

**AGENDA**  
**UPPER SAUCON TOWNSHIP**  
**ENVIRONMENTAL ADVISORY COUNCIL**  
**Tuesday, February 19<sup>th</sup>, 2019 – 6:00 PM**

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1. **CALL TO ORDER** – Thomas Gettings, Chairman
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENT**
4. **CORRESPONDENCE AND INFORMATION ITEMS**
  - a. Spotted Lanternfly Information Session 3/4/19, hosted by Lehigh Conservation District
  - b. 2018 Annual Report (Draft)
5. **MINUTES**
  - a. None
6. **DIRECTION / DISCUSSION**
  - a. Roadside Cleanup
    - i. JO Program Cleanups – 3 or 4 for 2019
    - ii. Rebrand Adopt-a-Road as Quarter Mile Club – Solicitor reviewing
  - b. Backyard Natural Habitat Programs (D. Clegg)
    - i. Ongoing: Spotted Lanternfly – Additional Dates?
    - ii. Lehigh River Water Drop Slide Show (Sojourn) -Tom Gettings
    - iii. The President Pump Engine House-Mark Connor
    - iv. Rain Barrel Workshop - Penn State Master Gardeners
    - v. MS4 outreach based on Trish Lang and Pat Leonard information
    - vi. Preserve Your Property Options - Lehigh Conservation District?
    - vii. Rain Garden Workshop
    - viii. Program for Children – work with Pat Leonard on this one-should be on an MS4 topic or a workshop type water awareness program (hands on)
  - c. Electronics Recycling
    - i. May 11<sup>th</sup> at PSULV with AERC
  - d. Lehigh County Farmland Preservation
    - i. New Office – Cedar Village Apartments (Dorney Park Rd)
  - e. Agricultural Conservation Easements
    - i. Rickert Property: pending completion this year
    - ii. Ricci Property: pending completion this year

- f. Sustainable Community Park
  - i. Benckini Planning
    - 1. Preston Lane (Partial) Trail construction this year
- g. Haring Property
  - i. Phase 2 Bog Turtle Study Spring 2019
- h. 2018 Annual Report (D. Clegg)
  - i. Approve Final Document to present to Board of Supervisors on April 11<sup>th</sup>

**7. ACTION ITEMS**

**8. FUTURE ACTION ITEMS**

**9. NEW BUSINESS**

- a. Possible acquisition of property for open space – 6807 Blue Church Rd

**10. ADDITIONAL BUSINESS** – Items not on agenda that Commission members wish to discuss

**11. COURTESY OF THE FLOOR**

**12. ADJOURNMENT** - Next Meeting: March 19<sup>th</sup> 6:00pm