPLIES | \$3,722 | \$3,228 | \$4,599 | \$3,883 | \$3,928 | \$4,052 | \$3,737 | \$4,000 | \$4,000 | \$2,564 | \$3,400 | \$4,000 |  | \$4,000 |
| 01401 | 210 | MAINT.\& OPERAT.MATERIALS | \$885 | \$1,658 | \$693 | \$1,440 | \$1,321 | \$1,134 | \$932 | \$1,500 | \$1,500 | \$1,060 | \$1,200 | \$1,500 |  | \$1,500 |
| 01401 | 220 | INSURANCE \& BONDING | \$5,828 | \$5,828 | \$5,244 | \$5,298 | \$5,298 | \$9,589 | \$9,589 | \$10,000 | \$10,000 | \$9,071 | \$9,071 | \$10,000 |  | \$10,000 |
| 01401 | 230 | RENTAL OF EQUIPMENT | \$5,173 | \$4,031 | \$4,358 | \$4,585 | \$4,293 | \$4,293 | \$3,304 | \$5,000 | \$5,000 | \$2,205 | \$2,515 | \$5,000 |  | \$5,000 |
| 01401 | 240 | ENGINEERING SERVICES | \$42,609 | \$29,957 | \$24,481 | \$31,961 | \$43,086 | \$170,958 | \$40,045 | \$35,000 | \$35,000 | \$23,000 | \$31,000 | \$35,000 |  | \$35,000 |
| 01401 | 250 | TRAINING \& GEN. EXPENSES | \$10,606 | \$21,734 | \$8,820 | \$7,350 | \$8,227 | \$9,496 | \$9,086 | \$10,000 | \$13,500 | \$10,213 | \$10,400 | \$10,000 |  | \$10,000 |
| 01401 | 260 | CONTRACTED SERVICES | \$85,522 | \$44,067 | \$38,492 | \$59,038 | \$92,342 | \$88,223 | \$138,725 | \$130,000 | \$187,000 | \$107,614 | \$132,000 | \$105,000 | \$51,500 | \$156,500 |
| 01401 | 270 | ADVERTISING \& PRINTING | \$15,780 | \$21,778 | \$15,778 | \$8,345 | \$6,219 | \$10,026 | \$15,283 | \$15,000 | \$16,500 | \$13,530 | \$14,700 | \$15,000 | \$2,000 | \$17,000 |
| 01401 | 280 | AUDITING SERVICES | \$25,000 | \$25,000 | \$25,800 | \$25,800 | \$26,400 | \$27,000 | \$28,000 | \$29,000 | \$29,000 | \$29,000 | \$29,000 | \$30,000 |  | \$30,000 |
| 01401 | 290 | LEGAL SERVICES | \$62,820 | \$100,989 | \$53,796 | \$66,870 | \$81,374 | \$57,409 | \$52,758 | \$70,000 | \$70,000 | \$48,231 | \$58,000 | \$70,000 |  | \$70,000 |
| 01401 | 310 | TELEPHONE | \$8,437 | \$8,688 | \$8,967 | \$11,145 | \$4,904 | \$5,399 | \$5,549 | \$7,000 | \$7,000 | \$6,248 | \$7,500 | \$7,000 |  | \$7,000 |
| 01401 | 430 | EQUIPMENT-MAINT. \& REPAIR | \$4,287 | \$3,404 | \$3,750 | \$3,801 | \$3,331 | \$3,508 | \$2,523 | \$4,000 | \$4,000 | \$2,024 | \$2,400 | \$4,000 |  | \$4,000 |
| 01401 | 500 | VEHICLE OPERATING EXPENSE | \$845 | \$777 | \$882 | \$823 | \$400 | \$535 | \$360 | \$1,000 | \$1,000 | \$73 | \$250 | \$1,000 |  | \$1,000 |
| 01401 | 560 | MINOR EQUIPMENT PURCHASE | \$211 | \$1,035 | \$1,405 | \$3,811 | \$807 | \$814 | \$10,909 | \$2,500 | \$3,500 | \$2,072 | \$3,500 | \$2,500 | \$0 | \$2,500 |
| 01401 | 740 | CAPITAL OUTLAY-VEHICLES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$24,950 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01401 | 750 | CAP.EXP.-LAND ACQUISITION | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$102,000 | \$97,823 | \$97,823 | \$0 | \$72,900 | \$72,900 |
| 01401 | 751 | REGIONAL COMPOST PROJECT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL GEN.GOV'T-ADMINISTRATION |  |  | \$674,758 | \$667,210 | \$625,489 | \$651,847 | \$716,200 | \$856,306 | \$841,494 | \$874,291 | \$1,048,291 | \$801,914 | \$947,688 | \$841,402 | \$135,400 | \$976,802 |
| $\underline{01403}$ | TAX COLLECTION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01403 | 100 | TAX COLLECTOR COMMISSIONS | \$15,479 | \$15,479 | \$15,622 | \$18,620 | \$18,606 | \$19,101 | \$19,488 | \$21,500 | \$21,500 | \$20,984 | \$21,500 | \$21,500 |  | \$21,500 |
| 01403 | 190 | POSTAGE | \$2,158 | \$2,482 | \$2,516 | \$2,746 | \$2,673 | \$2,792 | \$2,719 | \$3,000 | \$3,000 | \$2,845 | \$2,945 | \$3,000 |  | \$3,000 |
| 01403 | 210 | OPERATING MATERIALS | \$133 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500 | \$500 | \$0 | \$0 | \$500 |  | \$500 |
| 01403 | 220 | INSURANCE \& BONDING | \$345 | \$345 | \$345 | \$756 | \$378 | \$378 | \$0 | \$400 | \$400 | \$475 | \$475 | \$500 |  | \$500 |
| 01403 | 260 | CONTRACTED SERVICES | \$96,571 | \$57,854 | \$66,823 | \$65,491 | \$67,119 | \$67,103 | \$72,229 | \$80,000 | \$80,000 | \$54,403 | \$73,000 | \$80,000 |  | \$80,000 |
| TOTAL TAX COLLECTION |  |  | \$114,685 | \$76,159 | \$85,306 | \$87,613 | \$88,776 | \$89,374 | \$94,436 | \$105,400 | \$105,400 | \$78,707 | \$97,920 | \$105,500 | \$0 | \$105,500 |
| 01409 | BUILDINGS - GEN. GOV'T |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01409 | 100 | SALARIES \& WAGES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01409 | 110 | SALARIES \& WAGES - OT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01409 | 130 | FUEL, LIGHT \& WATER | \$53,164 | \$41,085 | \$44,195 | \$48,783 | \$46,927 | \$38,191 | \$40,026 | \$50,000 | \$50,000 | \$34,511 | \$38,900 | \$50,000 |  | \$50,000 |
| 01409 | 210 | MAINT.\& OPERAT. MATERIALS | \$4,105 | \$5,959 | \$6,462 | \$4,218 | \$5,454 | \$6,650 | \$7,245 | \$6,000 | \$6,000 | \$4,391 | \$5,500 | \$6,000 |  | \$6,000 |
| 01409 | 220 | INSURANCE | \$6,357 | \$12,937 | \$4,544 | \$10,452 | \$9,972 | \$9,043 | \$8,395 | \$10,000 | \$10,000 | \$8,792 | \$8,792 | \$10,000 |  | \$10,000 |
| 01409 | 240 | ENGINEERING SERVICES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,650 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01409 | 24001 | ENGINEERING / BLDG INSP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01409 | 420 | BUILDING MAINTENANCE | \$47,039 | \$31,275 | \$35,383 | \$52,523 | \$134,422 | \$22,501 | \$20,567 | \$34,000 | \$34,000 | \$18,194 | \$22,594 | \$34,000 |  | \$34,000 |
| 01409 | 430 | EQUIPMENT MAINT. \& REPAIR | \$12,441 | \$15,910 | \$14,630 | \$9,021 | \$14,120 | \$12,200 | \$18,862 | \$20,000 | \$20,000 | \$14,416 | \$17,400 | \$20,000 |  | \$20,000 |
| 01409 | 560 | MINOR EQUIPMENT PURCHASE | \$8,237 | \$1,881 | \$0 | \$7,585 | \$425 | \$17,490 | \$20,083 | \$5,000 | \$44,500 | \$50,311 | \$57,304 | \$5,000 | \$18,500 | \$23,500 |
| 01409 | 600 | CAPITAL CONSTRUCTION | \$0 | \$0 | \$0 | \$47,060 | \$56,358 | \$62,675 | \$56,635 | \$0 | \$159,000 | \$63,876 | \$82,819 | \$0 | \$79,700 | \$79,700 |
| TOTAL BUILDINGS - GEN. GOV'T |  |  | \$131,343 | \$109,046 | \$105,214 | \$179,643 | \$267,679 | \$168,748 | \$178,463 | \$125,000 | \$323,500 | \$194,491 | \$233,309 | \$125,000 | \$98,200 | \$223,200 |
| 01410 | POLICE PROTECTION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01410 | 100 | SALARIES \& WAGES - REG. | \$1,382,419 | \$1,343,722 | \$1,433,680 | \$1,485,970 | \$1,462,765 | \$1,616,312 | \$1,586,828 | \$1,698,229 | \$1,698,229 | \$1,265,513 | \$1,607,769 | \$1,768,267 | \$65,000 | \$1,833,267 |
| 01410 | 110 | SALARIES \& WAGES - OT | \$55,694 | \$101,279 | \$100,896 | \$111,278 | \$104,965 | \$126,281 | \$128,904 | \$126,000 | \$126,000 | \$91,479 | \$112,500 | \$126,000 |  | \$126,000 |
| 01410 | 120 | LONGEVITY \& EDUCATION PAY | \$33,340 | \$30,800 | \$34,330 | \$36,860 | \$34,730 | \$38,470 | \$38,480 | \$38,130 | \$38,130 | \$30,070 | \$37,540 | \$38,540 |  | \$38,540 |
| 01410 | 125 | DISABILITY PAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01410 | 150 | UNIFORMS EXPENSE | \$3,442 | \$11,647 | \$12,380 | \$16,708 | \$10,509 | \$7,312 | \$11,459 | \$7,200 | \$36,550 | \$32,692 | \$35,600 | \$7,200 | \$35,500 | \$42,700 |
| 01410 | 15001 | UNIFORM ALLOWANCE | \$7,300 | \$6,600 | \$7,300 | \$7,800 | \$6,950 | \$8,300 | \$8,300 | \$8,650 | \$8,650 | \$8,300 | \$8,300 | \$8,650 |  | \$8,650 |
| 01410 | 156 | HEALTH/HOSPITAL INS. | \$354,411 | \$343,381 | \$388,790 | \$378,030 | \$368,634 | \$379,743 | \$398,629 | \$480,123 | \$480,123 | \$412,139 | \$485,000 | \$491,511 | \$26,000 | \$517,511 |



|  |  | Revision Number: $1114-004$Dated: Nov-14-2018 | UPPER SAUCON TOWNSHIP - 2019 BUDGET REPORT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} 2011 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ \text { AS OF } \\ 10 / 31 / 2018 \end{gathered}$ | 2018 <br> PROJECTION | $\begin{gathered} 2019 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { DECISION } \\ \text { PACKAGES } \end{gathered}$ | 2019BUDGET REQUEST |
|  |  | Final Adoption Date: Dec-17-2018 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01414 | 260 |  | CONTRACTED SERVICES | \$236,886 | \$244,865 | \$309,679 | \$353,314 | \$309,235 | \$376,068 | \$541,857 | \$350,000 | \$470,000 | \$381,591 | \$470,000 | \$350,000 | \$120,000 | \$470,000 |
| 01414 | 26001 | TRANSPORTATION IMPACT S | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,263 | \$0 | \$0 | \$21,000 | \$0 | \$0 | \$0 | \$21,000 | \$21,000 |
| 01414 | 26002 | PLANNING CONSULTANT | \$9,955 | \$550 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01414 | 26003 | StORM WATER STUDY | \$6,831 | \$6,025 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01414 | 26004 | TRAFFIC SIGNAL STUDY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01414 | 265 | REIMB.CONTRACTED SERVICES | \$1,354 | \$175 | \$1,085 | \$2,015 | \$2,264 | \$233 | \$766 | \$5,000 | \$5,000 | \$1,612 | \$2,000 | \$5,000 |  | \$5,000 |
| 01414 | 270 | ADVERTISING \& PRINTING | \$10,036 | \$7,982 | \$12,836 | \$16,744 | \$16,192 | \$24,281 | \$18,634 | \$20,000 | \$20,000 | \$12,076 | \$16,000 | \$20,000 |  | \$20,000 |
| 01414 | 290 | LEGAL SERVICES | \$126,359 | \$120,583 | \$90,329 | \$61,980 | \$68,803 | \$60,434 | \$56,850 | \$100,000 | \$100,000 | \$38,399 | \$52,000 | \$100,000 |  | \$100,000 |
| 01414 | 295 | REIMB.LEGAL SERVICES | \$61,466 | \$63,684 | \$41,778 | \$58,126 | \$62,022 | \$76,174 | \$92,898 | \$75,000 | \$75,000 | \$60,397 | \$75,000 | \$75,000 |  | \$75,000 |
| 01414 | 310 | TELEPHONE SERVICE | \$1,328 | \$1,315 | \$836 | \$698 | \$1,058 | \$1,144 | \$1,060 | \$1,500 | \$1,500 | \$1,001 | \$1,200 | \$1,500 |  | \$1,500 |
| 01414 | 500 | VEHICLE OPERATING EXPENSE | \$2,191 | \$959 | \$527 | \$60 | \$591 | \$0 | \$955 | \$1,000 | \$1,000 | \$987 | \$1,000 | \$1,000 |  | \$1,000 |
| 01414 | 560 | MINOR EQUIPMENT PURCHASE | \$2,625 | \$1,671 | \$1,780 | \$1,008 | \$4,465 | \$80 | \$0 | \$2,500 | \$2,500 | \$230 | \$400 | \$2,500 | \$7,000 | \$9,500 |
| TOTAL | ANNIN | AND ZONING | \$1,110,714 | \$894,428 | \$1,167,190 | \$1,210,148 | \$1,340,838 | \$1,384,155 | \$1,421,491 | \$1,389,341 | \$1,533,770 | \$1,051,997 | \$1,359,790 | \$1,371,886 | \$148,000 | \$1,519,886 |


| $\underline{01415}$ | EMERGENCY MANAGEMENT |  |
| :--- | :--- | :--- |
| 01415 | 210 | MAINT.\& OPERAT. MATERIALS |
| 01415 | 250 | TRAINING \& GEN. EXPENSES |
| 01415 | 260 | CONTRACTED SERVICES |
| 01415 | 320 | RADIO |
| 01415 | 560 | MINOR EQUIPMENT PURCHASE |


| $\$ 1,000$ | $\$ 2,000$ | $\$ 275$ | $\$ 2,000$ | $\$ 0$ | $\$ 3,000$ | $\$ 3,000$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 3,000$ | $\$ 6,000$ | $\$ 4,639$ | $\$ 5,00$ | $\$ 0$ | $\$ 0$ | $\$ 3,000$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 2,000$ | $\$ 2,000$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 1,000$ | $\$ 1,000$ |
| $\$ 0$ | $\$ 15,000$ | $\$ 11,956$ | $\$ 15,000$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 4,000$ | $\$ 23,000$ | $\$ 16,869$ | $\$ 22,000$ | $\$ 0$ | $\$ 9,000$ | $\$ 9,000$ |


| 01421 | HEALTH |  |
| :---: | :---: | :---: |
| 01421 | 500 | CONTRIBUTION |
| TOTAL HEALTH |  |  |
| 01430 | HIGHWAYS-GENERAL SERVICES |  |
| 01430 | 100 | SALARIES \& WAGES - REG. |
| 01430 | 110 | SALARIES \& WAGES - OT |
| 01430 | 150 | UNIFORMS |
| 01430 | 156 | HEALTH/HOSPITAL INS. |
| 01430 | 200 | OFFICE SUPPLIES |
| 01430 | 210 | MAINT.\& OPERAT. MATERIALS |
| 01430 | 230 | RENTAL OF EQUIPMENT |
| 01430 | 240 | ENGINEERING SERVICES |
| 01430 | 250 | TRAINING \& GEN. EXPENSES |
| 01430 | 260 | CONTRACTED SERVICES |
| 01430 | 310 | TELEPHONE |
| 01430 | 320 | RADIO |
| 01430 | 430 | EQUIPMENT-MAINT \& REPAIRS |
| 01430 | 43001 | Equip Maint \& Repair / Compost Site |
| 01430 | 510 | VEHICLES-GAS,OIL \& GREASE |
| 01430 | 520 | VEHICLES - TIRES \& TUBES |
| 01430 | 530 | VEHICLES - REPAIR PARTS |
| 01430 | 540 | VEHICLES-CONTRACTED SERV. |
| 01430 | 560 | MINOR EQUIPMENT PURCHASE |
| 01430 | 570 | MAJOR EQUIPMENT |


| \$2,310 | \$8,150 | \$9,025 | \$11,500 | \$11,500 | \$11,000 | \$11,000 | \$11,000 | \$11,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$2,310 | \$8,150 | \$9,025 | \$11,500 | \$11,500 | \$11,000 | \$11,000 | \$11,000 | \$11,000 |
| \$538,729 | \$518,880 | \$598,612 | \$578,268 | \$612,574 | \$680,903 | \$700,191 | \$700,607 | \$728,039 |
| \$13,803 | \$9,642 | \$8,427 | \$9,861 | \$8,945 | \$11,715 | \$7,235 | \$15,000 | \$15,000 |
| \$6,521 | \$4,367 | \$7,107 | \$5,454 | \$7,003 | \$6,579 | \$6,007 | \$8,000 | \$8,000 |
| \$189,672 | \$207,528 | \$195,761 | \$207,423 | \$209,443 | \$217,818 | \$242,039 | \$277,007 | \$277,007 |
| \$158 | \$302 | \$404 | \$501 | \$451 | \$609 | \$198 | \$600 | \$600 |
| \$5,707 | \$6,491 | \$6,372 | \$6,330 | \$7,383 | \$9,269 | \$8,664 | \$10,000 | \$10,000 |
| \$1,033 | \$1,458 | \$1,160 | \$1,315 | \$1,225 | \$1,225 | \$1,225 | \$2,000 | \$2,000 |
| \$90,964 | \$37,169 | \$70,112 | \$32,184 | \$24,172 | \$44,182 | \$65,436 | \$75,000 | \$75,000 |
| \$1,379 | \$1,596 | \$1,366 | \$1,265 | \$3,298 | \$4,166 | \$1,948 | \$4,000 | \$4,000 |
| \$9,101 | \$8,247 | \$7,704 | \$8,212 | \$5,852 | \$21,603 | \$26,598 | \$20,000 | \$25,000 |
| \$6,125 | \$7,109 | \$5,781 | \$6,011 | \$5,895 | \$5,892 | \$6,445 | \$6,500 | \$6,500 |
| \$81 | \$174 | \$27 | \$0 | \$0 | \$5 | \$0 | \$1,000 | \$1,000 |
| \$6,962 | \$11,771 | \$11,460 | \$15,700 | \$6,474 | \$6,023 | \$8,099 | \$12,000 | \$12,000 |
| \$5,703 | \$13,276 | \$9,361 | \$6,073 | \$5,014 | \$7,659 | \$16,205 | \$20,000 | \$20,000 |
| \$62,082 | \$54,168 | \$47,255 | \$69,139 | \$34,808 | \$23,870 | \$33,537 | \$45,000 | \$45,000 |
| \$1,957 | \$7,868 | \$7,935 | \$6,504 | \$9,587 | \$8,371 | \$4,680 | \$10,000 | \$10,000 |
| \$19,380 | \$15,722 | \$12,234 | \$28,428 | \$15,064 | \$20,394 | \$19,463 | \$24,000 | \$24,000 |
| \$10,380 | \$20,008 | \$9,269 | \$17,267 | \$14,822 | \$17,565 | \$13,917 | \$18,000 | \$18,000 |
| \$6,342 | \$14,219 | \$10,960 | \$6,318 | \$10,974 | \$9,083 | \$6,930 | \$13,000 | \$17,000 |
| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |


| $\underline{01431}$ |  | HIGHWAYS-CLEANING STREETS |  |
| :--- | :--- | :--- | :---: |
|  |  |  |  |
| 01431 | SALARIES \& WAGES |  |  |
| 01431 | 230 | RENTAL OF EQUIPMENT |  |

TOTAL HIGHWAYS-CLEANING STREET

| 01432 | HIGHWAYS-SNOW/ICE REMOVAL |  |
| :--- | :--- | :--- |
| 01432 | 100 | SALARIES \& WAGES |
| 01432 | 210 | MATERIALS \& SUPPLIES |
| 01432 | 230 | RENTAL OF EQUIPMENT |


| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 \$0 |  | \$0 | \$0 |
| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |


|  |  | Revision Number: 1114-004 | UPPER SAUCON TOWNSHIP - 2019 BUDGET REPORT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Dated: Nov-14-2018 | $\begin{gathered} 2011 \\ \text { ACTUAL } \end{gathered}$ | 2012 <br> ACTUAL | $\begin{gathered} 2013 \\ \text { ACTUAL } \end{gathered}$ |  |  |  |  | $\begin{gathered} 2018 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ \text { AS OF } \\ 10 / 31 / 2018 \end{gathered}$ | $\begin{gathered} 2018 \\ \text { PROJECTION } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { DECISION } \\ \text { PACKAGES } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { BUDGET } \\ \text { REQUEST } \end{gathered}$ |
|  |  | Final Adoption Date: Dec-17-2018 |  |  |  | 2014 ACTUAL | $\begin{gathered} 2015 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { ACTUAL } \end{gathered}$ |  |  |  |  |  |  |  |
| 01432 | 500 | VEHICLE OPERATING EXPENSE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL HIGHWAYS-SNOW/ICE REMOVAL |  |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01433 | HIGHWAYS-SIGNS,SIGNAL SYS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01433 | 100 | SALARIES \& WAGES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01433 | 210 | MAINT. \& OPERAT.MATERIALS | \$19,339 | \$33,500 | \$33,760 | \$39,356 | \$37,468 | \$38,992 | \$38,102 | \$30,000 | \$40,000 | \$8,491 | \$40,000 | \$30,000 | \$10,000 | \$40,000 |
| 01433 | 300 | TRAFFIC SIGNAL SYSTEM | \$64,998 | \$37,499 | \$23,924 | \$38,365 | \$32,035 | \$44,140 | \$38,404 | \$45,000 | \$45,000 | \$63,898 | \$65,000 | \$45,000 |  | \$45,000 |
| 01433 | 560 | MINOR EQUIPMENT | \$14,738 | \$29,689 | \$11,311 | \$3,400 | \$0 | \$0 | \$0 | \$0 | \$7,300 | \$6,714 | \$6,714 | \$0 |  | \$0 |
| 01433 | 561 | GUIDE RAIL UPDATE | \$0 | \$2,185 | \$4,006 | \$0 | \$0 | \$0 | \$0 | \$4,000 | \$4,000 | \$0 | \$0 | \$4,000 |  | \$4,000 |
| 01433 | 562 | TRAFFIC SIGNAL UPDATES | \$0 | \$0 | \$0 | \$0 | \$12,037 | \$2,971 | \$0 | \$0 | \$21,000 | \$19,355 | \$21,000 | \$0 | \$32,000 | \$32,000 |
| TOTAL HIGHWAYS-SIGNS,SIGNAL SYS |  |  | \$99,075 | \$102,872 | \$73,001 | \$81,120 | \$81,540 | \$86,103 | \$76,506 | \$79,000 | \$117,300 | \$98,458 | \$132,714 | \$79,000 | \$42,000 | \$121,000 |
| 01434 | HIGHWAYS-STREET LIGHTING |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01434 | 130 | FUEL, LIGHT \& WATER | \$5,623 | \$5,263 | \$5,683 | \$13,271 | \$22,138 | \$23,307 | \$23,471 | \$23,000 | \$23,000 | \$19,204 | \$22,834 | \$23,000 |  | \$23,000 |
| TOTAL HIGHWAYS-STREET LIGHTING |  |  | \$5,623 | \$5,263 | \$5,683 | \$13,271 | \$22,138 | \$23,307 | \$23,471 | \$23,000 | \$23,000 | \$19,204 | \$22,834 | \$23,000 | \$0 | \$23,000 |


|  |  | Revision Number: 1114-004 | UPPER SAUCON TOWNSHIP - 2019 BUDGET REPORT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Dated: Nov-14-2018 | $\begin{gathered} 2011 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ \text { AS OF } \\ 10 / 31 / 2018 \end{gathered}$ | $\begin{gathered} 2018 \\ \text { PROJECTION } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { DECISION } \\ \text { PACKAGES } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { BUDGET } \\ \text { REQUEST } \end{gathered}$ |
|  |  | Final Adoption Date: Dec-17-2018 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01436 | HIGHW | AYS-SEWERS \& DRAINS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01436 | 100 | SALARIES \& WAGES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01436 | 210 | MAINT.\& OPERAT. MATERIALS | \$339 | \$10,643 | \$5,829 | \$5,014 | \$13,362 | \$852 | \$5,709 | \$10,000 | \$10,000 | \$4,587 | \$6,000 | \$10,000 |  | \$10,000 |
| TOTAL HIGHWAYS-SEWERS \& DRAINS |  |  | \$339 | \$10,643 | \$5,829 | \$5,014 | \$13,362 | \$852 | \$5,709 | \$10,000 | \$10,000 | \$4,587 | \$6,000 | \$10,000 | \$0 | \$10,000 |
| 01438 | HIGHW | AYS - MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01438 | 100 | SALARIES \& WAGES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01438 | 210 | MAINT.\& OPERAT. MATERIALS | \$17,208 | \$78,628 | \$11,479 | \$50,886 | \$103,690 | \$18,799 | \$30,507 | \$50,000 | \$50,000 | \$31,786 | \$34,000 | \$50,000 |  | \$50,000 |
| 01438 | 230 | RENTAL OF EQUIPMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL HIGHWAYS - MAINTENANCE |  |  | \$17,208 | \$78,628 | \$11,479 | \$50,886 | \$103,690 | \$18,799 | \$30,507 | \$50,000 | \$50,000 | \$31,786 | \$34,000 | \$50,000 | \$0 | \$50,000 |
| 01439 | HIGHW | AYS-CONST.\& REBUILD. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01439 | 100 | SALARIES \& WAGES - REG. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01439 | 110 | SALARIES \& WAGES - OT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01439 | 210 | MAINT.\& OPERAT. MATERIALS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01439 | 230 | RENTAL OF EQUIPMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01439 | 260 | CONTRACTED SERVICES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL HIGHWAYS-CONST.\& REBUILD |  |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01451 | RECR | ATION-GEN.SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01451 | 100 | SALARIES \& WAGES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01451 | 110 | SALARIES \& WAGES - OT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01451 | 130 | FUEL, LIGHT \& WATER | \$0 | \$3,297 | \$14,841 | \$10,617 | \$26,626 | \$17,926 | \$13,255 | \$20,000 | \$20,000 | \$10,543 | \$12,700 | \$20,000 |  | \$20,000 |
| 01451 | 210 | MATERIALS \& SUPPLIES | \$8,491 | \$16,278 | \$16,783 | \$10,906 | \$12,505 | \$21,075 | \$16,153 | \$17,000 | \$25,000 | \$7,408 | \$13,000 | \$17,000 | \$8,000 | \$25,000 |
| 01451 | 21001 | BAND CONCERT EXPENSE | \$2,550 | -\$250 | \$500 | \$950 | \$1,000 | \$1,000 | \$1,000 | \$0 | \$1,500 | \$1,000 | \$1,000 | \$0 | \$7,000 | \$7,000 |
| 01451 | 21002 | FAMILY FUN DAY EXPENSES | \$7,525 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01451 | 21003 | 5K RACE EXPENSE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,000 | \$0 | \$0 | \$0 | \$5,000 | \$5,000 |
| 01451 | 260 | CONTRACTED SERVICES | \$25,804 | \$30,455 | \$39,364 | \$36,003 | \$53,911 | \$46,911 | \$39,681 | \$50,000 | \$89,000 | \$31,686 | \$41,000 | \$50,000 | \$86,000 | \$136,000 |
| 01451 | 270 | ADVERTISING EXPENSE | \$448 | \$0 | \$0 | \$138 | \$303 | \$151 | \$151 | \$0 | \$1,000 | \$382 | \$382 | \$0 | \$2,000 | \$2,000 |
| 01451 | 430 | MAINTENANCE \& REPAIRS | \$737 | \$890 | \$1,363 | \$985 | \$1,529 | \$5,350 | \$2,844 | \$2,000 | \$2,000 | \$1,243 | \$1,400 | \$2,000 |  | \$2,000 |
| 01451 | 500 | CONTRIBUTION | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 01451 | 501 | CONTRIB/SAU.VAL.LIV.MEM. | \$16,650 | \$16,500 | \$18,500 | \$18,500 | \$18,500 | \$18,500 | \$18,500 | \$0 | \$18,500 | \$18,500 | \$18,500 | \$0 | \$18,500 | \$18,500 |
| 01451 | 502 | CONTRIB/S.L.POOL ASSOC. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 01451 | 503 | CONTRIB/LIMEPORT STADIUM |  |  |  | \$0 | \$5,000 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$5,000 |
| 01451 | 560 | MINOR EQUIPMENT PURCHASE | \$0 | \$0 | \$0 | -\$1,437 | \$425 | \$0 | \$0 | \$500 | \$25,500 | \$0 | \$7,500 | \$500 | \$41,000 | \$41,500 |
| TOTAL RECREATION-GEN.SERVICES |  |  | \$62,205 | \$67,170 | \$91,350 | \$76,662 | \$119,799 | \$115,914 | \$96,585 | \$89,500 | \$190,500 | \$75,762 | \$100,482 | \$89,500 | \$172,500 | \$262,000 |


|  |  | Revision Number: 1114-004 Dated: Nov-14-2018 | UPPER SAUCON TOWNSHIP - 2019 BUDGET REPORT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} 2011 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { ACTUAL } \\ & \text { AS OF } \\ & 10 / 31 / 2018 \end{aligned}$ | $\begin{gathered} 2018 \\ \text { PROJECTION } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { BASELINE } \end{gathered}$ | DECISION PACKAGES | BUDGET REQUEST |
| 01456 | LIBR |  | Y-GEN. SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01456 | 210 | MATERIALS \& SUPPLIES | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,293 | \$461 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01456 | 420 | LAND MAINTENANCE | \$0 | \$905 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01456 | 500 | CONTRIBUTION | \$151,200 | \$151,200 | \$151,200 | \$166,782 | \$169,240 | \$170,000 | \$176,800 | \$176,800 | \$182,000 | \$151,668 | \$182,000 | \$182,000 | \$6,500 | \$188,500 |
| 01456 | 501 | LIBRARY DEBT SERVICE | \$89,200 | \$89,200 | \$89,200 | \$89,200 | \$89,200 | \$89,200 | \$89,200 | \$89,200 | \$89,200 | \$0 | \$89,200 | \$89,200 |  | \$89,200 |
| TOTALL LIBRARY-GEN. SERVICES |  |  | \$240,400 | \$241,305 | \$240,400 | \$255,982 | \$258,440 | \$261,493 | \$266,461 | \$266,000 | \$271,200 | \$151,668 | \$271,200 | \$271,200 | \$6,500 | \$277,700 |
| 01458 SR. CITIZENS ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01458 | 500 | CONTRIBUTION | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$1,000 | \$1,000 | \$0] | \$1,000 | \$1,000 |
| TOTAL SR. CITIZENS ACTIVITIES |  |  | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$1,000 |
| 01472 GENERAL OBLIGATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01472 | 030 | GEN.OBLIG.BOND DEBT SERVI | \$524,924 | \$525,220 | \$489,372 | \$713,755 | \$762,002 | \$570,295 | \$1,073,872 | \$1,220,399 | \$1,220,399 | \$106,176 | \$1,115,672 | \$1,220,355 |  | \$1,220,355 |
| 01472 | 050 | DEBT.PMT.BAUDER Q-TOWN BK | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01472 | 060 | DEBT SERVICE LAND ACQUISI | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL GENERAL OBLIGATIONS |  |  | \$524,924 | \$525,220 | \$489,372 | \$713,755 | \$762,002 | \$570,295 | \$1,073,872 | \$1,220,399 | \$1,220,399 | \$106,176 | \$1,115,672 | \$1,220,355 | \$0 | \$1,220,355 |
| 01483 EMPLOYEE PENSIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01483 | 000 | N.U.EMPLOYEE PENSION FUND | \$237,573 | \$205,598 | \$294,072 | \$312,524 | \$351,319 | \$285,057 | \$333,820 | \$327,246 | \$327,246 | \$327,246 | \$327,426 | \$363,271 |  | \$363,271 |
| 01483 | 001 | N.U.EMP RETIREMENT FUND |  |  | \$0 | \$8,360 | \$8,263 | \$14,941 | \$17,634 | \$21,107 | \$21,107 | \$0 | \$21,800 | \$22,924 |  | \$22,924 |
| 01483 | 600 | POLICE PENSION FUND | \$204,545 | \$203,777 | \$180,007 | \$183,338 | \$217,716 | \$192,909 | \$207,556 | \$195,307 | \$195,307 | \$195,307 | \$195,307 | \$292,207 |  | \$292,207 |
| TOTAL EMPLOYEE PENSIONS |  |  | \$442,118 | \$409,375 | \$474,079 | \$504,222 | \$577,298 | \$492,907 | \$559,010 | \$543,660 | \$543,660 | \$522,553 | \$544,533 | \$678,402 | \$0 | \$678,402 |
| 01484 EMPLOYEE WORKMEN'S COMP. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01484 | 000 | WORKERS' COMP INSURANCE | \$37,038 | \$37,614 | \$29,652 | \$33,462 | \$33,460 | \$39,206 | \$43,056 | \$51,000 | \$51,000 | \$46,137 | \$46,200 | \$51,000 |  | \$51,000 |
| TOTAL EMPLOYEE WORKMEN'S COMP. |  |  | \$37,038 | \$37,614 | \$29,652 | \$33,462 | \$33,460 | \$39,206 | \$43,056 | \$51,000 | \$51,000 | \$46,137 | \$46,200 | \$51,000 | \$0 | \$51,000 |
| $\frac{01485}{01485}$ | UNEI | LOYMENT COMPENSATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 000 | UNEMPLOYMENT COMPENSATION | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,220 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| TOTAL UNEMPLOYMENT COMPENSATION |  |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,220 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01486 INSURANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01486 | 010 | HEALTH \& ACCIDENT INS. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01486 | 020 | GROUP LIFE INSURANCE | \$7,232 | \$6,732 | \$7,010 | \$6,788 | \$8,656 | \$11,233 | \$11,420 | \$12,000 | \$12,000 | \$9,115 | \$10,950 | \$12,000 |  | \$12,000 |
| 01486 | 030 | HOSPITALIZATION | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01486 | 040 | LIABILITY | \$31,280 | \$34,936 | \$11,815 | \$26,557 | \$14,590 | \$13,413 | \$13,768 | \$14,000 | \$14,000 | \$14,717 | \$14,717 | \$15,000 |  | \$15,000 |
| 01486 | 050 | VEHICLE FLEET POLICY | \$12,714 | \$16,654 | \$4,647 | \$12,742 | \$11,281 | \$8,590 | \$8,550 | \$9,000 | \$9,000 | \$11,812 | \$11,812 | \$11,000 |  | \$11,000 |
| TOTAL INSURANCE |  |  | \$51,227 | \$58,322 | \$23,473 | \$46,086 | \$34,526 | \$33,236 | \$33,738 | \$35,000 | \$35,000 | \$35,644 | \$37,479 | \$38,000 | \$0 | \$38,000 |


|  |  | Revision Number: 1114-004 <br> Dated: Nov-14-2018 <br> Final Adoption Date: Dec-17-2018 | UPPER SAUCON TOWNSHIP - 2019 BUDGET REPORT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} 2011 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { ACTUAL } \end{gathered}$ | $2013$ <br> ACTUAL | $\begin{gathered} 2014 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { ACTUAL } \end{gathered}$ | 2017ACTUAL | $\begin{gathered} 2018 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ \text { AS OF } \\ 10 / 31 / 2018 \end{gathered}$ | $\begin{gathered} 2018 \\ \text { PROJECTION } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { DECISION } \\ \text { PACKAGES } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { BUDGET } \\ \text { REQUEST } \end{gathered}$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01487 | EMP | ER CONTRIBUTION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01487 | 000 | SOCIAL SECURITY TAX | \$116,285 | \$108,933 | \$119,875 | \$128,669 | \$127,266 | \$137,324 | \$141,312 | \$149,778 | \$149,778 | \$118,212 | \$144,512 | \$153,259 |  | \$153,259 |
| 01487 | 090 | DEFERRED COMPENSATION | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL EMPLOYER CONTRIBUTION |  |  | \$116,285 | \$108,933 | \$119,875 | \$128,669 | \$127,266 | \$137,324 | \$141,312 | \$149,778 | \$149,778 | \$118,212 | \$144,512 | \$153,259 | \$0 | \$153,259 |
| 01491 | REF | OF RECEIPTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01491 | 000 | REFUND OF RECEIPTS | \$188 | \$1,081 | \$2,572 | \$5,967 | \$493 | \$1,662 | \$9,317 | \$2,000 | \$2,000 | \$7,999 | \$8,000 | \$2,000 |  | \$2,000 |
| 01491 | 001 | REFUND OF S/D \& ZONING FE | \$2,346 | \$9,178 | \$2,316 | \$3,503 | \$1,421 | \$2,425 | \$2,257 | \$5,000 | \$5,000 | \$2,480 | \$2,480 | \$5,000 |  | \$5,000 |
| TOTAL REFUND OF RECEIPTS |  |  | \$2,534 | \$10,259 | \$4,888 | \$9,471 | \$1,914 | \$4,088 | \$11,574 | \$7,000 | \$7,000 | \$10,479 | \$10,480 | \$7,000 | \$0 | \$7,000 |
| 01492 | INTE | UND OPER. TRANSFERS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01492 | 020 | TRANSFER TO STREET LIGHTING | \$11,000 | \$11,000 | \$11,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01492 | 060 | TRANSFER TO WATER FUND | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01492 | 090 | TRANSFER TO GOLF COURSE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01492 | 120 | TRANSF. TO RECREATION FND | \$100,000 | \$100,000 | \$250,000 | \$300,000 | \$500,000 | \$250,000 | \$700,000 | \$250,000 | \$250,000 | \$0 | \$250,000 | \$250,000 |  | \$250,000 |
| 01492 | 300 | TRNSFR. TO CAP. RES. FUND | \$250,000 | \$250,000 | \$411,000 | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$0 | \$250,000 | \$250,000 |  | \$250,000 |
| 01492 | 310 | TRFR.RD.CONST.CAP.RES.FND | \$250,000 | \$250,000 | \$500,000 | \$950,000 | \$1,750,000 | \$600,000 | \$600,000 | \$500,000 | \$500,000 | \$0 | \$500,000 | \$200,000 |  | \$200,000 |
| 01492 | 320 | TRFR.RD.LIBRARY FUND |  |  |  |  |  | \$8,400 | \$12,600 | \$0 | \$16,800 | \$16,800 | \$16,800 | \$0 | \$21,000 | \$21,000 |
| 01492 | 330 | TRNSFR TO LAND AQUISITION | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01492 | 350 | TRNSFR.HIGHWAY AID FUND | \$0 | \$2,418 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 01492 | 550 | TRANSFER TO LOSAP FUND | \$46,091 | \$52,995 | \$52,995 | \$52,995 | \$52,995 | \$52,995 | \$96,100 | \$0 | \$98,000 | \$0 | \$98,000 | \$0 | \$98,000 | \$98,000 |
| TOTAL INTERFUND OPER. TRANSFER |  |  | \$657,091 | \$666,413 | \$1,224,995 | \$1,552,995 | \$2,552,995 | \$1,161,395 | \$1,658,700 | \$1,000,000 | \$1,114,800 | \$16,800 | \$1,114,800 | \$700,000 | \$119,000 | \$819,000 |
|  |  | TOTAL GENERAL FUND | \$409,655 | \$532,586 | \$968,569 | -\$47,319 | -\$844,786 | \$653,582 | -\$126,795 | -\$361,264 | -\$1,375,075 | \$2,296,873 | -\$502,683 | -\$388,049 | -\$1,079,507 | -\$1,467,556 |
|  |  | total revenues | \$8,442,808 | \$8,237,468 | \$9,613,477 | \$9,508,293 | \$10,076,690 | \$10,382,755 | \$10,648,424 | \$10,108,680 | \$10,145,680 | \$9,222,750 | \$10,057,041 | \$10,067,700 | \$47,993 | \$10,115,693 |
|  |  | TOTAL EXPENSES | \$8,033,154 | \$7,704,882 | \$8,644,908 | \$9,555,612 | \$10,921,477 | \$9,729,172 | \$10,775,220 | \$10,469,944 | \$11,520,755 | \$6,925,877 | \$10,559,724 | \$10,455,749 | \$1,127,500 | \$11,583,249 |

## 2019 FIRE HYDRANT FUND (03)



$$
\begin{gathered}
2019 \\
\text { WATER FUND } \\
(06)
\end{gathered}
$$

ACCOUNTS FOR
WATER FUND
$\underline{06341} \frac{\text { INTEREST,RENTS,ROYALTIES }}{06341}$

TOTAL INTEREST,RENTS,ROYALTIES

06360 SPECIAL ASSESSMENT
$06360 \quad \frac{10}{040 \quad \text { WATER DEPARTMENT SERVICE }}$
TOTAL SPECIAL ASSESSMENT

| 06378 | WATER SYSTEM |  |
| :--- | :--- | :--- |
| 06378 | 010 | FIRE HYDRANT REVENUE |
| 06378 | 100 | WATER RENTALS |
| 06378 | 110 | WATER RENTAL PENALTIES |
| 06378 | 120 | TAPPING FEES |
| 06378 | 130 | INSPECTION FEES |

TOTAL WATER SYSTEM
$\frac{06383}{06383} \quad \frac{M 10}{} \quad$ MISCELLANEOUS

06383020 BULK WATER SERVICE
TOTAL MISCELLANEOUS RECEIPTS

063872010 BOND - INTEREST SUBSIDY
063870002010 BOND INTEREST SUBSIDY
TOTAL 2010 BOND INTEREST SUBSIDY

| $\underline{06392}$ | INTERFUND OPER. TRANSFERS |  |
| :--- | :--- | :--- |
| 06392 |  | 010 |
| 06392 | TRANSFER FROM GEN. FUND |  |
| 06392 | 180 | WATER 1999 BOND FUND |
|  |  | WATER CAPITAL RESERVE FND |


| $\$ 915$ | $\$ 6,561$ | $\$ 3,785$ | $\$ 1,905$ | $\$ 3,209$ | $\$ 1,801$ | $\$ 5,304$ | $\$ 2,000$ | $\$ 2,00$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$$ |
| $\$ 915$ | $\$ 6,561$ | $\$ 3,785$ | $\$ 1,905$ | $\$ 3,209$ | $\$ 1,801$ | $\$ 5,304$ | $\$ 2,000$ | $\$ 2,000$ |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | $\$ 47,471$ | $\$ 23,252$ | $\$ 48,941$ | $\$ 48,94$ |
|  |  |  |  |  | $\$ 47,471$ | $\$ 23,252$ | $\$ 48,941$ | $\$ 48,94$ |

$\$ 0$
$\$ 0$
$\$ 0$
TOTAL INTERFUND OPER. TRANSFER

| 06395 | REFUND OF EXPENDITURES |  |
| :---: | :---: | :---: |
| 06395 | 000 | REFUND OF EXPENDITURES |
| TOTAL REFUND OF EXPENDITURES |  |  |
| 06448 | WATER SYSTEM |  |
| 06448 | 000 | PURCHASE OF WATER |
| 06448 | 100 | SALARIES \& WAGES |
| 06448 | 110 | SALARIES \& WAGES - O.T. |
| 06448 | 130 | FUEL, LIGHT \& WATER |
| 06448 | 150 | UNIFORM EXPENSE |
| 06448 | 190 | POSTAGE |
| 06448 | 200 | OFFICE SUPPLIES |
| 06448 | 210 | OPERATING MATERIALS |
| 06448 | 220 | INSURANCE \& BONDING |
| 06448 | 230 | RENTAL OF EQUIPMENT |
| 06448 | 240 | ENGINEERING SERVICES |
| 06448 | 250 | TRAINING \& GEN. EXPENSE |
| 06448 | 260 | CONTRACTED SERVICES |


| $\$ 15,171$ | $\$ 19,668$ | $\$ 20,208$ | $\$ 24,103$ | $\$ 28,249$ | $\$ 9,486$ | $\$ 6,215$ | $\$ 0$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 15,171$ | $\$ 19,668$ | $\$ 20,208$ | $\$ 24,103$ | $\$ 28,249$ | $\$ 9,486$ | $\$ 6,215$ | $\$ 0$ | $\$ 0$ |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| $\$ 100,658$ | $\$ 83,441$ | $\$ 22,000$ | $\$ 101,486$ | $\$ 53,524$ | $\$ 64,729$ | $\$ 46,442$ | $\$ 50,000$ | $\$ 50,000$ |
| $\$ 177,930$ | $\$ 181,510$ | $\$ 248,846$ | $\$ 252,611$ | $\$ 268,617$ | $\$ 308,920$ | $\$ 317,634$ | $\$ 369,442$ | $\$ 371,728$ |
| $\$ 13,987$ | $\$ 14,434$ | $\$ 22,606$ | $\$ 26,141$ | $\$ 20,037$ | $\$ 21,804$ | $\$ 18,373$ | $\$ 25,000$ | $\$ 25,000$ |
| $\$ 60,047$ | $\$ 53,046$ | $\$ 50,850$ | $\$ 59,727$ | $\$ 66,854$ | $\$ 72,001$ | $\$ 70,782$ | $\$ 80,000$ | $\$ 80,000$ |
| $\$ 1846$ | $\$ 1,29$ | $\$ 1,860$ | $\$ 1,785$ | $\$ 1,624$ | $\$ 1,312$ | $\$ 1,914$ | $\$ 2,000$ | $\$ 2,40$ |
| $\$ 3,598$ | $\$ 3,590$ | $\$ 3,787$ | $\$ 3,452$ | $\$ \$, 619$ | $\$ 3,620$ | $\$ 3,684$ | $\$ 4,000$ | $\$ 4,00$ |
| $\$ 553$ | $\$ 383$ | $\$ 861$ | $\$ 484$ | $\$ 644$ | $\$ 671$ | $\$ 576$ | $\$ 1,000$ | $\$ 1,000$ |
| $\$ 33,420$ | $\$ 36,067$ | $\$ 35,730$ | $\$ 32,549$ | $\$ 37,521$ | $\$ 39,392$ | $\$ 54,129$ | $\$ 40,000$ | $\$ 60,000$ |
| $\$ 8,560$ | $\$ 12,388$ | $\$ 4,683$ | $\$ 9,299$ | $\$ 6,829$ | $\$ 5,908$ | $\$ 7,472$ | $\$ 8,000$ | $\$ 8,000$ |
| $\$ 523$ | $\$ 828$ | $\$ 518$ | $\$ 532$ | $\$ 832$ | $\$ 920$ | $\$ 787$ | $\$ 1,500$ | $\$ 1,500$ |
| $\$ 26,615$ | $\$ 30,143$ | $\$ 20,710$ | $\$ 25,880$ | $\$ 28,614$ | $\$ 18,417$ | $\$ 30,806$ | $\$ 32,000$ | $\$ 42,00$ |
| $\$ 20,011$ | $\$ 4,625$ | $\$ 3,204$ | $\$ 3,811$ | $\$ 5,492$ | $\$ 3,600$ | $\$ 8,797$ | $\$ 15,000$ | $\$ 17,00$ |
| $\$ 40,856$ | $\$ 49,697$ | $\$ 53,135$ | $\$ 46,694$ | $\$ 83,556$ | $\$ 93,750$ | $\$ 96,410$ | $\$ 62,500$ | $\$ 116,500$ |


| $\$ 100,000$ | $\$ 100,000$ | $\$ 0$ | $\$ 200,000$ | $\$ 100,000$ | $\$ 100,000$ | $\$ 100,000$ | $\$ 100,000$ | $\$ 100,000$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 1,013,948$ | $\$ 1,091,822$ | $\$ 1,139,428$ | $\$ 1,151,041$ | $\$ 1,253,612$ | $\$ 1,266,226$ | $\$ 1,248,301$ | $\$ 1,300,000$ | $\$ 1,300,000$ |
| $\$ 18,133$ | $\$ 25,374$ | $\$ 15,912$ | $\$ 18,481$ | $\$ 23,667$ | $\$ 16,591$ | $\$ 15,517$ | $\$ 15,000$ | $\$ 15,000$ |
| $\$ 750$ | $\$ 0$ | $\$ 9,750$ | $\$ 0$ | $\$ 0$ | $\$ 750$ | $\$ 1,500$ | $\$ 0$ | $\$ 10$ |
| $\$ 20,700$ | $\$ 10,800$ | $\$ 33,000$ | $\$ 17,700$ | $\$ 18,900$ | $\$ 31,800$ | $\$ 40,200$ | $\$ 15,000$ | $\$ 15,000$ |
|  |  |  |  |  |  |  |  |  |
| $\$ 1,153,531$ | $\$ 1,227,996$ | $\$ 1,198,091$ | $\$ 1,387,222$ | $\$ 1,396,179$ | $\$ 1,415,367$ | $\$ 1,405,517$ | $\$ 1,430,000$ | $\$ 1,430,000$ |


| $\$ 7,888$ | $\$ 7,039$ |
| ---: | ---: |
| $\$ 7,888$ | $\$ 7,039$ |
| $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ |

$\$ 3,349$
$\$ 4,567$
$\$ 4,567$
$\$ 5,164$
$\$ 5,164$
$\$ 9,065$
$\$ 9,065$
$\$ 6,000$
$\$ 6,000$
$\$ 6,000$
$\$ 6,000$

| $\$ 8,825$ | $\$ 11,600$ | $\$ 6,000$ |  | $\$ 6,000$ |
| :---: | :---: | :---: | :---: | :---: |
| $\$ 8,825$ | $\$ 11,600$ | $\$ 6,000$ | $\$ 0$ | $\$ 6,000$ |
|  |  |  |  |  |
|  |  |  |  |  |


| $\$ 0$ | $\$ 100,000$ | $\$ 100,000$ |  | $\$ 100,000$ |
| ---: | ---: | ---: | ---: | ---: |
|  | $\$ 1,366,000$ | $\$ 1,300,000$ |  | $\$ 1,300,000$ |
| $\$ 14,766$ | $\$ 15,000$ | $\$ 15,000$ |  | $\$ 15,000$ |
| $\$ 750$ | $\$ 750$ | $\$ 0$ |  | $\$ 0$ |
|  | $\$ 15,150,150$ | $\$ 15,000$ |  | $\$ 15,000$ |
|  |  |  |  |  |

$\$ 1,396,666 \quad \$ 1,496,900 \quad \$ 1,430,000$
\$0 \$1,430,000


|  | $\$ 46,943$ | $\$ 54,000$ | $\$ 54,000$ |  |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 279,410$ | $\$ 350,000$ | $\$ 403,617$ | $\$ 5,200$ | $\$ 408,817$ |
|  | $\$ 21,394$ | $\$ 24,000$ | $\$ 25,000$ |  |
| $\$ 64,107$ | $\$ 75,500$ | $\$ 80,000$ |  | $\$ 25,000$ |
| $\$ 1,804$ | $\$ 2,100$ | $\$ 2,000$ |  | $\$ 80,000$ |
| $\$ \$ 376$ | $\$ 3,776$ | $\$ 4,000$ |  | $\$ 2,000$ |
| $\$ 321$ | $\$ 1,000$ | $\$ 1,000$ |  | $\$ 1,00$ |
| $\$ 32,067$ | $\$ 52,000$ | $\$ 40,000$ | $\$ 20,000$ | $\$ 60,000$ |
| $\$ 7,689$ | $\$ 7,688$ | $\$ 8,000$ |  | $\$ 8,000$ |
| $\$ 658$ | $\$ 800$ | $\$ 1,500$ |  | $\$ 1,500$ |
| $\$ 44,518$ | $\$ 46,000$ | $\$ 41,000$ | $\$ 13,000$ | $\$ 54,000$ |
| $\$ 6,062$ | $\$ 7,00$ | $\$ 15,000$ |  | $\$ 15,000$ |
| $\$ 86,570$ | $\$ 95,000$ | $\$ 52,000$ | $\$ 47,000$ | $\$ 99,000$ |


|  |  | Revision Number: 1114-004 | UPPER SAUCON TOWNSHIP - 2019 BUDGET REPORT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | d: Nov-14-2018 | $\begin{gathered} 2011 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | ACTUALAS OF$10 / 31 / 2018$ | 2018 PROJECTION | $\begin{gathered} 2019 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { DECISION } \\ \text { PACKAGES } \end{gathered}$ | 2019BUDGET REQUEST |
|  |  | Final Adoption Date: Dec-17-2018 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06448 | 26001 | CONSULTING SERVICES | \$36,960 | \$30,099 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 06448 | 270 | ADVERTISING \& PRINTING | \$1,605 | \$3,435 | \$1,899 | \$404 | \$391 | \$329 | \$658 | \$1,500 | \$1,500 | \$314 | \$500 | \$1,500 |  | \$1,500 |
| 06448 | 280 | AUDITING SERVICES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 06448 | 290 | LEGAL SERVICES | \$9,726 | \$13,531 | \$3,737 | \$7,843 | \$10,067 | \$6,019 | \$3,505 | \$10,000 | \$10,000 | \$316 | \$5,000 | \$10,000 |  | \$10,000 |
| 06448 | 310 | COMMUNICATION EXPENSE | \$12,464 | \$13,461 | \$8,992 | \$9,377 | \$10,899 | \$10,278 | \$10,377 | \$14,000 | \$14,000 | \$8,547 | \$11,000 | \$14,000 |  | \$14,000 |
| 06448 | 430 | EQUIPMENT-MAINT.\& REPAIRS | \$1,917 | \$2,228 | \$4,174 | \$2,438 | \$4,061 | \$5,764 | \$3,941 | \$5,000 | \$5,000 | \$4,023 | \$5,000 | \$6,500 |  | \$6,500 |
| 06448 | 500 | VEHICLE OPERATING EXPENSE | \$13,137 | \$14,091 | \$13,338 | \$27,046 | \$24,821 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 06428 | 510 | VEHICLES-GAS,OIL GREASE |  |  |  |  | \$0 | \$6,179 | \$6,421 | \$12,000 | \$12,000 | \$7,371 | \$10,500 | \$12,000 |  | \$12,000 |
| 06428 | 520 | VEHICLES - TIRES \& TUBES |  |  |  |  | \$0 | \$1,317 | \$164 | \$4,000 | \$4,000 | \$1,519 | \$2,000 | \$4,000 |  | \$4,000 |
| 06428 | 530 | VEHICLES - REPAIR PARTS |  |  |  |  | \$0 | \$3,777 | \$5,669 | \$5,000 | \$5,000 | \$1,947 | \$2,500 | \$5,000 |  | \$5,000 |
| 06428 | 540 | VEHICLES - CONTRACT SERV. |  |  |  |  | \$0 | \$1,768 | \$2,603 | \$4,000 | \$4,000 | \$1,152 | \$2,000 | \$4,000 |  | \$4,000 |
| 06448 | 560 | MINOR EQUIPMENT PURCHASE | \$10,736 | \$9,922 | \$4,600 | \$15,423 | \$14,809 | \$16,089 | \$62,470 | \$5,000 | \$57,100 | \$40,414 | \$44,000 | \$5,000 | \$46,800 | \$51,800 |
| 06448 | 570 | MAJOR EQUIPMENT PURCHASE | \$3,828 | \$1,875 | \$4,670 | \$0 | \$4,315 | \$13,967 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 06448 | 700 | CAPITAL OUTLAY | \$590 | \$9,944 | \$3,821 | \$6,215 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 06448 | 70001 | CAPITAL / FIRE HYDRANTS | \$23,917 | \$8,323 | \$6,500 | \$5,120 | \$17,415 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 06448 | 70002 | CAPITAL / WATER METERS | \$87,368 | \$86,786 | \$29,467 | \$23,573 | \$24,900 | \$47,074 | \$69,904 | \$25,000 | \$25,000 | \$24,372 | \$25,000 | \$25,000 |  | \$25,000 |
| TOTAL WATER SYSTEM |  |  | \$672,851 | \$664,977 | \$549,988 | \$661,893 | \$689,439 | \$747,606 | \$823,519 | \$775,942 | \$916,728 | \$685,293 | \$826,364 | \$814,117 | \$132,000 | \$946,117 |
| 06471 | DEBT | INCIPAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06471 | 010 | DEBT SERVICE 1999 BOND | \$174,540 | \$181,390 | \$182,940 | \$179,340 | \$175,740 | \$177,020 | \$177,770 | \$178,155 | \$178,155 | \$0 | \$178,155 | \$178,228 |  | \$178,228 |
| 06471 | 030 | DEBT.PMT.WAT.LOAN | \$141,770 | \$149,086 | \$157,300 | \$180,798 | \$131,766 | \$202,180 | \$199,293 | \$199,830 | \$199,830 | \$71,490 | \$199,830 | \$196,680 |  | \$196,680 |
| TOTAL DEBT PRINCIPAL |  |  | \$316,310 | \$330,476 | \$340,240 | \$360,138 | \$307,506 | \$379,200 | \$377,063 | \$377,985 | \$377,985 | \$71,490 | \$377,985 | \$374,908 | \$0 | \$374,908 |
| 06482 | UNCO | ECTIBLE BILLS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06482 | 367 | UNCOLLECTIBLE WATER BILLS | -\$158 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,336 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL UNCOLLECTIBLE BILLS |  |  | -\$158 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,336 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 06484 | EMPLO | YEE WORKMEN'S COMP. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06484 | 000 | WORKERS' COMP. INSURANCE | \$10,397 | \$12,003 | \$10,094 | \$11,400 | \$13,008 | \$8,376 | \$9,029 | \$11,000 | \$11,000 | \$9,694 | \$9,700\| | \$11,000 |  | \$11,000 |
| TOTAL EMPLOYEE WORKMEN'S COMP. |  |  | \$10,397 | \$12,003 | \$10,094 | \$11,400 | \$13,008 | \$8,376 | \$9,029 | \$11,000 | \$11,000 | \$9,694 | \$9,700 | \$11,000 | \$0 | \$11,000 |
| 06485 | UNEM | OYMENT COMPENSATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06485 | 000 | UNEMPLOYMENT COMP. | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,126 | \$9,717 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL UNEMPLOYMENT COMPENSATION |  |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,126 | \$9,717 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 06486 INSURANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06486 | 020 | GROUP LIFE INSURANCE | \$1,612 | \$1,612 | \$1,548 | \$1,529 | \$1,575 | \$2,229 | \$2,283 | \$2,500 | \$2,500 | \$2,141 | \$2,559 | \$2,600 |  | \$2,600 |
| 06486 | 030 | HOSPITALIZATION | \$90,480 | \$74,750 | \$84,409 | \$82,562 | \$85,393 | \$77,148 | \$91,289 | \$138,877 | \$138,877 | \$94,827 | \$112,200 | \$146,595 |  | \$146,595 |
| TOTAL INSURANCE |  |  | \$92,092 | \$76,362 | \$85,957 | \$84,091 | \$86,968 | \$79,377 | \$93,572 | \$141,377 | \$141,377 | \$96,968 | \$114,759 | \$149,195 | \$0 | \$149,195 |
| 06487 | SOCIA | SECURITY TAX |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06487 | 000 | SOCIAL SECURITY TAX | \$14,682 | \$14,997 | \$21,132 | \$21,348 | \$22,110 | \$25,321 | \$25,728 | \$30,175 | \$30,175 | \$23,047 | \$28,100 | \$32,789 |  | \$32,789 |
| TOTAL SOCIAL SECURITY TAX |  |  | \$14,682 | \$14,997 | \$21,132 | \$21,348 | \$22,110 | \$25,321 | \$25,728 | \$30,175 | \$30,175 | \$23,047 | \$28,100 | \$32,789 | \$0 | \$32,789 |
| $\frac{06491}{06491}$ | REFUN | OF RECEIPTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 000 | REFUND OF RECEIPTS | \$0 | \$0 | \$2,136 | \$43 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL REFUND OF RECEIPTS |  |  | \$0 | \$0 | \$2,136 | \$43 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 06492 TRANSFER TO OTHER FUNDS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06492 | 010 | TRANSFER TO GENERAL FUND | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 06492 | 180 | TRANSF. WATER CAP.RES.FND | \$0 | \$0 | \$100,000 | \$100,000 | \$100,000 | \$500,000 | \$500,000 | \$200,000 | \$200,000 | \$0 | \$200,000 | \$0 |  | \$0 |


|  | UPPER SAUCON TOWNSHIP - 2019 BUDGET REPORT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 2011 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | ACTUAL AS OF 10/31/2018 | 2018 <br> PROJECTION | $\begin{gathered} 2019 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { DECISION } \\ \text { PACKAGES } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { BUDGET } \\ \text { REQUEST } \end{gathered}$ |
| TOTAL TRANSFER TO OTHER FUNDS | \$0 | \$0 | \$100,000 | \$100,000 | \$100,000 | \$500,000 | \$500,000 | \$200,000 | \$200,000 | \$0 | \$200,000 | \$0 | \$0 | \$0 |
| TOTAL WATER FUND | \$71,331 | \$162,449 | \$116,391 | \$177,668 | \$213,174 | -\$263,718 | -\$394,609 | -\$49,538 | -\$190,324 | \$583,832 | \$19,196 | \$103,828 | -\$132,000 | -\$28,172 |
| TOTAL REVENUES | \$1,177,504 | \$1,261,264 | \$1,225,937 | \$1,416,580 | \$1,432,205 | \$1,479,288 | \$1,449,354 | \$1,486,941 | \$1,486,941 | \$1,470,325 | \$1,576,104 | \$1,485,838 | \$0 | \$1,485,838 |
| TOTAL EXPENSES | \$1,106,174 | \$1,098,815 | \$1,109,546 | \$1,238,912 | \$1,219,031 | \$1,743,006 | \$1,843,963 | \$1,536,479 | \$1,677,265 | \$886,493 | \$1,556,908 | \$1,382,010 | \$132,000 | \$1,514,010 |

# 2019 <br> SEWER OPERATING FUND (08) 

|  |  | Revision Number: 1114-004 | UPPER SAUCON TOWNSHIP - 2019 BUDGET REPORT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Final Adoption Date: Dec-17-2018 | $\begin{gathered} 2011 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { ACTUAL } \end{gathered}$ | 2014 ACTUAL | $\begin{gathered} 2015 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ \text { AS OF } \\ 10 / 31 / 2018 \end{gathered}$ | $\begin{gathered} 2018 \\ \text { PROJECTION } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { BASELINE } \end{gathered}$ | DECISION PACKAGES | BUDGET REQUEST |
| ACCOUNTS FOR: <br> SEWER OPERATING FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08341 | INTERES | ST,RENTS,ROYALTIES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08341 | 010 | INTEREST EARNINGS | \$22,891 | \$26,801 | \$16,816 | \$22,340 | \$81,691 | \$37,405 | \$41,685 | \$37,000 | \$37,000 | \$49,506 | \$60,000 | \$37,000 |  | \$37,000 |
| TOTAL INTEREST,RENTS,ROYALTIES |  |  | \$22,891 | \$26,801 | \$16,816 | \$22,340 | \$81,691 | \$37,405 | \$41,685 | \$37,000 | \$37,000 | \$49,506 | \$60,000 | \$37,000 | \$0 | \$37,000 |
| 08355 | STATE S | SHARED REVENUES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08355 | 020 | GRANT FROM STATE GOVRNMNT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0\| |  | \$0 |
| TOTAL STATE SHARED REVENUES |  |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| $\frac{08357}{08357}$ | LOCAL G | GOVERNMENT GRANTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 000 | COOPERSBURG CONTRIBUTION | \$594,931 | \$1,373 | \$81,472 | \$185,842 | \$206,819 | \$215,784 | \$259,379 | \$215,000 | \$215,000 | \$296,206 | \$296,206 | \$298,000 |  | \$298,000 |
|  | TOTAL | LOCAL GOVERNMENT GRANTS | \$594,931 | \$1,373 | \$81,472 | \$185,842 | \$206,819 | \$215,784 | \$259,379 | \$215,000 | \$215,000 | \$296,206 | \$296,206 | \$298,000 | \$0 | \$298,000 |
| 08360 SPECIAL ASSESSMENT FEE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08360 | 020 | TAPPING FEE | \$1,600 | \$2,350 | \$3,200 | \$1,600 | \$2,400 | \$0 | \$1,600 | \$2,000 | \$2,000 | \$5,600 | \$5,600 | \$2,000 |  | \$2,000 |
| 08360 | 030 | FLUSHING PROGRAM FEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 08360 | 040 | TV VAN \& JET VAC SERVICE | \$0 | \$0 | \$0 | \$4,711 | \$2,550 | \$5,100 | \$1,276 | \$0 | \$0 | \$4,406 | \$4,406 | \$0 |  | \$0 |
| TOTAL SPECIAL ASSESSMENT FEE |  |  | \$1,600 | \$2,350 | \$3,200 | \$6,311 | \$4,950 | \$5,100 | \$2,876 | \$2,000 | \$2,000 | \$10,006 | \$10,006 | \$2,000 | \$0 | \$2,000 |
| 08364 SANITARY SEWER SYSTEM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08364 | 100 | SEWER RENTALS | \$1,896,646 | \$1,944,961 | \$1,967,086 | \$2,065,417 | \$2,081,911 | \$2,121,356 | \$2,175,741 | \$2,200,000 | \$2,200,000 | \$2,270,000 | \$2,270,000 | \$2,200,000 |  | \$2,200,000 |
| 08364 | 110 | PENALTY RENTALS | \$25,415 | \$37,734 | \$26,839 | \$29,351 | \$34,200 | \$20,694 | \$27,840 | \$25,000 | \$25,000 | \$21,388 | \$22,000 | \$25,000 |  | \$25,000 |
| 08364 | 130 | INSPECTION FEES | \$17,400 | \$9,600 | \$25,400 | \$13,800 | \$18,000 | \$23,200 | \$28,200 | \$15,000 | \$15,000 | \$11,400 | \$12,500 | \$15,000 |  | \$15,000 |
| TOTAL SANITARY SEWER SYSTEM |  |  | \$1,939,461 | \$1,992,295 | \$2,019,325 | \$2,108,568 | \$2,134,111 | \$2,165,250 | \$2,231,781 | \$2,240,000 | \$2,240,000 | \$2,302,788 | \$2,304,500 | \$2,240,000 | \$0 | \$2,240,000 |
| 08383 MISCELLANEOUS RECEIPTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08383 | 010 | MISCELLANEOUS | \$515 | \$1,986 | \$3,105 | \$1,515 | \$1,233 | \$901 | \$1,958 | \$500 | \$500 | \$1,047 | \$1,000 | \$500 |  | \$500 |
| 08383 | 090 | MUN. AUTH. MISC. REVENUES | \$0 | \$400 | \$1,600 | \$2,400 | \$100 | \$900 | \$700 | \$0 | \$0 | \$900 | \$900 | \$0 |  | \$0 |
| TOTAL MISCELLANEOUS RECEIPTS |  |  | \$515 | \$2,386 | \$4,705 | \$3,915 | \$1,333 | \$1,801 | \$2,658 | \$500 | \$500 | \$1,947 | \$1,900 | \$500 | \$0 | \$500 |
| 08392 INTERFUND OPER. TRANSFERS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08392 | 010 | TRANSFER FROM GEN. FUND | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 08392 | 100 | TRANSFER-SWR ASSESS FUND | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 08392 | 190 | TRANSF.FR SEW.TR.CAP.RES. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL INTERFUND OPER. TRANSFER |  |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 08395 REFUND OF EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08395 | 000 | REFUND OF EXPENDITURES | \$23,076 | \$29,916 | \$38,844 | \$54,608 | \$26,015 | \$16,208 | \$13,902 | \$0 | \$0 | \$32,544 | \$32,500 | \$0 |  | \$0 |
| 08395 | 010 | REIMB. OF EXPENDITURES | \$5,892 | \$3,371 | \$6,985 | \$4,696 | \$3,480 | \$4,868 | \$2,336 | \$0 | \$0 | \$4,597 | \$4,597 | \$0 |  | \$0 |
| TOTAL REFUND OF EXPENDITURES |  |  | \$28,968 | \$33,287 | \$45,829 | \$59,304 | \$29,495 | \$21,076 | \$16,239 | \$0 | \$0 | \$37,141 | \$37,097 | \$0 | \$0 | \$0 |
| 08428 SEWER COLLECTION SYSTEM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08428 | 100 | SALARIES \& WAGES - REG. | \$236,985 | \$304,240 | \$328,685 | \$337,368 | \$362,704 | \$375,766 | \$343,692 | \$386,778 | \$389,064 | \$325,604 | \$389,000 | \$431,605 |  | \$431,605 |
| 08428 | 110 | SALARIES \& WAGES - OT | \$12,448 | \$9,255 | \$11,030 | \$10,741 | \$12,828 | \$12,213 | \$10,297 | \$15,000 | \$15,000 | \$12,545 | \$14,000 | \$15,000 |  | \$15,000 |
| 08428 | 130 | FUEL, LIGHT \& WATER | \$6,879 | \$5,769 | \$6,575 | \$10,567 | \$9,509 | \$7,538 | \$8,427 | \$10,000 | \$10,000 | \$7,175 | \$9,500 | \$10,000 |  | \$10,000 |
| 08428 | 150 | UNIFORM EXPENSE | \$2,082 | \$1,835 | \$3,157 | \$3,343 | \$3,139 | \$2,557 | \$2,688 | \$3,500 | \$4,000 | \$2,236 | \$3,000 | \$3,500 |  | \$3,500 |
| 08428 | 190 | POSTAGE | \$2,375 | \$2,931 | \$3,006 | \$3,838 | \$3,595 | \$3,718 | \$3,692 | \$4,000 | \$4,000 | \$3,883 | \$4,000 | \$4,000 |  | \$4,000 |
| 08428 | 200 | OFFICE SUPPLIES | \$593 | \$388 | \$913 | \$484 | \$644 | \$671 | \$576 | \$1,700 | \$1,700 | \$321 | \$1,100 | \$1,700 |  | \$1,700 |
| 08428 | 210 | MAINT.\& OPERAT. MATERIALS | \$28,893 | \$34,751 | \$23,059 | \$15,278 | \$18,365 | \$16,628 | \$21,242 | \$25,000 | \$25,000 | \$14,880 | \$17,000 | \$25,000 |  | \$25,000 |



|  |  | Revision Number: 1114-004 | UPPER SAUCON TOWNSHIP - 2019 BUDGET REPORT |  |  |  |  |  |  |  |  | ACTUAL AS OF 10/31/2018 | $\begin{gathered} 2018 \\ \text { PROJECTION } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { DECISION } \\ \text { PACKAGES } \end{gathered}$ | 2019BUDGET REQUEST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Dated: Nov-14-2018 Final Adoption Date: ${ }^{\text {Dec-17-2018 }}$ | 2011 ACTUAL | $\begin{gathered} 2012 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ |  |  |  |  |  |
| 08484 | 429 | WORKER'S COMP.-DISPOSAL | \$8,743 | \$9,399 | \$8,562 | \$9,623 | \$10,899 | \$7,199 | \$7,506 | \$8,500 | \$8,500 | \$7,722 | \$7,725 | \$8,500 |  | \$8,500 |
| TOTAL WORKER'S COMP. INSURANCE |  |  | \$24,385 | \$27,786 | \$24,460 | \$26,681 | \$25,395 | \$17,036 | \$17,577 | \$19,500 | \$19,500 | \$17,596 | \$17,625 | \$19,500 | \$0 | \$19,500 |
| 08485 | UNE | LOYMENT COMPENSATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08485 | 428 | UNEMPLOYMENT COMP.-COLL. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 08485 | 429 | UNEMPLOYMENT COMP.-DISP. | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,707 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL UNEMPLOYMENT COMPENSATION |  |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,707 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 08486 | INSU | NCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08486 | 020 | GROUP LIFE INSURANCE | \$2,669 | \$2,808 | \$3,456 | \$3,864 | \$4,133 | \$6,183 | \$6,260 | \$6,600 | \$6,600 | \$5,447 | \$6,380 | \$6,600 |  | \$6,600 |
| 08486 | 030 | HOSPITALIZATION | \$128,180 | \$154,501 | \$191,233 | \$174,591 | \$197,969 | \$201,016 | \$201,672 | \$243,473 | \$243,473 | \$192,868 | \$223,000 | \$230,957 |  | \$230,957 |
| 08486 | 050 | VEHICLE FLEET INSURANCE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL INSURANCE |  |  | \$130,849 | \$157,309 | \$194,689 | \$178,455 | \$202,102 | \$207,199 | \$207,932 | \$250,073 | \$250,073 | \$198,315 | \$229,380 | \$237,557 | \$0 | \$237,557 |
| 08487 | Soc | SECURITY TAXES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08487 | 428 | SOC. SEC. TAX-COLLECTION | \$19,094 | \$24,013 | \$26,618 | \$27,314 | \$29,275 | \$30,086 | \$27,488 | \$30,736 | \$30,736 | \$26,209 | \$31,500 | \$34,165 |  | \$34,165 |
| 08487 | 429 | SOC. SEC. TAX-DISPOSAL | \$15,203 | \$14,857 | \$20,000 | \$19,242 | \$20,193 | \$23,592 | \$23,093 | \$24,042 | \$24,042 | \$19,025 | \$23,500 | \$23,668 |  | \$23,668 |
| TOTAL SOCIAL SECURITY TAXES |  |  | \$34,298 | \$38,870 | \$46,618 | \$46,557 | \$49,468 | \$53,678 | \$50,582 | \$54,778 | \$54,778 | \$45,234 | \$55,000 | \$57,833 | \$0 | \$57,833 |
| 08491 | REF | OF RECEIPTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08491 | 000 | REFUND OF RECEIPTS | \$0 | \$850 | \$0 | \$103 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 08491 | 010 | MISC. PRIOR YEAR PAYMENTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL REFUND OF RECEIPTS |  |  | \$0 | \$850 | \$0 | \$103 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 08492 INTERFUND OPER. TRANSFERS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08492 | 010 | TRANSFER TO GENERAL FUND | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 08492 | 190 | TR.TO SEW.TR.CAP.RES.FUND | \$500,000 | \$500,000 | \$500,000 | \$0 | \$500,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$0 | \$1,000,000 | \$1,500,000 |  | \$1,500,000 |
| TOTAL INTERFUND OPER. TRANSFER |  |  | \$500,000 | \$500,000 | \$500,000 | \$0 | \$500,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$0 | \$1,000,000 | \$1,500,000 | \$0 | \$1,500,000 |
| TOTAL SEWER OPERATING FUND |  |  | \$574,100 | \$18,712 | -\$9,634 | \$787,610 | \$245,136 | -\$307,302 | -\$227,166 | -\$372,403 | -\$603,175 | \$1,242,476 | -\$103,789 | -\$819,884 | -\$248,600 | -\$1,068,484 |
|  |  | total revenues | \$2,588,365 | \$2,058,491 | \$2,171,347 | \$2,386,282 | \$2,458,398 | \$2,446,416 | \$2,554,617 | \$2,494,500 | \$2,494,500 | \$2,697,595 | \$2,709,709 | \$2,577,500 | \$0 | \$2,577,500 |
|  |  | TOTAL EXPENSES | \$2,014,266 | \$2,039,779 | \$2,180,981 | \$1,598,672 | \$2,213,262 | \$2,753,718 | \$2,781,783 | \$2,866,903 | \$3,097,675 | \$1,455,119 | \$2,813,498 | \$3,397,384 | \$248,600 | \$3,645,984 |

## 2019

## MAINTENANCE

$$
\begin{aligned}
& \text { TRUST FUND } \\
& \text { (11) }
\end{aligned}
$$

|  |  | Revision Number: 1114-004 | UPPER SAUCON TOWNSHIP - 2019 BUDGET REPORT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Dated: Nov-14-2018 | $\begin{gathered} 2011 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ \text { AS OF } \\ 10 / 31 / 2018 \end{gathered}$ | $\begin{gathered} 2018 \\ \text { PROJECTION } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { DECISION } \\ \text { PACKAGES } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { BUDGET } \\ \text { REQUEST } \end{gathered}$ |
|  |  | Final Adoption Date: Dec-17-2018 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACCOUNTS FOR: <br> MAINTENANCE FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11320 | STORM | WATER CONTROL TRUST |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11320 | 110 | STORM WATER CONTROL TRUST | \$53,442 | \$0 | \$0 | \$201,520 | \$0 | \$0 | \$67,375 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL STORM WATER CONTROL TRUS |  |  | \$53,442 | \$0 | \$0 | \$201,520 | \$0 | \$0 | \$67,375 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 11341 | INTERE | EST,RENTS,ROYALTIES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11341 | 010 | INTEREST EARNINGS | \$9,996 | \$6,919 | \$4,982 | \$4,064 | \$4,618 | \$4,609 | \$9,460 | \$8,000 | \$8,000 | \$14,434 | \$18,000 | \$8,000 |  | \$8,000 |
| TOTAL INTEREST,RENTS,ROYALTIES |  |  | \$9,996 | \$6,919 | \$4,982 | \$4,064 | \$4,618 | \$4,609 | \$9,460 | \$8,000 | \$8,000 | \$14,434 | \$18,000 | \$8,000 | \$0 | \$8,000 |
| 11446 | STORM | WATER/FLOOD CONTROL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11446 | 100 | SAL. \& WAGES / SUNRISE VALLEY | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,547 | \$2,351 | \$2,300 | \$2,300 | \$2,322 | \$2,400 | \$2,300 |  | \$2,300 |
| 11446 | 10001 | SAL. \& WAGES / WEYHILL | \$688 | \$647 | \$752 | \$632 | \$635 | \$885 | \$549 | \$700 | \$700 | \$673 | \$700 | \$700 |  | \$700 |
| 11446 | 10002 | SAL. \& WAGES / WOODCRES | \$0 | \$0 | \$146 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 11446 | 10003 | SAL. \& WAGES / DEERWOOD | \$503 | \$1,018 | \$410 | \$381 | \$424 | \$446 | \$483 | \$600 | \$600 | \$587 | \$600 | \$600 |  | \$600 |
| 11446 | 10004 | SAL. \& WAGES / LAURELS | \$488 | \$540 | \$639 | \$588 | \$545 | \$626 | \$681 | \$700 | \$700 | \$941 | \$950 | \$700 |  | \$700 |
| 11446 | 10005 | SAL. \& WAGES / CENTER V | \$885 | \$1,036 | \$1,823 | \$1,403 | \$0 | \$776 | \$1,230 | \$1,400 | \$1,400 | \$879 | \$1,000 | \$1,400 |  | \$1,400 |
| 11446 | 10006 | SAL. \& WAGES / WATERFOR | \$2,106 | \$620 | \$544 | \$567 | \$600 | \$489 | \$2,229 | \$2,500 | \$2,500 | \$828 | \$900 | \$2,500 |  | \$2,500 |
| 11446 | 10007 | STORM WATER/COLONIAL CREST | \$173 | \$372 | \$153 | \$452 | \$752 | \$578 | \$774 | \$900 | \$900 | \$435 | \$500 | \$900 |  | \$900 |
| 11446 | 10008 | STORM WATER/ BLUE RIDGE WEST | \$1,112 | \$1,546 | \$1,076 | \$1,202 | \$1,753 | \$914 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 11446 | 10009 | SAL \& WAGES / THE SUMMI | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 11446 | 10010 | SAL \& WAGES/SAUCON WAY | \$0 | \$0 | \$0 | \$0 | \$1,125 | \$371 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 11446 | 10011 | SAL \& WAGES/LOCUST VALL PH 2 | \$0 | \$0 | \$760 | \$0 | \$311 | \$293 | \$1,797 | \$300 | \$300 | \$0 | \$0 | \$300 |  | \$300 |
| 11446 | 10012 | SAL \& WAGES / BLUE RIDG | \$1,130 | \$1,376 | \$1,822 | \$1,781 | \$2,362 | \$1,952 | \$2,856 | \$3,000 | \$3,000 | \$2,392 | \$2,700 | \$3,000 |  | \$3,000 |
| 11446 | 10013 | SAL \& WAGES / LOCUST V PH 1 |  |  |  |  |  | \$364 | \$818 | \$1,000 | \$1,000 | \$540 | \$550 | \$1,000 |  | \$1,000 |
| 11446 | 10014 | SAL \& WAGES / CURLY HORSE |  |  |  | \$1,621 | \$1,603 | \$3,489 | \$2,192 | \$2,400 | \$2,400 | \$2,230 | \$2,350 | \$2,400 |  | \$2,400 |
| 11446 | 10014 | SAL \& WAGES / LOCUST MANOR |  |  |  |  |  |  |  | \$1,000 | \$1,000 | \$0 | \$0 | \$1,000 |  | \$1,000 |
| TOTAL STORM WATER/FLOOD CONTROL |  |  | \$7,084 | \$7,155 | \$8,124 | \$8,628 | \$10,111 | \$13,730 | \$15,961 | \$16,800 | \$16,800 | \$11,828 | \$12,650 | \$16,800 | \$0 | \$16,800 |
| $\frac{11492}{11492}$ | INTERF | UND OPER. TRANSFERS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 010 | TRANSFER TO GENERAL FUND | \$0 | \$0 | \$161,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL INTERFUND OPER. TRANSFER |  |  | \$0 | \$0 | \$161,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL MAINTENANCE TRUST FUND |  |  | \$56,355 | -\$236 | -\$164,142 | \$196,955 | -\$5,493 | -\$9,122 | \$60,874 | -\$8,800 | -\$8,800 | \$2,605 | \$5,350 | -\$8,800 | \$0 | -\$8,800 |
| TOTAL REVENUES TOTAL EXPENSES |  |  | \$63,438 | \$6,919 | \$4,982 | \$205,583 | \$4,618 | \$4,609 | \$76,835 | \$8,000 | \$8,000 | \$14,434 | \$18,000 | \$8,000 | \$0 | \$8,000 |
|  |  |  | \$7,084 | \$7,155 | \$169,124 | \$8,628 | \$10,111 | \$13,730 | \$15,961 | \$16,800 | \$16,800 | \$11,828 | \$12,650 | \$16,800 | \$0 | \$16,800 |

## 2019

## RECREATION FUND (12)

ACCOUNTS FOR:
RECREATION FUND
$\frac{12320}{12320} \frac{\text { LICENSES AND PERMITS }}{110 \quad \text { SUBDIVISION FEES }}$

TOTAL LICENSES AND PERMITS
$\frac{12341}{12341} \frac{\text { INTEREST,RENTS,ROYALTIES }}{010 \text { INTEREST EARNINGS }}$
TOTAL INTEREST,RENTS,ROYALTIES
$\frac{12354}{12354}$ STATE CAP. \& OPER. GRANTS
TOTAL STATE CAP. \& OPER. GRANT
$\frac{12387}{12387} \quad$ CONTRIB/PRIVATE SOURCES

TOTAL CONTRIB / PRIVATE SOURCE

12389 MISCELLANEOUS REVENUE
12389000 MISC. RECEIPTS
TOTAL MISCELLANEOUS REVENUE
$\frac{12392}{12392} \frac{\text { TRANSF. FROM GENERAL FUND }}{010}$ 12392010 TRANSF. FROM GENERAL FUND

TOTAL TRANSF. FROM GENERAL FUND
$\frac{12393}{12393} \frac{\text { BOND PROCEED }}{120 \quad \text { BOND PROCEEDS }}$

TOTAL BOND PROCEED
$\frac{12395}{12395} \quad$ REFUND OF EXPENDITURES

TOTAL REFUND OF EXPENDITURES

| 12451 | RECREATION-GEN.SERVICES |  |
| :--- | :--- | :--- |
| 12451 | 100 | SALARIES \& WAGES |
| 12451 | 210 | MAINT.\& OPERAT. MATERIALS |
| 12451 | 240 | ENGINEERING EXPENSES |
| 12451 | 260 | CONTRACTED SERVICES |
| 12451 | 270 | ADVERTISING \& PRINTING |
| 12451 | 290 | LEGAL SERVICES |
| 12451 | 500 | CONTRIBUTION |
| 12451 | 700 | CAPITAL PURCHASE |

TOTAL RECREATION-GEN.SERVICES
$\$ 0$
$\$ 0$
$\$ 1,502$
$\$ 1,502$
$\$ 1,217$
$\$ 1,217$
$\$ 0$

| $\$ 5,325$ | $\$ 6,095$ |
| ---: | ---: |
| $\$ 0$ | $\$ 0$ |
| $\$ 5,325$ | $\$ 6,095$ |

\$100,000
\$100,000
$\$ 250,000$
$\$ 250,000$
$\$ 300,000$
$\$ 300,000$
$\$ 500,000$
$\$ 500,000$
$\$ 250,000$
$\$ 250,000$
$\$ 700,000$
$\$ 700,000$
$\$ 250,000$
$\$ 250,000$
\$250,000
\$250,000
$\$ 2,000,000 \quad \$ 2,000,000$
$\$ 0$ \$2,000,000 \$2,000,000
$\$ 228,202$
$\$ 0$
\$32,500
\$0
\$200,000

$$
\begin{aligned}
& \$ 0 \\
& \$ 0 \\
& \$ 0 \\
& \$ 0 \\
& \$ 0 \\
& \$ 0 \\
& \$ 0 \\
& \$ 0
\end{aligned}
$$

| $\$ 950$ | $\$ 950$ | $\$ 500,000$ |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\$ 950$ | $\$ 950$ | $\$ 500,000$ | $\$ 0$ |
|  |  |  | $\$ 500,000$ |  |
|  |  |  |  |  |


| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 500,000$ | $\$ 500,000$ |
| :--- | :--- | :--- | :--- | :--- |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 500,000$ | $\$ 500,000$ |


| $\$ 0$ |  |  |  |
| :--- | :--- | :--- | :--- |
| $\$ 0$ |  |  | $\$ 0$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |


| $\$ 0$ |  |  |  | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |


| $\$ 0$ | $\$ 250,000$ | $\$ 250,000$ |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | $\$ 250,000$ |  |  |  |
| $\$ 0$ | $\$ 250,000$ | $\$ 250,000$ | $\$ 0$ | $\$ 250,000$ |


$\$ 0$| $\$ 0 \mid \$ 2,300,000$ | $\$ 2,300,000$ |
| :---: | :---: | :---: |


| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 250,000$ | $\$ 250,000$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 250,000$ | $\$ 250,000$ |


| $\$ 0$ |  |  | $\$ 0$ |  |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 0$ |  |  |  | $\$ 0$ |
| $\$ 0$ |  |  |  | $\$ 0$ |
| $\$ 0$ |  |  |  | $\$ 0$ |
| $\$ 0$ |  |  |  | $\$ 0$ |
| $\$ 0$ |  |  |  | $\$ 0$ |
| $\$ 0$ |  |  |  | $\$ 0$ |
| $\$ 56,917$ | $\$ 80,000$ | $\$ 0$ | $\$ 5,234,000$ | $\$ 5,234,000$ |
| $\$ 56,917$ | $\$ 80,000$ | $\$ 0$ | $\$ 5,234,000$ | $\$ 5,234,000$ |



## 2019

## TRANSPORTATION

## FUND

(13)

ACCOUNTS FOR:
TRANSPORTATION IMPACT FUND
$\frac{13320}{13320} \quad \frac{\text { ASSESSMENTS }}{110 \quad \text { TRANSPORTATION IM }}$
TOTAL ASSESSMENTS
$\frac{13341}{13341} \quad \frac{\text { INTEREST, RENT, ROYALTIES }}{010 \quad \text { INTEREST EARNINGS }}$

| 13341 | $010 \quad$ INTEREST EARNIN |
| :--- | :--- |
| TOTAL INTEREST, RENT, ROYALTIE |  |

$\frac{13389}{13389} \quad$ MISCELLANEOUS

TOTAL MISCELLANEOUS

| 13401 | TRANSP. IMPACT / ADMIN. |  |
| :---: | :---: | :---: |
| 13401 | 240 | ENGINEERING SERVICES |
| 13401 | 270 | ADVERTISING \& PRINTING |
| 13401 | 290 | LEGAL SERVICES |

$\$ 0$
$\$ 0$
$\$ 0$
$\$ 0$
$\$ 0$
$\$ 0$
$\$ 0$
$\$ 0$

| $\frac{13439}{13439}$ | 240 | ENGINEERING SERVICES |
| :---: | :---: | :---: |
| 13439 | 24001 | VERA CRUZ ROAD AT LANAR |
| 13439 | 24002 | LIMEPORT PIKE AT SAUCON |
| 13439 | 24003 | LANARK RD AT SAUCON VAL |
| 13439 | 24004 | BLUE CHURCH RD AT LANAR |
| 13439 | 24005 | RT 309 AND SAUCON VALLE |
| 13439 | 24006 | RT309 OFF RAMP AT SAUCO |
| 13439 | 24007 | RT 309 AT CHESTNUT DRIV |
| 13439 | 24008 | RT309 AT LANARK \& CAMP |
| 13439 | 24009 | MAIN ST. AT MILL ROAD |
| 13439 | 24010 | RT 309 AT PASSER ROAD |
| 13439 | 24011 | RT 378 AT PRESTON LN |
| 13439 | 24012 | RT 378 AT SAUCON CREEK |
| 13439 | 24013 | RT 378 AT SAUCON VALLEY |
| 13439 | 24014 | CAMP MEETING RD AT PRES |
| 13439 | 24015 | OLD BETH PIKE @ SAUCON |
| 13439 | 290 | LEGAL SERVICES/ADMIN/ACQU |
| 13439 | 29001 | VERA CRUZ ROAD AT LANAR |
| 13439 | 29002 | LIMEPORT PIKE AT SAUCON |
| 13439 | 29003 | LANARK RD AT SAUCON VAL |
| 13439 | 29004 | BLUE CHURCH RD AT LANAR |
| 13439 | 29005 | RT 309 AND SAUCON VALLE |
| 13439 | 29006 | RT309 OFF RAMP AT SAUCO |
| 13439 | 29007 | RT 309 AT CHESTNUT DRIV |
| 13439 | 29008 | RT309 AT LANARK \& CAMP |
| 13439 | 29009 | MAIN ST. AT MILL ROAD |
| 13439 | 29010 | RT 309 AT PASSER ROAD |
| 13439 | 29011 | RT 378 AT PRESTON LANE |
| 13439 | 29012 | RT 378 AT SAUCON CREEK |
| 13439 | 29013 | RT 378 AT SAUCON VALLEY |
| 13439 | 29014 | CAMP MEETING RD AT PRES |
| 13439 | 29015 | OLD BETH PIKE @ SAUCON |
| 13439 | 700 | CAPITAL CONSTRUCTION |
| 13439 | 70001 | VERA CRUZ ROAD AT LANAR |
| 13439 | 70002 | LIMEPORT PIKE AT SAUCON |
| 13439 | 70003 | LANARK RD AT SAUCON VAL |
| 13439 | 70004 | BL |

## 






|  |  | Revision Number: 1114-004 | UPPER SAUCON TOWNSHIP - 2019 BUDGET REPORT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{gathered} 2011 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ \text { AS OF } \\ 10 / 31 / 2018 \end{gathered}$ | 2018 <br> PROJECTION | $\begin{gathered} 2019 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { DECISION } \\ \text { PACKAGES } \end{gathered}$ | 2019BUDGET REQUEST |
|  |  | Final Adoption Date: Dec-17-2018 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13439 | 70005 | RT 309 AND SAUCON VALLE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 13439 | 70006 | RT309 OFF RAMP AT SAUCO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 13439 | 70007 | RT 309 AT CHESTNUT DRIV | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 13439 | 70008 | RT309 AT LANARK \& CAMP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$130,000 | \$0 | \$0 | \$0 | \$130,000 | \$130,000 |
| 13439 | 70009 | MAIN ST AT MILL ROAD | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 13439 | 70010 | RT 309 AT PASSER RAOD | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 13439 | 70011 | RT 378 AT PRESTON LANE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 13439 | 70012 | RT 378 AT SAUCON CREEK | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 13439 | 70013 | RT 378 AT SAUCON VALLEY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 13439 | 70014 | CAMP MEETING RD AT PRES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 13439 | 70015 | 15 OLD BETH PIKE @ SAUCON | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL TRANSP.IMPACT/HIGH.CONST |  |  | \$0 | \$0 | \$0 | \$8,243 | \$0 | \$0 | \$0 | \$0 | \$130,000 | \$0 | \$0 | \$0 | \$130,000 | \$130,000 |
| 13491 | REFUND OF RECEIPTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13491 | 000 | REFUND OF RECEIPTS |  |  | \$0 |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL REFUND OF RECEIPTS |  |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL TRANSPORTATION IMPACT |  |  | \$20,513 | \$21,007 | \$33,878 | -\$113 | \$20,025 | \$12,047 | \$16,764 | \$10,000 | -\$169,000 | \$21,879 | \$26,164 | \$10,000 | -\$179,000 | -\$169,000 |
|  |  | total revenues | \$20,513 | \$21,007 | \$33,878 | \$8,130 | \$20,025 | \$12,047 | \$16,764 | \$10,000 | \$10,000 | \$21,879 | \$26,164 | \$10,000 | \$0 | \$10,000 |
|  |  | TOTAL EXPENSES | \$0 | \$0 | \$0 | \$8,243 | \$0 | \$0 | \$0 | \$0 | \$179,000 | \$0 | \$0 | \$0 | \$179,000 | \$179,000 |

## 2019

WATER CAPITAL RESERVE FUND (18)

|  |  | Revision Number: 1114-004 | UPPER SAUCON TOWNSHIP - 2019 BUDGET REPORT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Dated: Nov-14-2018 | $\begin{gathered} 2011 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { ACTUAL } \end{gathered}$ | 2014 ACTUAL | 2015 <br> ACTUAL | $\begin{gathered} 2016 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | ACTUAL AS OF 10/31/2018 | 2018 <br> PROJECTION | $\begin{gathered} 2019 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { DECISION } \\ \text { PACKAGES } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { BUDGET } \\ \text { REQUEST } \end{gathered}$ |
|  |  | Final Adoption Date: Dec-17-2018 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACCOUNTS FOR: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18341 | INTERE | ST,RENTS,ROYALTIES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18341 | 010 | INTEREST EARNINGS | \$893 | \$1,144 | \$826 | \$726 | \$788 | \$1,489 | \$10,002 | \$7,000 | \$7,000 | \$22,359 | \$28,000 | \$7,000 |  | \$7,000 |
| TOTAL INTEREST,RENTS,ROYALTIES |  |  | \$893 | \$1,144 | \$826 | \$726 | \$788 | \$1,489 | \$10,002 | \$7,000 | \$7,000 | \$22,359 | \$28,000 | \$7,000 | \$0 | \$7,000 |
| 18378 | WATER | SYSTEM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18378 | 120 | TAPPING FEES | \$117,000 | \$60,450 | \$74,100 | \$39,000 | \$115,050 | \$473,850 | \$276,254 | \$50,000 | \$50,000 | \$91,950 | \$92,000 | \$50,000 |  | \$50,000 |
| TOTAL WATER SYSTEM |  |  | \$117,000 | \$60,450 | \$74,100 | \$39,000 | \$115,050 | \$473,850 | \$276,254 | \$50,000 | \$50,000 | \$91,950 | \$92,000 | \$50,000 | \$0 | \$50,000 |
| 18383 | MISCEL | LANEOUS RECEIPTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18383 | 010 | MISCELLANEOUS | \$500,000 | \$0 | \$2,700 | \$0 | \$0 | \$0 | \$2,990 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL MISCELLANEOUS RECEIPTS |  |  | \$500,000 | \$0 | \$2,700 | \$0 | \$0 | \$0 | \$2,990 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 18392 TRANSFER FROM WATER FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18392 | 060 | TRANSFER FROM WATER FUND | \$0 | \$0 | \$100,000 | \$100,000 | \$100,000 | \$500,000 | \$500,000 | \$200,000 | \$200,000 | \$0 | \$200,000 | \$0\| |  | \$0 |
| TOTAL TRANSFER FROM WATER FUND |  |  | \$0 | \$0 | \$100,000 | \$100,000 | \$100,000 | \$500,000 | \$500,000 | \$200,000 | \$200,000 | \$0 | \$200,000 | \$0 | \$0 | \$0 |
| 18448 | WATER | SYSTEM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18448 | 210 | MAINT.\& OPERAT.MATERIALS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 18448 | 240 | ENGINEERING SERVICES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 18448 | 260 | CONTRACTED SERVICES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 18448 | 290 | LEGAL SERVICES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 18448 | 700 | CAPITAL PURCHASE | \$127,759 | \$14,553 | \$164,647 | \$173,553 | \$177,218 | \$106,075 | \$49,292 | \$0 | \$134,500 | \$17,099 | \$120,000 | \$0 | \$1,035,000 | \$1,035,000 |
| 18448 | 70001 | CAP PURCHASE FIRE HYDRA | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,767 | \$0 | \$10,000 | \$9,098 | \$10,000 | \$0 | \$15,000 | \$15,000 |
| 18448 | 70002 | CAP.EXP/ZINC MINE BLEND | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$33,000 | \$29,916 | \$33,000 | \$0 | \$20,000 | \$20,000 |
| 18448 | 70003 | CAP PURCHASE UPGRADE TE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 18448 | 70004 | CAP HYDRANT LOCKS \& FIT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 18448 | 70005 | CAP PURCHASE WATER STUD | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 18448 | 70006 | COLONIAL CREST WELL \#2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 18448 | 70007 | CHESTNUT HILL/W HOPEWEL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 18448 | 70008 | LIMEPORT PIKE MAIN | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 18448 | 70009 | CHESTNUT HILL WATER MAI | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 18448 | 70010 | WATER Storage tank | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL WATER SYSTEM |  |  | \$127,759 | \$14,553 | \$164,647 | \$173,553 | \$177,218 | \$106,075 | \$65,059 | \$0 | \$177,500 | \$56,112 | \$163,000 | \$0 | \$1,070,000 | \$1,070,000 |



## 2019

SEWER TREATMENT CAPITAL RESERVE FUND (19)

ACCOUNTS FOR
SEWER TREATMENT CAPITAL RESERVE FUND
$\frac{19341}{19341} \frac{\text { INTEREST,RENTS,ROYALTIES }}{010 \quad \text { INTEREST EARNINGS }}$
$19341020 \quad$ INTEREST COLLECTE
TOTAL INTEREST,RENTS,ROYALTIES
$\frac{19360}{19360} \frac{\text { SPECIAL ASSESSMENT FEES }}{020}$

TOTAL SPECIAL ASSESSMENT FEES
$\$ 18,810$
$\$ 0$
\$273,180
\$273,180

| 19383 | MISCELLANEOUS RECEIPTS |  |
| :--- | :--- | :--- |
|  | 19383 | 010 |
| 19383 | 245 | MISCELLANEOUS |
| 19383 | 265 | REIMB.ENGINEERING SERVICE |
| 19383 | 295 | REIMB. LEGALACTED SERVICES |
| 19383 | 70502 | REIMB.CAP.EXP.A/O TANKS |
| 19383 | 70504 | REIMB.CAP.EXPMECH.SCRE |
| 19383 | 70506 | CAPITAL EXP/AERATION TA |

TOTAL MISCELLANEOUS RECEIPTS
$\frac{19392}{19392} \frac{\text { INTERFUND OPER. TRANSFERS }}{080 \quad \text { Trnf from Sew. Oper. Fund }}$
TOTAL INTERFUND OPER. TRANSFER

TOTAL REFUND OF EXPENDITURES

| 19428 | SEWER COLLECTION SYSTEM |  |  |
| :--- | :--- | :--- | :---: |
| 19428 | 24001 | ENG./N.BRANCH INTERCEPT |  |
| 19428 | 260 | CONTRACTED SERVICES |  |
| 19428 | 26002 | S.BRANCH INTERCEPT.REPA |  |
| 19428 | 29001 | LEGAL SERVICE |  |
| 19428 | 700 | CAPITAL EXPENSE |  |
| 19428 | 70001 | CAP PURCH BETH PIKE PUM |  |
| 19428 | 70002 | CAP PURCH BETH PIKE SEW |  |
| 19428 | 70003 | CAP PURCH TUMBLEBROOK S |  |
| 19428 | 70004 | CAP PURCH N BRANCH INTE |  |
| 19428 | 70005 | SOUTH BRANCH INTERCEPTO |  |
| 19428 | 70006 | SLIP-LINING |  |
| 19428 | 70007 | MANHOLE LINING |  |


|  |  |  |
| :--- | :--- | :--- |
| 19429 | SEWER DISPOSAL SYSTEM |  |
| 19429 | 24001 | ENGINEERING/BLD EXPANSI |
| 19429 | 245 | REIMB.ENGINEERING SERVICE |
| 19429 | 25001 | GEN.EXP./BLDG. EXPANSIO |
| 19429 | 260 | CONTRACTED SERVICES |
| 19429 | 265 | REIMB.CONTRACTED SERVICES |
| 19429 | 295 | REIMB. LEGAL SERVICES |
| 19429 | 700 | CAPITALEXPENSE |
| 19429 | 70001 | CAP PURCH DECHLORIZATIO |


|  |  | Revision Number: 1114-004 | UPPER SAUCON TOWNSHIP - 2019 BUDGET REPORT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Dated: Nov-14-2018 | $\begin{gathered} 2011 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { ACTUAL } \end{gathered}$ | 2017 <br> ACTUAL | $\begin{gathered} 2018 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | ACTUALAS OF$10 / 31 / 2018$ | $\begin{gathered} 2018 \\ \text { PROJECTION } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { DECISION } \\ \text { PACKAGES } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { BUDGET } \end{gathered}$REQUEST |
|  |  | Final Adoption Date: Dec-17-2018 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19429 | 70002 | EMERGENCY GENERATOR | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 19429 | 70003 | SECONDARY CLARIFIER | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 19429 | 70004 | WALKWAYS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 19429 | 70502 | CAPITAL EXPENSE A/O TAN | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 19429 | 70504 | REIMB.CAP.EXP/MECH.SCRE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 19429 | 70506 | CAPITAL EXP/AERATION TA | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 19429 | 70507 | RETURN ACTIVATED SLUDGE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL SEWER DISPOSAL SYSTEM |  |  | \$320,229 | \$69,238 | \$73,315 | \$296,826 | \$127,472 | \$191,271 | \$535,514 | \$0 | \$680,500 | \$135,561 | \$220,000 | \$0 | \$1,388,000 | \$1,388,000 |
| 19491 | REFUN | OF RECEIPTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19491 | 000 | REFUND OF RECEIPTS | \$0 | \$5,553 | \$0 | \$0 | \$0 | \$0 | \$92,642 |  | \$0 | \$0 |  |  |  | \$0 |
| TOTAL REFUND OF RECEIPTS |  |  | \$0 | \$5,553 | \$0 | \$0 | \$0 | \$0 | \$92,642 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 19492 | INTERF | UND OPER. TRANSFERS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19492 | 080 | TRANSF.TO SEW.OPER.FUND | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL INTERFUND OPER. TRANSFER |  |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL SEWER TREAT CAP RES FUND |  |  | \$136,278 | \$20,002 | \$129,206 | -\$256,379 | \$499,936 | \$1,328,267 | \$994,599 | \$1,240,000 | -\$1,974,400 | -\$918,380 | -\$752,578 | \$1,662,500 | -\$4,803,000 | -\$3,140,500 |
|  |  | total revenues | \$791,990 | \$700,399 | \$938,532 | \$213,420 | \$1,002,754 | \$1,707,837 | \$1,751,656 | \$1,240,000 | \$1,276,600 | \$377,346 | \$1,397,422 | \$1,662,500 | \$0 | \$1,662,500 |
|  |  | TOTAL EXPENSES | \$655,712 | \$680,397 | \$809,326 | \$469,799 | \$502,819 | \$379,570 | \$757,057 | \$0 | \$3,251,000 | \$1,295,726 | \$2,150,000 | \$0 | \$4,803,000 | \$4,803,000 |

$$
\begin{gathered}
2019 \\
\text { CAPITAL RESERVE } \\
\text { FUND } \\
(30)
\end{gathered}
$$

ACCOUNTS FOR:
CAPITAL RESERVE FUND
$\frac{30341}{30341} \frac{\text { INTEREST,RENTS,ROYALTIES }}{010 \text { INTEREST EARNINGS }}$

| 30341 | 010 | INTEREST EARNINGS |
| :--- | :--- | :--- |
| 30341 | 357 | INTEREST EMERGENCY GRANT |

TOTAL INTEREST,RENTS,ROYALTIES
$\frac{30357}{30357} \frac{\text { GRANT }}{020}$ GRANT EMERGENCY RESPOND
total grant
$\frac{30392}{30392} \frac{\text { INTERFUND OPER. TRANSFERS }}{010 \quad \text { TRANSFER FROM GEN. FU }}$

TOTAL INTERFUND OPER. TRANSFER

| $\$ 3,235$ | $\$ 3,788$ | $\$ 2,180$ | $\$ 6,657$ | $\$ 0$ | $\$ 23,261$ | $\$ 3,808$ | $\$ 10,000$ | $\$ 95,000$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\$ 3,235$ | $\$ 3,788$ | $\$ 2,180$ | $\$ 6,657$ | $\$ 0$ | $\$ 23,261$ | $\$ 3,808$ | $\$ 10,000$ | $\$ 95,000$ |


| $\$ 3,342$ | $\$ 2,262$ | $\$ 2,018$ | $\$ 2,502$ | $\$ 3,143$ | $\$ 1,875$ | $\$ 3,359$ | $\$ 3,000$ | $\$ 3,000$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 3,342$ | $\$ 2,262$ | $\$ 2,018$ | $\$ 2,502$ | $\$ 3,143$ | $\$ 1,875$ | $\$ 3,359$ | $\$ 3,000$ | $\$ 3,000$ |
|  |  |  |  |  |  |  |  |  |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  |  |  |  |  |  |  |  |  |
| $\$ 250,000$ | $\$ 250,000$ | $\$ 411,000$ | $\$ 250,000$ | $\$ 250,000$ | $\$ 250,000$ | $\$ 250,000$ | $\$ 250,000$ | $\$ 250,000$ |
| $\$ 250,000$ | $\$ 250,000$ | $\$ 411,000$ | $\$ 250,000$ | $\$ 250,000$ | $\$ 250,000$ | $\$ 250,000$ | $\$ 250,000$ | $\$ 250,000$ |


| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- | :--- |


| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- | :--- |

$\$ 0 \quad \$ 0$
$\$ 0 \quad \$ 4,1$ $\$ 0$
$\$ 0 \quad \$ 4,128$
$\$ 0$
$\$ 0$
$\$ 0$
$\$ 0$
$\$ 0$
$\$ 0$
$\$ 0$
$\$ 0$
-
\$0
$\$ 0$
$\$ 0$
$\$ 0$

| $\$ 0$ | $\$ 250,000$ | $\$ 250,000$ |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | $\$ 250,000$ |  |  |  |
| $\$ 0$ | $\$ 250,000$ | $\$ 250,000$ | $\$ 0$ | $\$ 250,000$ |


| $\$ 0$ |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |



| $\$ 55,255$ | $\$ 58,000$ | $\$ 10,000$ | $\$ 86,000$ | $\$ 96,000$ |
| :--- | :--- | :--- | :--- | :--- |
| $\$ 55,255$ | $\$ 58,000$ | $\$ 10,000$ | $\$ 86,000$ | $\$ 96,000$ |



| $\frac{30409}{30409}$ | MUNIC.BLDGS-CAP.OUTLAY |  |
| :--- | :--- | :--- |
| 3000 | MUNIC.BLDGS-CAP.OUTLAY |  |
| 30409 | 001 | MUNIC BLDGS -SALT STORAG |

TOTAL MUNIC.BLDGS-CAP.OUTLAY


$$
\begin{gathered}
2019 \\
\text { ROAD CONSTRUCTION } \\
\text { CAPITAL RESERVE } \\
\text { FUND } \\
(31)
\end{gathered}
$$

|  |  | Revision Number: 1114-004 | UPPER SAUCON TOWNSHIP - 2019 BUDGET REPORT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Final Adoption Date: Dec-17-2018 | 2011 ACTUAL | $\begin{gathered} 2012 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { ACTUAL } \end{gathered}$ | 2014 ACTUAL | $\begin{gathered} 2015 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { ACTUAL } \end{gathered}$ | 2017 <br> ACTUAL | $\begin{gathered} 2018 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { AS OF } \\ 10 / 31 / 2018 \end{gathered}$ | $\begin{gathered} 2018 \\ \text { PROJECTION } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { BASELINE } \end{gathered}$ | DECISION PACKAGES | BUDGET REQUEST |
| ACCOUNTS FOR: <br> ROAD CONST. CAPITAL RESERVE FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31320 | TRAF | IMPACT CONTRIBUTION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31320 | 110 | TRAFFIC IMPACT CONTRIBUTION |  |  |  |  |  | \$28,704 | \$61,908 | \$0 | \$0 | \$22,464 | \$22,464 | \$0] |  | \$0 |
| TOTAL CENTER VALLEY PARKWAY FEES |  |  |  |  |  |  |  | \$28,704 | \$61,908 | \$0 | \$0 | \$22,464 | \$22,464 | \$0 | \$0 | \$0 |
| 31341 | INTE | ST,RENTS,ROYALTIES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31341 | 010 | INTEREST EARNINGS | \$1,490 | \$1,223 | \$1,598 | \$3,917 | \$3,781 | \$8,019 | \$16,156 | \$10,000 | \$10,000 | \$23,768 | \$30,000 | \$10,000 |  | \$10,000 |
| TOTAL INTEREST,RENTS,ROYALTIES |  |  | \$1,490 | \$1,223 | \$1,598 | \$3,917 | \$3,781 | \$8,019 | \$16,156 | \$10,000 | \$10,000 | \$23,768 | \$30,000 | \$10,000 | \$0 | \$10,000 |
| 31392 | INTE | UND OPER. TRANSFERS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31392 | 010 | TRANS. FROM GENERAL FUND | \$250,000 | \$250,000 | \$500,000 | \$950,000 | \$1,750,000 | \$600,000 | \$600,000 | \$500,000 | \$500,000 | \$0 | \$500,000 | \$200,000 |  | \$200,000 |
| TOTAL INTERFUND OPER. TRANSFER |  |  | \$250,000 | \$250,000 | \$500,000 | \$950,000 | \$1,750,000 | \$600,000 | \$600,000 | \$500,000 | \$500,000 | \$0 | \$500,000 | \$200,000 | \$0 | \$200,000 |
| 31393 BOND PROCEEDS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31393 | 120 | BOND PROCEEDS | \$0 | \$0 | \$1,984,538 | \$1,507,462 | \$0 | \$0 | \$0 | \$3,900,000 | \$3,900,000 | \$0 | \$500,000 | \$3,900,000 |  | \$3,900,000 |
| TOTAL BOND PROCEEDS |  |  | \$0 | \$0 | \$1,984,538 | \$1,507,462 | \$0 | \$0 | \$0 | \$3,900,000 | \$3,900,000 | \$0 | \$500,000 | \$3,900,000 | \$0 | \$3,900,000 |
| 31395 REFUND OF EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31395 | 000 | REFUND OF EXPENDITURES | \$0 | \$0 | \$345,398 | \$0 | \$166,579 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 31395 | 010 | REIMB. OF EXPENDITURES | \$0 | \$0 | \$1,750 | \$1,250 | \$0 | \$0 | \$7,181 | \$0 | \$1,691,000 | \$0 | \$0 | \$0 | \$1,691,000 | \$1,691,000 |
| TOTAL REFUND OF EXPENDITURES |  |  | \$0 | \$0 | \$347,148 | \$1,250 | \$166,579 | \$0 | \$7,181 | \$0 | \$1,691,000 | \$0 | \$0 | \$0 | \$1,691,000 | \$1,691,000 |
| 31436 HIGHWAYS-SEWERS \& DRAINS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31436 | 210 | MAINT.\& OPERAT. MATERIALS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 31436 | 230 | RENTAL OF EQUIPMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL HIGHWAYS-SEWERS \& DRAINS |  |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |


|  |  | Revision Number: 1114-004 <br> Dated: Nov-14-2018 <br> Final Adoption Date: Dec-17-2018 | UPPER SAUCON TOWNSHIP - 2019 BUDGET REPORT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{gathered} 2011 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { ACTUAL } \end{gathered}$ | 2016 ACTUAL | $\begin{gathered} 2017 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | ACTUALAS OF$10 / 31 / 2018$ | $\begin{gathered} 2018 \\ \text { PROJECTION } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { BASELINE } \end{gathered}$ | 2019 <br> DECISION PACKAGES | 2019BUDGETREQUEST |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31439 | HIGH | VAY CONSTR \& REBUILDING |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31439 | 000 | HGHWY CONSTR \& REBUILDING | \$292,425 | \$283,470 | \$2,066,365 | \$2,053,193 | \$948,098 | \$498,656 | \$638,023 | \$0 | \$8,079,000 | \$1,591,661 | \$3,161,000 | \$0 | \$5,586,800 | \$5,586,800 |
| 31439 | 100 | SALARIES \& WAGES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 31439 | 240 | ENGINEERING SERVICES | \$0 | \$0 | \$0 | \$49,178 | \$175,644 | \$139,130 | \$0 | \$0 | \$7,000 | \$0 | \$0 | \$0 | \$20,000 | \$20,000 |
| 31439 | 240 | 01 ENGINEERING SER/PRESTON | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 31439 | 710 | CAPITAL PURCHASE - LAND | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL HGHWY CONSTR \& REBUILDIN |  |  | \$292,425 | \$283,470 | \$2,066,365 | \$2,102,371 | \$1,123,743 | \$637,786 | \$638,023 | \$0 | \$8,086,000 | \$1,591,661 | \$3,161,000 | \$0 | \$5,606,800 | \$5,606,800 |
| TOTAL ROAD CONST. CAP. RESERVE |  |  | -\$40,936 | -\$32,247 | -\$1,203,205 | \$360,258 | \$796,617 | -\$1,063 | \$47,222 | \$4,410,000 | -\$1,985,000 | -\$1,545,428 | -\$2,108,536 | \$4,110,000 | -\$3,915,800 | \$194,200 |
| total revenues TOTAL EXPENSES |  |  | \$251,490 | \$251,223 | \$2,833,284 | \$2,462,629 | \$1,920,360 | \$636,723 | \$685,245 | \$4,410,000 | \$6,101,000 | \$46,232 | \$1,052,464 | \$4,110,000 | \$1,691,000 | \$5,801,000 |
|  |  |  | \$292,425 | \$283,470 | \$2,066,365 | \$2,102,371 | \$1,123,743 | \$637,786 | \$638,023 | \$0 | \$8,086,000 | \$1,591,661 | \$3,161,000 | \$0 | \$5,606,800 | \$5,606,800 |

$$
\begin{gathered}
2019 \\
\text { LIBRARY CAPITAL } \\
\text { RESERVE FUND } \\
(32)
\end{gathered}
$$



ACCOUNTS FOR:
LIBRARY CAPITAL RESERVE
$\frac{32341}{32341} \quad \frac{\text { INTEREST }}{010 \quad \text { INTEREST }}$

TOTAL INTEREST
$\frac{32392}{32392} \frac{\text { TRANSFER FROM GENERAL FUND }}{010 \quad \text { TRANSFER FROM GENERAL FUND }}$
TOTAL TRANSFER FROM GENERAL FU
$\qquad$
TOTAL
$32456 \quad 730$ CAPITAL BUILDING
TOTAL LIBRARY CAPITAL

## TOTAL LIBRARY CAPITAL

TOTAL REVENUES
TOTAL EXPENSES

| $\$ 2$ | $\$ 39$ | $\$ 126$ | $\$ 100$ | $\$ 100$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 2$ | $\$ 39$ | $\$ 126$ | $\$ 100$ | $\$ 100$ |
|  |  |  |  |  |
| $\$ 4,173$ | $\$ 8,400$ | $\$ 12,600$ | $\$ 0$ | $\$ 16,800$ |
| $\$ 4,173$ | $\$ 8,400$ | $\$ 12,600$ | $\$ 0$ | $\$ 16,800$ |
|  |  |  |  |  |
| $\$ 0$ |  | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  |  |  |  |  |
| $\$ 0$ | $\$ 18,667$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 18,667$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 4,175$ | $-\$ 10,228$ | $\$ 12,726$ | $\$ 100$ | $\$ 16,900$ |
| $\$ 4,175$ | $\$ 8,439$ | $\$ 12,726$ | $\$ 100$ | $\$ 16,900$ |
| $\$ 0$ | $\$ 18,667$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |


| $\$ 80$ | $\$ 100$ | $\$ 100$ |  | $\$ 100$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 80$ | $\$ 100$ | $\$ 100$ | $\$ 0$ | $\$ 100$ |
|  |  |  |  |  |

## 2019

LAND ACQUISITION FUND (33)

| Revision Number: 1114-004Dated: Nov-14-2018 | UPPER SAUCON TOWNSHIP - 2019 BUDGET REPORT |  |  |  |  |  |  |  |  | ACTUAL | 2019 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 019 |
|  | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2018 | AS OF | 18 | 2019 | DECISION | UDGE |
| Final Adoption Date: Dec-17-2018 | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | BASELINE | BUDGET | 10/31/2018 | PROJECTION | BASELINE | PACKAGES | REQUEST |

ACCOUNTS FOR:
LAND ACQUISITION CAPITAL RESERVE
$\frac{33341}{33341} \frac{\text { INTEREST }}{010 \text { INTEREST }}$

TOTAL INTEREST

33392 TRANSFER FROM GENERAL FUND
33392010 TRANSFER FROM GENERAL FUND
TOTAL TRANSFER FROM GENERAL FU
33393 BOND PROCEEDS
$\frac{33393}{33393} \quad \frac{\text { BOND PROCEEDS }}{120 \quad \text { BOND PROCEED }}$
TOTAL BOND PROCEEDS
$\frac{33400}{33400} \quad \frac{\text { GEN. GOV'T }}{500 \quad \text { GRANTS }}$
$33400750 \quad$ CAP. EXP.- LAND/EASEMENT
TOTAL GEN. GOV'T
TOTAL LAND ACQUISITION CAPITAL
TOTAL REVENUES
TOTAL EXPENSES
$\$ 1,644 \quad \$ 833$
$\$ 541 \quad \$ 483$
$\$ 1,644 \quad \$ 833$
\$0
$\$ 0 \quad \$ 0$
so
$\$ 0$
$\$ 0$ \$0
$\$ 0$
\$0
$\$ 0$

| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  |  |  |  |  |  |  |  |  |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 59,660$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 123,000$ |
| $\$ 0$ | $\$ 59,660$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 123,000$ |
| $\$ 1,644$ | $-\$ 58,827$ | $\$ 541$ | $\$ 483$ | $\$ 485$ | $\$ 488$ | $\$ 989$ | $\$ 600$ | $-\$ 122,400$ |
| $\$ 1,644$ | $\$ 833$ | $\$ 541$ | $\$ 483$ | $\$ 485$ | $\$ 488$ | $\$ 989$ | $\$ 600$ | $\$ 600$ |
| $\$ 0$ | $\$ 59,660$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 123,000$ |



| $\$ 0$ | $\$ 0$ | $\$ 0$ |  | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |


| $\$ 0$ | $\$ 0$ | $\$ 0$ |  | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: |
|  | $\$ 123,937$ | $\$ 123,937$ | $\$ 0$ |  |
| $\$ 123,937$ | $\$ 123,937$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $-\$ 122,960$ | $-\$ 122,960$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 977$ | $\$ 977$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 123,937$ | $\$ 123,937$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

## 2019 highway aid FUND (35)

|  |  | Revision Number: 1114-004 | UPPER SAUCON TOWNSHIP - 2019 BUDGET REPORT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Dated: Nov-14-2018 Final Adoption Date: Dec-17-2018 | $\begin{gathered} 2011 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ \text { AS OF } \\ 10 / 31 / 2018 \end{gathered}$ | 2018 <br> PROJECTION | $\begin{gathered} 2019 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { DECISION } \\ \text { PACKAGES } \end{gathered}$ | 2019 <br> BUDGET REQUEST |
| ACCOUNTS FOR: HIGHWAY AID FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35341 | 1 ITE | ST,RENTS,ROYALTIES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35341 | 010 | INTEREST EARNINGS | \$10,334 | \$5,654 | \$3,882 | \$3,671 | \$2,803 | \$4,113 | \$9,815 | \$4,000 | \$4,000 | \$17,959 | \$23,000 | \$4,000 |  | \$4,000 |
| TOTAL INTEREST,RENTS,ROYALTIES |  |  | \$10,334 | \$5,654 | \$3,882 | \$3,671 | \$2,803 | \$4,113 | \$9,815 | \$4,000 | \$4,000 | \$17,959 | \$23,000 | \$4,000 | \$0 | \$4,000 |
| 35355 | STA | SHARED REVENUES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35355 | 050 | LIQUID FUELS TAX | \$304,370 | \$352,947 | \$346,514 | \$378,269 | \$421,739 | \$492,738 | \$516,746 | \$517,000 | \$517,000 | \$544,626 | \$544,626 | \$543,184 |  | \$543,184 |
| TOTAL STATE SHARED REVENUES |  |  | \$304,370 | \$352,947 | \$346,514 | \$378,269 | \$421,739 | \$492,738 | \$516,746 | \$517,000 | \$517,000 | \$544,626 | \$544,626 | \$543,184 | \$0 | \$543,184 |
| 35389 | MIS | LANEOUS REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35389 | 000 | MISC. RECEIPTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL MISCELLANEOUS REVENUE |  |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 35392 INTERFUND OPER. TRANSFERS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35392 | 010 | TRANSFER FROM GEN. FUND | \$0 | \$2,418 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL INTERFUND OPER. TRANSFER |  |  | \$0 | \$2,418 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 35432 HIGHWAYS-SNOW/ICE REMOVAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35432 | 100 | SALARIES \& WAGES-REG. | \$25,099 | \$1,957 | \$12,396 | \$54,420 | \$35,092 | \$12,235 | \$29,319 | \$40,000 | \$40,000 | \$39,025 | \$42,000 | \$45,000 |  | \$45,000 |
| 35432 | 110 | SALARIES AND WAGES - O.T. | \$39,507 | \$9,125 | \$26,855 | \$54,412 | \$50,439 | \$30,167 | \$21,473 | \$60,000 | \$60,000 | \$32,079 | \$37,000 | \$60,000 |  | \$60,000 |
| 35432 | 210 | MATERIALS | \$75,307 | \$27,006 | \$70,129 | \$76,685 | \$129,648 | \$84,197 | \$26,906 | \$55,250 | \$55,250 | \$76,219 | \$76,219 | \$55,250 |  | \$55,250 |
| 35432 | 500 | VEHICLE OPERATING EXPENSE |  | \$0 | \$0 | \$0 | \$0 |  | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL HIGHWAYS-SNOW/ICE REMOVAL |  |  | \$139,913 | \$38,088 | \$109,381 | \$185,516 | \$215,179 | \$126,599 | \$77,698 | \$155,250 | \$155,250 | \$147,323 | \$155,219 | \$160,250 | \$0 | \$160,250 |
| $\frac{35436}{35436}$ | HIGI | AY-SEWER \& DRAINS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 210 | HIGHWAY-SEWER \& DRAINS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL HIGHWAY-SEWER \& DRAINS |  |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 35438 HIGHWAYS - MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35438 | 100 | SALARIES \& WAGES-REG. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 35438 | 110 | SALARIES \& WAGES-O.T. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 35438 | 210 | MATERIALS | \$0 | \$110,576 | \$0 | \$220,200 | \$0 | \$242,736 | \$147,000 | \$0 | \$261,400 | \$0 | \$200,000 | \$0 | \$234,000 | \$234,000 |
| TOTAL HIGHWAYS - MAINTENANCE |  |  | \$0 | \$110,576 | \$0 | \$220,200 | \$0 | \$242,736 | \$147,000 | \$0 | \$261,400 | \$0 | \$200,000 | \$0 | \$234,000 | \$234,000 |



$$
\begin{gathered}
2019 \\
\text { LOSAP PAYMENTS } \\
\text { FUND } \\
(55)
\end{gathered}
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| Revision Number: 1114-004 <br> Dated: Nov-14-2018 | UPPER SAUCON TOWNSHIP - 2019 BUDGET REPORT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 2011 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { ACTUAL } \end{gathered}$ | 2016 ACTUAL | $\begin{gathered} 2017 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | ACTUAL AS OF 10/31/2018 | 2018 <br> PROJECTION | $\begin{gathered} 2019 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { DECISION } \\ \text { PACKAGES } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { BUDGET } \\ \text { REQUEST } \end{gathered}$ |
| AP FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| REST, RENTS, ROYALTIES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| INTEREST, RENT, ROYALTIES | \$1,462 | \$1,070 | \$756 | \$692 | \$735 | \$782 | \$1,674 | \$1,200 | \$1,200 | \$3,225 | \$4,000 | \$1,200 |  | \$1,200 |
| ST, RENTS, ROYALTI | \$1,462 | \$1,070 | \$756 | \$692 | \$735 | \$782 | \$1,674 | \$1,200 | \$1,200 | \$3,225 | \$4,000 | \$1,200 | \$0 | \$1,200 |
| ELLANEOUS REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MISCELLANEOUS RECEIPTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| ANEOUS REVENUE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| RFUND OPER. TRANSFERS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TRANSFER FROM GENERAL FUN | \$46,091 | \$52,995 | \$52,995 | \$52,995 | \$52,995 | \$52,995 | \$96,100 | \$0 | \$98,000 | \$0 | \$98,000 | \$0\| | \$98,000 | \$98,000 |
| UND OPER. TRANSFER | \$46,091 | \$52,995 | \$52,995 | \$52,995 | \$52,995 | \$52,995 | \$96,100 | \$0 | \$98,000 | \$0 | \$98,000 | \$0 | \$98,000 | \$98,000 |
| GOV'T-ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CONTRACTED SERVICES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| V'T-ADMINISTRATION | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| P PAYMENTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LOSAP PAYMENTS | \$44,552 | \$46,100 | \$50,320 | \$45,964 | \$45,144 | \$39,464 | \$40,592 | \$45,000 | \$45,000 | \$37,623 | \$45,142 | \$45,000 |  | \$45,000 |
| PAYMENTS | \$44,552 | \$46,100 | \$50,320 | \$45,964 | \$45,144 | \$39,464 | \$40,592 | \$45,000 | \$45,000 | \$37,623 | \$45,142 | \$45,000 | \$0 | \$45,000 |
| TOTAL FIREMAN'S LOSAP FUND | \$3,001 | \$7,965 | \$3,431 | \$7,723 | \$8,585 | \$14,313 | \$57,182 | -\$43,800 | \$54,200 | -\$34,398 | \$56,858 | -\$43,800 | \$98,000 | \$54,200 |
| total revenues | \$47,553 | \$54,065 | \$53,751 | \$53,687 | \$53,730 | \$53,777 | \$97,774 | \$1,200 | \$99,200 | \$3,225 | \$102,000 | \$1,200 | \$98,000 | \$99,200 |
| TOTAL EXPENSES | \$44,552 | \$46,100 | \$50,320 | \$45,964 | \$45,144 | \$39,464 | \$40,592 | \$45,000 | \$45,000 | \$37,623 | \$45,142 | \$45,000 | \$0 | \$45,000 |

## 2019 <br> POLICE PENSION FUND (60)

|  |  | Revision Number: 1114-004 | UPPER SAUCON TOWNSHIP - 2019 BUDGET REPORT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Dated: Nov-14-2018 Final Adoption Date: ${ }^{\text {Dec-17-2018 }}$ | $\begin{gathered} 2011 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | ACTUAL AS OF $10 / 31 / 2018$ | $\begin{gathered} 2018 \\ \text { PROJECTION } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { BASELINE } \end{gathered}$ | 2019 <br> DECISION <br> PACKAGES | 2019 BUDGET REQUEST |
| ACCOUNTS FOR: <br> POLICE PENSION FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\frac{60341}{60341}$ | $\frac{\text { INTE }}{010}$ | ST,RENTS,ROYALTIES INTEREST EARNINGS | \$621 | \$417 | \$306 | \$274 | \$275 | \$277 | \$561 | \$400 | \$400 | \$839 | \$1,100 | \$400 |  | \$400 |
| TOTAL INTEREST,RENTS,ROYALTIES |  |  | \$621 | \$417 | \$306 | \$274 | \$275 | \$277 | \$561 | \$400 | \$400 | \$839 | \$1,100 | \$400 | \$0 | \$400 |
| 60355 | STA | SHARED REVENUES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 60355 | 000 | FIRE \& CASUALTY INS.TAXES | \$204,545 | \$203,777 | \$180,007 | \$183,338 | \$217,716 | \$192,909 | \$207,556 | \$195,307 | \$195,307 | \$0 | \$195,307\| | \$292,207 |  | \$292,207 |
| TOTAL STATE SHARED REVENUES |  |  | \$204,545 | \$203,777 | \$180,007 | \$183,338 | \$217,716 | \$192,909 | \$207,556 | \$195,307 | \$195,307 | \$0 | \$195,307 | \$292,207 | \$0 | \$292,207 |
| 60389 | MISC | LANEOUS REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 60389 | 010 | MISCELLANEOUS RECEIPTS | \$0 | \$46 | \$24 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 60389 | 020 | INCOME FR SURR LIFE INS. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 60389 | 040 | REALIZED GAINS / LOSSES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 60389 | 050 | UNREALIZED GAIN / LOSSES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 60389 | 200 | INCOME FRM MEMBER CONTRIB | \$119,133 | \$110,127 | \$117,627 | \$128,102 | \$122,402 | \$101,076 | \$106,139 | \$92,704 | \$92,704 | \$74,099 | \$92,000 | \$82,593 |  | \$82,593 |
| TOTAL MISCELLANEOUS REVENUE |  |  | \$119,133 | \$110,173 | \$117,651 | \$128,102 | \$122,402 | \$101,076 | \$106,139 | \$92,704 | \$92,704 | \$74,099 | \$92,000 | \$82,593 | \$0 | \$82,593 |
| 60395 REFUND OF EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 60395 | 000 | REFUND OF EXPENDITURES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL REFUND OF EXPENDITURES |  |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 60401 GEN.GOV'T-ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 60401 | 200 | TRUSTEE FEES | \$20,815 | \$23,242 | \$26,066 | \$29,900 | \$33,447 | \$29,987 | \$32,573 | \$32,000 | \$32,000 | \$18,039 | \$34,000 | \$35,000 |  | \$35,000 |
| 60401 | 260 | CONTRACTED SERVICES | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$11,300 | \$6,900 | \$15,000 | \$15,000 | \$0 | \$3,200 | \$15,000 |  | \$15,000 |
| TOTAL GEN.GOV'T-ADMINISTRATION |  |  | \$20,815 | \$28,242 | \$26,066 | \$34,900 | \$33,447 | \$41,287 | \$39,473 | \$47,000 | \$47,000 | \$18,039 | \$37,200 | \$50,000 | \$0 | \$50,000 |
| 60486 INSURANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 60486 | 020 | LIFE INSURANCE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL INSURANCE |  |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |


|  |  | Revision Number: 1114-004 | UPPER SAUCON TOWNSHIP - 2019 BUDGET REPORT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Dated: Nov-14-2018 Final Adoption Date: Dec-17-2018 | $\begin{gathered} 2011 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | ACTUAL AS OF $10 / 31 / 2018$ | 2018 <br> PROJECTION | $\begin{gathered} 2019 \\ \text { BASELINE } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { DECISION } \\ \text { PACKAGES } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { BUDGET } \\ \text { REQUEST } \end{gathered}$ |
| 60487 | PENSION PAYMENTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 60487 | 160 | POLICE PENSION PAYMENTS | \$173,852 | \$248,631 | \$255,429 | \$247,481 | \$229,776 | \$234,180 | \$267,495 | \$316,000 | \$316,000 | \$236,130 | \$315,000 | \$316,000 |  | \$316,000 |
| TOTAL | ENSIO | PAYMENTS | \$173,852 | \$248,631 | \$255,429 | \$247,481 | \$229,776 | \$234,180 | \$267,495 | \$316,000 | \$316,000 | \$236,130 | \$315,000 | \$316,000 | \$0 | \$316,000 |
| 60491 | REFUND OF RECEIPTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 60491 | 000 | REFUND OF RECEIPTS | \$0 | \$0 | \$1,943 | \$0 | \$51,298 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| 60491 | 010 | REFUND OF INTEREST | \$0 | \$0 | \$66 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  | \$0 |
| TOTAL REFUND OF RECEIPTS |  |  | \$0 | \$0 | \$2,009 | \$0 | \$51,298 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL POLICE PENSION FUND |  |  | \$129,632 | \$37,495 | \$14,460 | \$29,333 | \$25,872 | \$18,795 | \$7,287 | -\$74,589 | -\$74,589 | -\$179,231 | -\$63,793 | \$9,200 | \$0 | \$9,200 |
| TOTAL REVENUES TOTAL EXPENSES |  |  | \$324,298 | \$314,367 | \$297,964 | \$311,714 | \$340,393 | \$294,262 | \$314,256 | \$288,411 | \$288,411 | \$74,938 | \$288,407 | \$375,200 | \$0 | \$375,200 |
|  |  |  | \$194,666 | \$276,873 | \$283,504 | \$282,380 | \$314,521 | \$275,467 | \$306,968 | \$363,000 | \$363,000 | \$254,169 | \$352,200 | \$366,000 | \$0 | \$366,000 |

$$
\begin{gathered}
2019 \\
\text { NON-UNIFORM } \\
\text { RETIREMENT FUND } \\
\text { (62) }
\end{gathered}
$$

ACCOUNTS FOR:
NON-UNIFORM RETIREMENT
62341 INTEREST, RENTS, ROYALTIES
TOTAL INTEREST, RENTS, ROYALTI

62355 STATE SHARED REVENUES
$62355 \quad 000 \quad$ STATE SHARED REVENUES
TOTAL STATE SHARED REVENUES

| $\frac{62389}{62389}$ | MISCELLANEOUS REVENUE |  |
| :--- | :--- | :--- |
| 62389 | MISCELLANEOUS RECEIPTS |  |
| 62389 | 050 | REALIZED GAINS / LOSSES |
| 620 | UNREALIZED GAIN / LOSSES |  |

$\begin{array}{lll}62389 & 050 & \text { UNREALIZED GAIN / LOSSES } \\ 62389 & 200 & \text { INCOME FROM MEMBER CONTR }\end{array}$
TOTAL MISCELLANEOUS REVENUE

62401 GEN. GOV'T - ADM
62401200 TRUSTEE FEES
62401260 CONTRACTED SERVICES
TOTAL GEN. GOV'T - ADM

62487 NON-UNIFORM PENSION PAYMENT 62487160 NON-UNIFORM PENSION PAYME

TOTAL NON-UNIFORM PENSION PAYM

62491 REFUND OF RECEIPTS
$62491 \quad 000$ REFUND OF RECEIPTS
62491010 REFUND OF INTEREST
TOTAL REFUND OF RECEIPTS
TOTAL NON-UNIFORM RETIREMENT
total revenues TOTAL EXPENSES

| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  |  |  |  |  |  |  |
| $\$ 0$ | $\$ 8,360$ | $\$ 8,263$ | $\$ 0$ | $\$ 0$ | $\$ 21,107$ | $\$ 21,107$ |
| $\$ 0$ | $\$ 8,360$ | $\$ 8,263$ | $\$ 0$ | $\$ 0$ | $\$ 21,107$ | $\$ 21,107$ |
|  |  |  |  |  |  |  |
|  |  |  | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 1,613$ | $\$ 6,545$ | $\$ 10,901$ | $\$ 14,313$ | $\$ 17,599$ | $\$ 21,107$ | $\$ 21,107$ |
| $\$ 1,613$ | $\$ 6,545$ | $\$ 10,901$ | $\$ 14,313$ | $\$ 17,599$ | $\$ 21,107$ | $\$ 21,107$ |




## 2019

## NON-UNIFORM PENSION FUND (65)



